



SCHOOL FACILITIES

MASTER PLAN & RECONFIGURATION STUDY

FACILITIES AND ENROLLMENT TASK FORCE COMMITTEE

Note: This presentation is from a working session of the Facilities and Enrollment Task Force Committee on 1/30/2020 with the intent to review and analyze additional proposed options. The information contained herein is a <u>working draft of materials</u> in preparation for our next public forum on March 4, 2020, 7:00 P.M. at the High School Auditorium

AGENDA

- 1. Review takeaways from Public Forum No.2
- 2. Discuss proposed schedule moving forward
- 3. Re-focus on **goals** for the project
- 4. Determine revised options
- 5. Discuss **survey** questions
- 6. Priority discussion Step 1 Latimer
- 7. Next Steps





Review of Key Takeaways (PUBLIC FORUM NO.2)

- a. Neighborhood Schools, replicate success
- Follow POCD, analysis of options needs to consider community impact
- c. Specialized Education, where is it located, can it be distributed, same for PK?
- d. Capacity concerns at growing areas of town
- e. Differing views of where 5th and 6th grade should be located
- f. Analysis of options is needed, more detail as to why? Costs, etc.
- g. More community interaction, feedback, dialogue, improve communications
- h. Discuss latest communications with community



DISCUSSION

ADDITIONAL FEEDBACK & CONVERSATIONS



Schedule of Activities (OPPORTUNITIES FOR INTPUT)

- a. FETFC Meetings
- b. BOE, with corresponding updates to the BOS, and BOF
- c. Interactive sessions with each Elementary School/Community/neighborhood (Other groups and organizations?)
- d. Electronic and hard copy survey to solicit feedback
- e. Milestone meetings / key decisions related to master plan
- f. Communicate the flexibility in the plan the deeper/further out you go
- g. Others?





Schedule of Activities (OPPORTUNITIES FOR INTPUT)

| | | | | | Pr | op | os | ec | IN | \ile | esto | one | e S | ch | ec | lul | е | | | | | | | | | |
|----------------------------------|---|----------|------|------|-----|------|------|------|----------|----------|------|---------------|----------|-----|----------|------|------|---------------|------|------|--------------|-----|----------|----------|----------|------|
| | | Jan | uary | | | Febr | uary | | | | Marc | h | | | A | oril | | | M | ay | | | | June | | |
| Scope of Work | 1/6 | 1/13 | 1/20 | 1/27 | 2/3 | 2/10 | 2/17 | 2/24 | 3/2 | 3/9 | 3/16 | 3/23 | 3/30 | 4/6 | 4/13 | 4/20 | 4/27 | 5/4 | 5/11 | 5/18 | 5/25 | 6/1 | 6/8 | 6/15 | 6/22 | 6/29 |
| Develop Additional Options | *************************************** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refine and Finalize | | | | | | | | | | | | | | | | | | ************ | | | | | | | | |
| Regulair Meetings | | | | | | | | | | | | | | | | | | | | | | | | \vdash | | |
| FETFC Meetings | | | | 1/30 | | | | 2/26 | | | | | 3/30 | | | | 4/30 | | | | | | | | | |
| BOE Meetings | | | 1/21 | 1/28 | | 2/11 | | 2/25 | | 3/10 | | 3/24 | | | 4/14 | | 4/28 | | 5/12 | | 5/26 | | | | | |
| BOF Meetings | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOS Meetings | | 1/13 | | 1/27 | | 2/10 | | 2/24 | | 3/9 | | 3/23 | | | 4/13 | | 4/27 | | 5/11 | | 5/25 | | | | | |
| Community Input Sessions | | | | | | | | | | | | | | | | | | | | | | | | 25 | | |
| Neighborhood - Central | | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| Neighborhood - Latimer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neighborhood - Squadron Line | | | | | | | | | | | | | | | | | | | | | | . ^ | 9 | 0 | | |
| Neighborhood - Tariffville | | | | | | | | ` | | | | | | | | | | | | | | 60 | 3 | J | | |
| Neighborhood - Tootin' Hills | | | | | | | | | | | | | | | | | | 1 | | | 3 | · < | O. | | | |
| Forum 3 - Revised Options | | | | | | | | | | | | | | | | | | | | | 0 | L | | O. | | |
| Forum 4 - Refined Options | | | | | | | | | | | | | | | | | | | | 1 | | 5 | 70 | | | |
| Forum 5 - Final Master Plan | | | | | | | | | | | | | | | | | Y . | \rightarrow | | 7 | K | | | | | |
| Public Communications | | | | | | | | | | | | | | | | | 1 | 7 | | 3 | | 2 | | | | |
| Post updates to website (weekly) | | | | | | | | | | | | | | | | | | X | - | 0 | ~ | | À. | | | |
| Publish Survey No.1 | | | 1 | | | | | | | | 1 | 1 | | | | | 1 | | | 6 | | 10 | | 1 | | |
| Close Survey No.1 | | | | | | | | | | | | | | | | | 1 | ,(| 5 | .0 | | | | | | 1 |
| Publish Survey No.2 | | | | | | | | | | | | | | | † | | 9, | | | | S | | | T | | T |
| Close Survey No 2 | † | 1 | 1 | 1 | † | 1 | 1 | 1 | † | T | 1 | ****** | | | | | | | A | | | † | | t | | 1 |





