

SUMMER  
2021



SIMSBURY DEPARTMENT  
OF CONTINUING  
EDUCATION

Simsbury Arts Academy

AWESOME 3-WEEK SUMMER PROGRAMS! ● MUSICAL THEATER ● VISUAL ARTS

3-week programs in Visual Arts and Performing Arts for students entering grades 4-12  
Tuesday, July 6—Friday, July 23, 2021 @ Simsbury High School, 8:45 a.m.—1:15 p.m.

ARTISTIC DIRECTOR  
Shannon Gagne  
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sgagne@simsburyschools.net

MUSICAL THEATER SUPERVISOR  
Michael Hunter  
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ADMINISTRATIVE ASSISTANT  
Karen Willis  
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kwillis@simsburyschools.net

## SAA REGISTRATION FORM SUMMER 2021

Student Name \_\_\_\_\_

Entering Grade \_\_\_\_\_ School \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Email Address \_\_\_\_\_

**Media Release:**  By checking this box, you acknowledge that you have been notified of the possibility that your child's likeness or work may be included for purposes of highlighting or sharing achievements of SAA students and programming and authorize the use for audio, video, or any other electronic, digital and printed media.

**FEES: All fees are due on May 20, 2021**

Resident \$675	\$ _____
Non-resident \$695	\$ _____
Deposit of \$350	\$ _____
Non-refundable registration fee	\$ 3.00

**Make checks payable  
and mail to:**

Simsbury Department of  
Continuing Education  
  
155 Firetown Rd.,  
Simsbury, CT 06070

**TOTAL PAID: \$ \_\_\_\_\_**

Classes are first  
come, first served.

Your registration is **NOT**  
complete until the office  
has received:

- ✓ Payment
- ✓ Registration Form
- ✓ Health Form

So don't jeopardize your  
spot! *Get your forms in!*

**REGISTRATION** The SAA faculty and staff of SAA are committed to providing a high quality summer arts program. Class sizes will be appropriate for each arts discipline and will not be overenrolled. First come; first serve! *Only completed registration form, including a completed 2-page health form, will be accepted.*

**COVID RESTRICTIONS** Due to the pandemic, students enrolled in SAA classes will stay with the one assigned teacher/class. Unlike previous sessions of Summer SAA, there will not be "All About the Arts" offerings in which students can choose a variety of classes.

**SCHEDULE** Each student is hand scheduled. An information packet will be emailed home mid June, including the student schedule and items to bring.

**HIGH SCHOOL CREDIT** The option to take a course for high school credit is suspended for this summer.

**DROP OFF** SHS main lobby entrance at 8:40 a.m. for all programs except SAA1 Musical Theater Academy, for which the location is HJMS.

**PICK UP** SHS 1:15 p.m. main entrance. *Please be prompt.*

**PHONE CALLS** SHS: 658-0451, ext. 630, DCE: 658-3870.

## DO YOU HAVE A QUESTION? ● CALL KAREN ● (860) 658-0451, EXT. 630

PLEASE INDICATE YOUR CHOICE  OF ONE OF THE FOLLOWING 3-WEEK PROGRAMS

### **SAA1 MUSICAL THEATER ACADEMY** (Grades 7-10) *Taught by Michael Hunter*

**DISNEY'S "FROZEN JR"** Musical Theater Academy is a three-week intensive program that focuses on learning and implementing the basic elements of successful on-stage training in acting, vocal music, and dance in a fun, engaging, and rewarding camp-like atmosphere. The program will culminate in a performance of Disney's *Frozen Jr* on Friday, July 26 at 7:00PM. **Limit 25 cast members.** Disney's *Frozen Jr.* is a great introduction to the world of musical theater. Young performers will love its humor, warmth, and message while learning music and choreography and staging a full scale production.

### **SAA2 COMPREHENSIVE ART EXPERIENCE** (Grades 4-7) *Taught by Carolyn Olivieri*

**NATURE INSPIRED ART** Using organic, natural shapes and forms such as plants, sea life, animals, birds, and other images from the natural world as inspiration, we will explore a variety of materials to create original works of art. Students may bring their own objects or photographs to also inspire their imaginations and creativity.

**LANDSCAPE DRAWING & PAINTING** This will be a fun, collaborative class focusing on technique and individual drawing and painting styles. Students will learn how to develop a composition using a variety of resources to create acrylic paintings.

**MULTICULTURAL GLOBAL ARTS** During this class students will have the opportunity to learn about and be inspired by diverse multicultural art and craft from around the world. Students will experience creating art forms using a variety of materials to develop their own ideas relating to what they have learned. Come ready to discover, interpret, and express yourself!

### **SAA3 DIVE INTO COMICS** (Grades 8-12) *Taught by Matt Ryan*

**CHARACTER DESIGN** Join in a workshop that truly examines character through motivation, costumes, posture and more. This session requires a balance of writing, drawing and research. Class work can be done digitally or tangibly.

**COMIC CONSTRUCTION** In this workshop, students will plan, write, layout and execute their own comic story! All experience levels are welcome! Student can work digitally or tangibly.

**WEB COMICS 101** Welcome to the digital age! We have our comic, now what?! We will come up with a structure for our comic delivery. A laptop or tablet device is required for this workshop.