Refocus on Goals (LONG RANGE MASTER PLAN)

- a. Operating Efficiencies ~ Are we trying to find operating efficiencies? If so, if we maintain more buildings what advantage does this create? Is it a problem if no efficiency is gained?
- b. Data per school ~ class size, cost per student, faculty/student ratio. Do specials vary per school or are they consistent?
- Detailed Data More in depth capacity analysis of elementary schools –
 i.e. number of typical classrooms and average size compared to state
 standard.
- d. Impact of temporary modulars has on the plan, is there one?
- e. Identify the "do nothing" alternatives cost of capital improvements should a comprehensive plan not be adopted and implemented.
- f. Sustainability, energy efficiency Does this have a motivated base to support this capital program.
- g. Translate community interaction into support for our plan.



CONSIDERATION OF OPTIONS OPTI



OPTION 1

Step 1 - <u>Construct New School (5 6) at the Henry James Middle School site and reconfigure Elementary Schools to K 4</u>; repurpose Tariffville as PK and Board of Education space.

Step 2 - Option to add/renovate/rebuild 3 Elementary Schools and repurpose Tootin Hills or add/reno/rebuild all 4 remaining Elem. Schools.

3 Elementary + PK

4 Elementary + PK

| BUILDING | GRADE CONF. | CUR. ENROLL. | FUTURE ENROLL. | CONSTR. |
|-----------------------------|----------------|-----------------|-------------------|---------------|
| HENRY JAMES MS | 7-8 | 630 | 695 | ETR |
| NEW SCHOOL @ HENRY JAMES | 5-6 | - | 679 | NEW |
| LATIMER LANE | K-4 | 406 | 490 | NEW |
| SQUADRON LINE | K-4 | 580 (+101) | 672 | NEW |
| CENTRAL SCHOOL | K-4 | 377 | 474 | RENO |
| TOOTIN HILLS | K-4 | 370 | 0 | |
| TARIFFVILLE | PK | 248 | 101 | RENO/ DEMO |
| SUBTOTAL | | 2,712 | 3,111 | |

| 1 2.01.1.01.1.d. / 1 1.1. | | | | | | | | | |
|-----------------------------|----------------|-----------------|-------------------|---------------|--|--|--|--|--|
| BUILDING | GRADE CONF. | CUR. ENROLL. | FUTURE ENROLL. | CONSTR. | | | | | |
| HENRY JAMES MS | 7-8 | 630 | 695 | ETR | | | | | |
| NEW SCHOOL @ HENRY JAMES | 5-6 | - | 679 | NEW | | | | | |
| LATIMER LANE | K-4 | 406 | 409 | RENO/ADD | | | | | |
| SQUADRON LINE | K-4 | 580 (+101) | 409 | NEW | | | | | |
| CENTRAL SCHOOL | K-4 | 377 | 409 | RENO/ADD | | | | | |
| TOOTIN HILLS | K-4 | 370 | 409 | NEW | | | | | |
| TARIFFVILLE | PK | 248 | 101 | RENO/ DEMO | | | | | |
| SUBTOTAL | | 2,712 | 3,111 | | | | | | |

Note: Updated for October 2019 enrollment

1

Updated Option

Revised enrollment numbers based upon October 2019 demographic projections utilizing highest enrollment per school through the 2029-30 school year.

OPTION 1A thru 1C (New 5-6)

(PK 4, 5 6, 7 8, 9 12)

| Building Name | Current Grade Configuration | Current Enrollment | Prop. Grade Configuration | Projected Enrollment | A New 5 6, 3 PK 4 Elem. Schools, 7 8, 9 12, redistrict | B New 5 6, 4 PK 4 Elem. Schools, 7 8, 9 12, redistrict | C New 5 6, 5 PK 4 Elem. Schools, 7 8, 9 12, no redistrict | Proposed Project Type |
|-----------------------------|--------------------------------|-----------------------|------------------------------|-------------------------|---|--|---|--------------------------|
| HENRY JAMES MIDDLE SCHL. | 7-8 | 633 | 7-8 | 735 (27-28) | 735 | 735 | 735 | ETR |
| NEW SCHOOL @ HENRY JAMES | 5-6 | - | 5-6 | - | 756 | 756 | 756 | NEW |
| LATIMER LANE | PK-6 (+RSG) | 445 | PK-4 (+RSG) | 554 (25-26) | 545 | 408 | 371 | RAN |
| SQUADRON LINE | K-6 | 601 (+101 PK) | PK-4 | 720 (25-26) | 545 | 409 | 499 GS | NEW |
| CENTRAL SCHOOL | K-6 | 376 | PK-4 | 438 (29-30) | 545 | 409 | 299 | RAN |
| TOOTIN HILLS | K-6 (+RSG) | 369 | PK-4 (+RSG) | 424 (24-25) | - | 0 or 409 | 111 288 T | RAN/- |
| TARIFFVILLE | K-6 (+RSG) | 247 | PK-4 (+RSG) | 255 (29-30) | - 3 | 0 or 409 | 178 | RAN/- |
| SUBTOTAL | | 2,671 | | 3,126 | 3,126 | 3,126 | 3,126 | |

Note: Revised enrollment numbers based upon October 2019 demographic projections utilizing highest enrollment per school through the 2029 30 school year.

COSTS – Important Considerations

- 1. Costs are based upon mid range of historical averages
- 2. Costs are escalated to mid point of 2022, or the potential mid point of construction for Step 1 of the plan options
- 3. Adjustments shall be made once a preferred option is selected
- 4. Does not include impact for operational costs <u>or premium</u> for site logistics for multi phase renovations
- 5. Reimbursement rate utilized is last published 2018:

Renovate as New ~ 34.64%

New Construction ~ 24.64%

^{*} As presented at Public Forum 11/20/2019



REFINEMENTS / COSTING OF OPTIONS

| Cost Summary | / Table | |
|---|---------------|-------------|
| Scope of Work | Cost per unit | Unit |
| Site Improvements | \$405,250.00 | acre |
| Parking Lot & Vehicular Circ. | \$9,625.00 | space |
| Demolition (+ haz mat, environ.) | \$39.75 | sf |
| Renovate as New | \$365.00 | sf |
| New Construction | \$455.00 | sf |
| Soft Costs (Design, FF&E, Fees, Printing) | 19.25% | |
| Reimbursement Rate - New | 24.64% | * 2017-18 |
| Reimbursement Rate - RAN | 34.64% | * 2017-18 |
| Ineligibles | 4.50% | of IPC |
| * Cost Escalated to mid point of 2022 | | Colline 1/2 |

^{*} Updated for 1/30/2020 FETFC





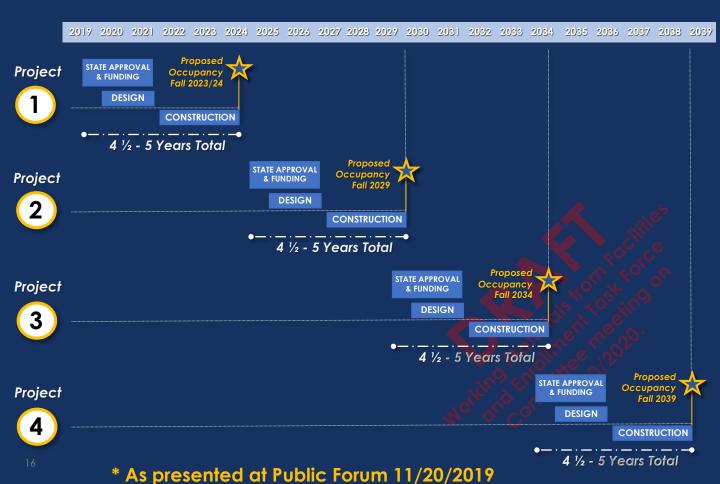
REFINEMENTS / COSTING OF OPTIONS

| | LAND ACQUISITION |
|--|---|
| | MIS CELLANEOUS ADMINISTRATION COSTS |
| | CLERK OF THE W ORK |
| | ARCHITECT / ENGINEER LES, CONSULTANTS |
| Scope of Work | A/E REIMBURS ABLES (CAFÉ STUDY AND REIMB.) |
| scope of Work | OTHER CONSULTANTS: LEED / ENERGY AUDIT |
| Site Improvements | GEOTHERMAL CONSULTANT (IN ADD ALTERNATE) CL&P REBATE |
| | ENVIRONMENTAL CONSULTANT |
| Parking Lot & Vehicular Circ. What are soft | SURVEYS, BORINGS, GEOTECHNICAL REPORT |
| What are coff | TRAFFIC STUDY |
| Wildi ale 3011 | TESTING, INSPECTIONS, SPECIAL INSPECTIONS |
| | 3RD PARTY INSPECTION ENGINEER |
| 10 050712 | INDEPENDENT STRUCTURAL REVIEW |
| Renocoosiswii Y. Zo 7013 | INDEPENDENT CODE COMPLIANCE (LOCAL) REVIEW: BY AH PRINTING, MAILING, ALLOW ANCE |
| Rencosts (19.25%)? New Construction | FURNITURE, EQUIPMENT |
| NEW CONSTRUCTION | FF&E |
| | Loose Furnishings |
| Soft Costs (Design, FF&E, Fees, Printing) | Food Service Equipment |
| Soft Costs (Design, 11 &L, 1 cos, 1 titling) | Network Equipment (MDF/IDF/WAPs) |
| | Telecommunications Equipment |
| Reimbursement Rate - New | Audio/Visual Equipment Specialty Signage (Exterior Monumental) |
| | FURNITURE CONSULTANT |
| Reimbursement Rate - RAN | TELEPHONE SYSTEM |
| | TECHNOLOGY EQUIPMENT |
| 1 1 1 1 | TECHNOLOGY |
| Ineligibles | TECHNOLOGY CONSULTANT |
| | SECURITY SYSTEM: IN CONSTRUCTION COST |
| | SECURITY CONSULTANT, IN A/E FEE BUILDER'S RISK INSURANCE |
| * Cost Escalated to mid point of 2021 | MOVING EXPENSES, STORAGE |
| COST ESCAINTENT TO THIN POINT OF 2021 | BONDING / LEGAL EXPENSES - BY SEPARATE FUNDING |
| | SHORT TERM FINANCING |
| * Updated for 1/30/2020 FETFC | STATE PERMIT FEE (0.26 / 1000 OF CONST. COST) |
| 71.77 | COMMISSIONING |