### **SAA4 CERAMICS EXPLORATION** (Grades 8-12) *Taught by Amy Sciongay*

**WHEEL THROWING** In this three-week class, students will have the opportunity to build their skill set by throwing on the potter's wheel. Students will learn to throw basic wheel thrown forms or move on to larger amounts of clay and create more sophisticated pieces. Students may have minimal or advanced experience, and all are welcome! With feedback and guidance from the ceramics instructor, students will have the artistic freedom to explore the possibilities that functional wheel thrown pottery has to offer.

**HANDBUILDING** This ceramics course will encourage students to design and construct original three dimensional sculptures. Students will learn basic building techniques such as coil and slab building, while exploring their own imaginative ideas and inventions. This class emphasizes creative thought and expression through clay and is appropriate for all levels.

**FREE STUDIO** Students will be able to use this time to practice and refine the skills they have learned from our other two ceramics courses. Students are able to freely create with one-on-one guidance from their instructor.

### **SAA5 DIGITAL DESIGN** (Grades 4-7) *Taught by Hailey Winschel and Emma Moran*

**BASICS OF PHOTOGRAPHY** Become a photographer and show off your skills by using studio equipment, editing in PhotoShop, and preparing work for the summer art show. Photographic walks and studio photography are planned to inspire you. Learn how to use your phone, family camera, or use one of ours. Show the world how you see it through the camera lens.

**VIDEO VENTURES** In this class, students will explore the world of animation. Learn traditional and digital methods of animating to bring characters and scenes to life on screen! Turn your story into a movie with new friends and have fun trying new techniques.

**DIGITAL DESIGN** In this class you will use traditional methods of making art including, painting, sculpture, natural installation and mixed media to create artwork. The original artwork will then be photographed or scanned to enhance using technological processes. It is the BEST of both worlds.

*All classes except for Musical Theater Academy will be held at Simsbury High School. Musical Theater Academy will be at Henry James Memorial School. Although SAA's intent is to conduct fully in-person classes, depending on COVID-19 and the Simsbury Public Schools guidelines, classes may take place online.*

**Simsbury Public Schools**  
**Dept of Continuing Education**  
 155 Firetown Road Simsbury CT 06070

<b>Program (circle one):</b>	
<input checked="" type="radio"/> SAA	Pre School
<input type="radio"/> Gateway	ELEM
<input type="radio"/> Driver's Ed	Academic
<input type="radio"/> PE	Invention

**Nursing Services are NOT available at ALL sites.**

Course Code \_\_\_\_\_

**Parent/Guardian of ALL students under the age of 18 must complete this form!**

**STUDENT INFORMATION**

Student's Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Business Phone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION**

*Please list contact information for the Parent/Guardian should they need to be reached in the event of an emergency.*

Parent/Guardian: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Employer: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**ALTERNATE CONTACT INFORMATION**

*Please list an alternate contact should the Parent/Guardian not be available in the event of an emergency.*

Name: \_\_\_\_\_ Relationship to student: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to student: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**UNAUTHORIZED INDIVIDUAL(S)**

*Please list the name of any individual(s) that you do not authorize to pick up your child. Please include a copy of any court orders if necessary.*

Name: \_\_\_\_\_ Relationship to student: \_\_\_\_\_  
 Name: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

**ALLERGY & MEDICAL INFORMATION**

**Allergic to:**

Bee Stings  
 Medication: \_\_\_\_\_  
 Food: \_\_\_\_\_  
 Other (please indicate): \_\_\_\_\_  
 \_\_\_\_\_

**Medical Concerns:**

Diabetic  
 Seizure Disorder  
 Other: \_\_\_\_\_  
 \_\_\_\_\_

Special Services:  IEP  504

*Please be sure to fill out the other side of this form!*

In case of accident or serious illness, I give permission that the standing orders for emergency procedures will be followed. I request the school to contact me. If the school is unable to reach me, I hereby authorize the school to call the physician indicated below and to follow his/her instructions. If it is impossible to contact this physician, the school may make whatever arrangements seem necessary.

Preferred Hospital: \_\_\_\_\_  
 Dentist's Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Physician's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Insurance Company Name: \_\_\_\_\_  
 Group#: \_\_\_\_\_ ID#: \_\_\_\_\_

**MEDICATIONS & PROCEDURES**

\* List any medication or procedures (tube feedings, etc.) that need to be administered **DURING SUMMER PROGRAM HOURS** (indicate the name and dosage). A current **physician's medical authorization form** must be submitted form for any medications or procedure listed below; otherwise the medication or treatment cannot be administered. **Forms MUST be submitted prior to the start of your child's summer program in order for your child to attend.**

Emergency medication prescribed (e.g. epipen, etc.):  Yes  No

Medication/Procedure	Time Administered and Dosage

I hereby request the medication listed above be administered to my child by the school nurse in accordance with State regulations and the Simsbury Public Schools standing orders. \*

**If your child REQUIRES medication or treatments (tube feedings, etc.) during the summer, please arrange time to discuss your child's need with your current school nurse prior to the end of this school year.**

Any additional concerns or issues that you need to share about your child: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Parent/Guardian's Name : \_\_\_\_\_  
 Print Student's Name: \_\_\_\_\_  
 Course Code: \_\_\_\_\_