UTILITIES (DURING CONSTRUCTION) - BY OWNER, OTHER

OWNERS CONTINGENCY
OWNERS REPRESENTATIVE (PM)

MILESTONE SCHEDULE - OVERALL TIMELINE





BASIS OF OPTIONS ~ Area computations (OSCG&R)

| | 1 | Capa | city An | alysis | | | | | | |
|------------------------|-------|--------------------------------|---------|--------|-------|--------|--------|--------|--|--|
| Item Description | | Projected Enrollment (2025-26) | | | | | | | | |
| Grade Level | K | 1 | 2 | 3 | 4 | 5 | 6 | Subtl. | | |
| Student Pop. (10/1/18) | 64 | 75 | 78 | 72 | 82 | 93 | 90 | 554 | | |
| SF/Student (Max.) | 120 | 120 | 120 | 120 | 120 | 152 | 152 | 156 | | |
| SF/Grade Level (Max.) | 7,680 | 9,000 | 9,360 | 8,640 | 9,840 | 14,136 | 13,680 | 72,336 | | |

| | Z , | state | Stant | iai u s | расе | Spec | incati | ons C | 11 aue | • | | | |
|------------|------------|-------|--------|---------|-------|-------|--------|-------|--------|-----|-----|-----|-----|
| Projected | Pre-K | | | | | | | | | | | | |
| Enrollment | and K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | A | Allowa | able S | quare | Foota | age pe | r Pup | il | | | | |
| 0 - 350 | 124 | 124 | 124 | 124 | 124 | 156 | 156 | 180 | 180 | 180 | 194 | 194 | 194 |
| 351 - 750 | 120 | 120 | 120 | 120 | 120 | 152 | 152 | 176 | 176 | 176 | 190 | 190 | 190 |
| 751 - 1500 | 116 | 116 | 116 | 116 | 116 | 148 | 148 | 170 | 170 | 170 | 184 | 184 | 184 |
| Over 1500 | 112 | 112 | 112 | 112 | 112 | 142 | 142 | 164 | 164 | 164 | 178 | 178 | 178 |

State Standard Space Specifications Grades

Sec. 10-287c-15. Standards (Reference: Section 10-283a)

(a) State standard space specifications. The standard space specifications identified in this section shall apply to all school building project grants except code and health violations, roof replacements, site acquisitions, site improvements, leasing projects, plant purchases, vocational agriculture equipment, and administrative facilities. For any building constructed prior to 1950, the standard space specifications identified in this section shall be increased by twenty-five per cent.

Analysis

- Take highest student enrollment from 8-year projection.
- Multiple by max. allowable as per state standard Space Specifications by grade level & total size of school
- Compare projected maximum allowable to existing areas to determine overall basic need.







OPTION 1A ~ Order of Magnitude Costs - Summary

| | Option 1A - Construct Lower Middle Academy (5-6) at Henry James; Renovate and/or build new to create three PK-4 Elementary Schools; Existing Middle School and Simsbury High School to remain as is. | | | | | | | |
|-----------|--|-----------------------|--|--|--|--|--|--|
| | New - Henry James Memorial (5-6) | | | | | | | |
| 4 | Total Project Costs | \$65,517,488 | | | | | | |
| OPTION 1A | Estimated Total Cost to Simsbury | \$52,322,266 | | | | | | |
| 7 | RAN - Latimer Lane (PK-4) | _ | | | | | | |
| | Total Project Costs | \$42,157,524 2 | | | | | | |
| <u> </u> | Estimated Total Cost to Simsbury | \$29,451,246 | | | | | | |
| | New - Squadron Line (PK-4) | 40,00 | | | | | | |
| <u>.</u> | Total Project Costs | \$47,840,126 | | | | | | |
| O | Estimated Total Cost to Simsbury | \$38,205,125 | | | | | | |
| | RAN - Central School (PK-4) | dio di cel | | | | | | |
| | Total Project Costs | \$43,109,332 | | | | | | |
| | Estimated Total Cost to Simsbury | \$30,116,179 | | | | | | |
| | GRAND TOTAL COST | \$198,624,470 | | | | | | |
| | ESTIMATED TOTAL COST TO SIMSBURY | \$150,094,816 | | | | | | |





OPTION 1A ~ Detail Costs for initial projects (2020-2028 +/-)

| Henry Jame | es Memo | rial (5-6) | | | | | | |
|---|--------------|---------------|-----------|--------------|--|--|--|--|
| - | Proj. | OSCG S | itandard. | | | | | |
| Grade Levels | Enr.** | Sf/St. | All. Area | | | | | |
| Grade 5 | 363 | 148 | 53,724 | | | | | |
| Grade 6 | 393 | 148 | 58,164 | | | | | |
| Total | 756 | | | | | | | |
| Max. Area Allowed | 111,888 | | | | | | | |
| Existing Building | 0 | | | | | | | |
| Variance | 111,888 | | | | | | | |
| Project (| Cost Sum | mary | | | | | | |
| Scope of work | Amt. | Unit | Cost/Unit | Cost | | | | |
| Site Improvements | 9.00 | Acres | \$405,250 | \$3,647,250 | | | | |
| Parking Lot & Vehicular Circ. | 40 | spaces | \$9,625 | \$385,000 | | | | |
| New Construction | 111,888 | sf | \$455.00 | \$50,909,040 | | | | |
| Subtotal | | Av g/sf | \$455 | \$54,941,290 | | | | |
| Soft Costs | 19.25% | % | | \$10,576,198 | | | | |
| Portable Lease Costs (16 Months) | 0 | mth/CR | \$2,500 | \$0 | | | | |
| То | \$585.56 | \$65,517,488 | | | | | | |
| State | 24.64% | (\$16,143,509 | | | | | | |
| | Ineligibles* | | | | | | | |
| Ineligibles*** 4.50% \$2,948,287 Estimated Total Cost to Simsbury \$52,322,266 | | | | | | | | |





OPTION 1A ~ Detail Costs for initial projects (2020-2028 +/-)

| | Proj. OSCG Standard | | | 1 | | | | |
|---------------------------|--|----------------------|-----------|-----------|---------------------|--|--|--|
| | | | - (DV 4) | | | | | |
| Gra 2 | RAN - Latin | ner Land Proi. | | Standard. | | | | |
| <u></u> | Grade Levels | Enr.** | \$ | All. Area | | | | |
| | Kindergarten | 109 | 120 | 13,080 | | | | |
| | Grade 1 | 109 | | 13,080 | | | | |
| Max. Area A | Grade 2 | 109 | 120 | 13,080 | | | | |
| Existing Bu | Glades | 109 | 120 | 13,080 | | | | |
| Va | Grade 4 | 109 | 120 | 13,080 | | | | |
| P | Total | 545 | | | | | | |
| Scope o | ······································ | 65,400 | | | ~~~~~~ * | | | |
| Site Improve | PK Classrooms (two) | 3,000 | | | | | | |
| Parking Lot & Vehicula | Existing Building | 45,839 | | | | | | |
| New Constr | Variance | 22,561 | | | | | | |
| Su | riojeci c | Project Cost Summary | | | | | | |
| | acope of work | Amt. | Unit | Cost/Unit | Cost | | | |
| Sof | | 12.50 | · | \$405,250 | \$5,065,625 | | | |
| ortable Lease Costs (16 N | | | spaces | \$9,625 | \$1,311,406 | | | |
| | Abatement | 37,620 | | \$24.25 | \$912,285 | | | |
| | Demolition (+ haz mat, environ.) | 8,219 | | \$39.75 | \$326,705 | | | |
| | New Construction | 30,780 | | \$455.00 | \$14,004,900 | | | |
| | Renovate as New | 37,620 | | \$365.00 | \$13,731,300 | | | |
| | Subtotal | 68,400 | Av g/csf | \$516.85 | \$35,352,222 | | | |
| | Soft Costs | 19.25% | % | | \$6,805,303 | | | |
| | Portable Lease Costs (16 Months) | 0 | mth/CR | \$2,500 | \$0 | | | |
| | Tot | al Proje | ct Costs | \$644.61 | \$42,157,524 | | | |
| | State | Reimbu | rsement | 34.64% | (\$14,603,366) | | | |
| | | Inelig | gibles*** | 4.50% | \$1,897,089 | | | |
| | Estima | ted Tota | d Cost to | Simsbury | \$29,451,246 | | | |



OPTION 1B ~ Order of Magnitude Costs - Summary

| | Option 1B - Construct Lower Middle Academy (5 Renovate and/or build new to create four PK-4 E Existing Middle School and Simsbury High Scho | lementary Schools; |
|----------------|---|--------------------|
| | New - Henry James Memorial (5-6) | |
| | Total Project Costs | \$65,517,488 |
| | Estimated Total Cost to Simsbury | \$52,322,266 |
| <u> </u> | RAN - Latimer Lane (PK-4) | |
| | Total Project Costs | \$33,981,833 |
| PTION | Estimated Total Cost to Simsbury | \$23,739,709 |
| | New - Squadron Line (PK-4) | |
| Ĕ | Total Project Costs | \$36,906,158 |
| | Estimated Total Cost to Simsbury | \$29,473,258 |
| \overline{O} | RAN - Central School (PK-4) | |
| | Total Project Costs | \$32,829,208 |
| | Estimated Total Cost to Simsbury | \$22,934,485 |
| | RAN - Tootin' Hills (PK-4) | Sign Con |
| | Total Project Costs | \$34,337,547 |
| | Estimated Total Cost to Simsbury | \$23,988,210 |
| | GRAND TOTAL COST | \$203,572,235 |
| | ESTIMATED TOTAL COST TO SIMSBURY | \$152,457,928 |





OPTION 1C ~ Order of Magnitude Costs - Summary

| | Option 1C - Construct Lower Middle Academy (5 Renovate and/or build new to create five PK-4 E Existing Middle School and Simsbury High Scho | lementary Schools; | | | | | | |
|-----------|---|-----------------------|--|--|--|--|--|--|
| | New - Henry James Memorial (5-6) | | | | | | | |
| | Total Project Costs \$65,517,488 | | | | | | | |
| | Estimated Total Cost to Simsbury | \$52,322,266 | | | | | | |
| | RAN - Latimer Lane (PK-4) | | | | | | | |
| U | Total Project Costs | \$31,773,800 2 | | | | | | |
| OPTION 1C | Estimated Total Cost to Simsbury | \$22,197,177 | | | | | | |
| 7 | New - Squadron Line (PK-4) | 305 | | | | | | |
| 4 | Total Project Costs | \$43,024,354 | | | | | | |
| <u>O</u> | Estimated Total Cost to Simsbury | \$34,359,249 | | | | | | |
| Ļ | RAN - Central School (PK-4) | | | | | | | |
| <u> </u> | Total Project Costs | \$33,073,569 | | | | | | |
| O | Estimated Total Cost to Simsbury | \$23,105,195 | | | | | | |
| | RAN - Tootin' Hills (PK-4) | 10,4,0 | | | | | | |
| | Total Project C <mark>os</mark> ts | \$33,990,343 | | | | | | |
| | Estimated Total Cost to Simsbury | \$23,745,654 | | | | | | |
| | RAN - Tariffville (PK-4) | 100 111:01 | | | | | | |
| | Total Project Costs | \$21,774,854 6 | | | | | | |
| | Estimated Total Cost to Simsbury | \$15,211,913 | | | | | | |
| | GRAND TOTAL COST | \$229,154,408 | | | | | | |
| | ESTIMATED TOTAL COST TO SIMSBURY | \$170,941,454 | | | | | | |

OPTION 2 6th Grade Addition

OPTION 2A

Step 1 - Add on to Henry James to accommodate 6th Grade and Build New K 5 at Latimer Lane, reconfigure Elementary Schools to K 5, and repurpose Tariffville as PK and Board of Education space.

Step 2 - Renovate and/or rebuild 3 remaining Elementary Schools.

| BUILDING | GRADE CONFIG. | CUR. ENROLL. | FUTURE ENROLL. | CONSTR. |
|----------------|------------------|-----------------|--------------------|-----------|
| HENRY JAMES | 6-8 | 630 | (695+386) 1,081 | RENO/ADD |
| LATIMER LANE | K-5 | 406 | 482 | NEW |
| SQUADRON LINE | K-5 | 580 (+101) | 483 | NEW |
| CENTRAL SCHOOL | K-5 | 377 | 482 | RENOVATE |
| TOOTIN HILLS | K-5 | 370 | 482 | NEW |
| TARIFFVILLE | PK | 248 | 101 | RENO/DEMO |
| Subtotal | | 2,712 | 3,111 | |

Note: Updated for October 2019 enrollment

OPTION 2B

Step 1 - Add on to Henry James to accommodate 6th Grade and RAN/New PK 5 at Latimer Lane, reconfigure Elementary Schools to PK 5.

Step 2 - Renovate and/or rebuild 4 remaining Elementary Schools.

| | BUILDING | EXISTING GRADE CONFIG. | CUR. ENROLL. | PROPOSED GRADE CONFIG. | FUTURE ENROLL. | CONSTR. |
|---|----------------|------------------------------|--------------|------------------------------|--------------------|-----------------|
| | HENRY JAMES | 7-8 | 630 | 6-8 | (695+386) 1,081 | RENO/ADD |
| Y | LATIMER LANE | K-6 | 406 | PK-5 (+RSG) | 386 | RAN or NEW |
| 2 | SQUADRON LINE | PK-6 | 580 | PK-5 | 386 | RAN or NEW |
| 3 | TOOTIN HILLS | K-6 | 370 | PK-5 (+RSG) | 386 | RAN or NEW |
| 4 | TARIFFVILLE | K-6 | 248 | PK-5 (+RSG) | 386 | RAN or Add/Reno |
| 5 | CENTRAL SCHOOL | K-6 | 377 | PK-5 | 386 | RAN or Add/Reno |
| | Subtotal | | 2,712 | | 3,111 | |

- Distribution: spec. ed equally, ready set go into 2 or 3 schools, 2 PK each school
- RAN Renovate as New
- Add/Reno Targeted Additions and/or Renovations
 Note: Updated for October 2019 enrollment

2

Updated Option

Revised enrollment numbers based upon October 2019 demographic projections utilizing highest enrollment per school through the 2029-30 school year.

OPTION 2A & 2B (6th Grade Addition)

2A (4 Elem.) 2B (5 Elem.) Configuration Configuration **Type** Prop. Grade Grade 4 PK 5 Elem. Schools, 6 8, 9 1 **Enrollment** Enrollment Elem. **Enrollment Projected Projected** Proposed 6 8, 9 Current redistrict redistrict Project 2 Prop. Schools, 2 735 735 1,128 1,128 6-8 6-8 **ETR** (27-28)(735 + 393)(27-28)(735 + 393)PK-5 554 PK-5 554 499 399 RAN (+RSG) (25-26)(+RSG) (25-26)720 720 PK-5 499 PK-5 399 NEW (25-26)(25-26)

Building



OPTION 2A ~ Order of Magnitude Costs - Summary

| | Option 2A - Construct 6th grade addition at Hen and/or build new to create four PK-5 Elementary S High School to remain as is. | | | | | |
|-----------|--|------------------------------|--|--|--|--|
| | Henry James Memorial (6-8), 6th Grade Addition | n Only | | | | |
| | Total Project Costs | \$31,611,075 | | | | |
| | Estimated Total Cost to Simsbury | \$25,244,604 | | | | |
| OPTION 2A | RAN - Latimer Lane (PK-5) | | | | | |
| ' | Total Project Costs | \$40,684,881 | | | | |
| Z | Estimated Total Cost to Simsbury \$28,422 <mark>,45</mark> 8 | | | | | |
| \circ | New - Squadron Line (PK-5) | | | | | |
| \succeq | Total Project Costs | \$46,171,523 \$24,070,570 | | | | |
| | Estimated Total Cost to Simsbury | \$36,872,578 | | | | |
| <u> </u> | RAN - Central School (PK-5) | (0, 7F) | | | | |
| | Total Project Costs | \$43,540,207 | | | | |
| | Estimated Total Cost to Simsb <mark>ury</mark> | \$30,417,188 | | | | |
| | RAN - Tootin' Hills (PK-5) or Tariffville (PK-5) | | | | | |
| | Total Project Costs | \$38,624,399 | | | | |
| | Estimated Total Cost to Simsbury | \$26,983,005 | | | | |
| | GRAND TOTAL COST | \$200,632,084 | | | | |
| | ESTIMATED TOTAL COST TO SIMSBURY | \$147,939,834 | | | | |





OPTION 2A ~ Detail Costs for initial projects (2020-2028 +/-)

| Hanry James Managial (| / 0\ /#P | Cuada A | م مانانام م | alve |
|----------------------------------|-------------------|-------------------------|-------------|---|
| Henry James Memorial (| o-oj, om Proj. | ····· | itandard. | шу |
| Grade Levels | Enr.** | Sf/St. | All. Area | *************************************** |
| Grade 6 | 393 | · | 58,164 | |
| Grade 7 | 372 | 170 | 63,240 | |
| Grade 8 | 363 | 170 | 61,710 | |
| Total | 1,128 | | | |
| Max. Area Allowed | 183,114 | | | |
| Existing Building | 132,720 | | | |
| Variance | 50,394 | | | |
| Project C | Cost Sum | mary | | |
| Scope of work | Amt. | Unit | Cost/Unit | Cost |
| Site Improvements | 5.75 | Acres | \$405,250 | \$2,330,188 |
| Parking Lot & Vehicular Circ. | 98.25 | spaces | \$9,625 | \$945,656 |
| Abatement | 12,500 | sf | \$24.25 | \$303,125 |
| New Construction | 50,394 | sf | \$455.00 | \$22,929,270 |
| Subtotal | | Av g/sf | \$526.02 | \$26,508,239 |
| Soft Costs | 19.25% | % | | \$5,102,836 |
| Portable Lease Costs (16 Months) | 0 | mth/CR | \$2,500 | \$(|
| То | tal Proje | ct Costs | \$627.28 | \$31,611,075 |
| Reimburser | 24.64% | (\$7,788,969 | | |
| | 4.50% | \$1,422,498 | | |
| Estimo | | gibles*** Il Cost to | Simsbury | \$25,244,604 |





OPTION 2A ~ Detail Costs for initial projects (2020-2028 +/-)

| | Proj. OSCG Standard. | | | | | |
|---|---|----------------------|-----------|-----------|--------------|--|
| Gra 2 | RAN - Latin | ner Lane | e (PK-5) | | | |
| G | | Proj. OSCG Standard. | | Standard. | | |
| G | Grade Levels | Enr.** | Sf/St. | All. Area | | |
| G | Kindergarten | 83 | 120 | 9,960 | | |
| | Grade 1 | 83 | 120 | 9,960 | | |
| Max. Area Al | Grade 2 | 83 | 120 | 9,960 | | |
| Existing Bu | Grade 3 | 83 | 120 | 9,960 | | |
| Vai | Grade 4 | 83 | 120 | 9,960 | | |
| Pr | Grade 5 | 84 499 | 152 | 12,768 | | |
| ••••••••••••••••••••••••••••••••••••••• | Max. Area Allowed | 62,568 | | | | |
| Scope o | 21/ 21 | 3,000 | | | | |
| Site Improve | Existing Building | 45,839 | | | | |
| Parking Lot & Vehiculo | Variance | 19,729 | | | | |
| Abat | Project C | | mary | | | |
| New Constru | | Amt. | Unit | Cost/Unit | Cost | |
| Su | Site Improvements | 12.50 | Acres | \$405,250 | \$5,065,625 | |
| Sof | Parking Lot & Vehicular Circ. | 124.75 | spaces | \$9,625 | \$1,200,719 | |
| Portable Lease Costs (16 M | Abatement | 36,062 | sf | \$24.25 | \$874,513 | |
| 1 0114210 20430 00313 (10 11 | Demolition (+ haz mat, environ.) | 9,777 | sf | \$39.75 | \$388,620 | |
| Deine | New Construction | 29,506 | sf | \$455.00 | \$13,425,048 | |
| Reim | Renovate as New | 36,062 | sf | \$365.00 | \$13,162,776 | |
| | Subtotal | 65,568 | Av g/csf | \$520.33 | \$34,117,301 | |
| | | | | | | |
| | Soft Costs | 19.25% | % | | \$6,567,580 | |
| | Portable Lease Costs | 0 | mth/CR | \$2,500 | \$0 | |
| | Total Project Costs \$650.25 | | | | | |
| | Total Project Costs \$650.25 \$40 State Reimbursement 34.64% (\$14 | | | | | |
| | | | | | | |
| | | Inelig | gibles*** | 4.50% | \$1,830,820 | |



OPTION 2B ~ Order of Magnitude Costs - Summary

| | Option 2B - Construct 6th grade addition at Henry James; Renovate and/or build new to create five PK-5 Elementary Schools; and Simsbury High School to remain as is. | | | | | | | | | |
|-----------|--|---------------|--|--|--|--|--|--|--|--|
| | Henry James Memorial (6-8), 6th Grade Addition Only | | | | | | | | | |
| | Total Project Costs \$31,611,075 | | | | | | | | | |
| | Estimated Total Cost to Simsbury | \$25,244,604 | | | | | | | | |
| | RAN - Latimer Lane (PK-5) | | | | | | | | | |
| Δ | Total Project Costs | \$34,459,698 | | | | | | | | |
| 7 | Estimated Total Cost to Simsbury | \$24,073,545 | | | | | | | | |
| OPTION 2B | New - Squadron Line (PK-5) | | | | | | | | | |
| | Total Project Costs | \$39,078,360 | | | | | | | | |
| <u> </u> | Estimated Total Cost to Simsbury | \$31,207,979 | | | | | | | | |
| F | RAN - Central School (PK-5) | 60 60 | | | | | | | | |
| <u> </u> | Total Project Costs | \$33,360,514 | | | | | | | | |
| O | Estimated Total Cost to Simsbury | \$23,305,655 | | | | | | | | |
| | RAN - Tootin' Hills (PK-5) | id it ell | | | | | | | | |
| | Total Project <mark>Co</mark> sts | \$38,624,399 | | | | | | | | |
| | Estimated Total Cost to Simsbury | \$26,983,005 | | | | | | | | |
| | RAN - Tariffville (PK-5) | 0 NO:418-01 | | | | | | | | |
| | Total Project Cos <mark>ts</mark> | \$38,620,983 | | | | | | | | |
| | Estimated Total Cost to Simsbury | \$26,980,619 | | | | | | | | |
| | GRAND TOTAL COST | \$215,755,028 | | | | | | | | |
| | ESTIMATED TOTAL COST TO SIMSBURY | \$157,795,406 | | | | | | | | |

OPTION 3 Elementary Renewal



Develop Options ~ Continue Neighborhood Schools

REVISED OPTION 3A (12/18/19)

| BUILDING | EXISTING GRADE CONFIG. | CUR. Enroll. | PROPOSED GRADE CONFIG. | FUTURE ENROLL. | TYPE OF CONST. |
|------------------|------------------------------|-----------------|------------------------------|-------------------|-------------------|
| 1 LATIMER LANE | K-6 | 406 | PK-6 (+RSG) | 495 | |
| 2 SQUADRON LINE | PK-6 | 580 (+101) | PK-6 | 683 | |
| 3 TOOTIN' HILLS | K-6 | 370 | PK-6 (+RSG) | 415 | , |
| 4 TARIFFVILLE | K-6 | 248 | PK-6 (+RSG) | 255 | |
| 5 CENTRAL SCHOOL | K-6 | 377 | PK-6 | 436 | |

Maintain 5 Elementary Schools - Minor redistricting

- Integrate idea of 5-6 academy with each K-6 project
- Distribution: spec. ed equally, ready set go into 2 or 3 schools, 2 PK each school
- RAN = Renovate as New
- Add/Reno = Targeted Additions and/or Renovations
- * As presented at meeting on 12/18/2019





Develop Options ~ Continue Neighborhood Schools

REVISED OPTION 3B (12/18/19)

| BUILDING | EXISTING GRADE CONFIG. | CUR. Enroll. | PROPOSED GRADE CONFIG. | FUTURE ENROLL. | TYPE OF CONST. |
|------------------|------------------------------|-----------------|------------------------------|-------------------|-------------------|
| 1 LATIMER LANE | K-6 | 406 | PK-6 (+RSG) | 455 | |
| 2 SQUADRON LINE | PK-6 | 580 (+101) | PK-6 | 457 | |
| 3 TOOTIN' HILLS | K-6 | 370 | PK-6 (+RSG) | 457 | |
| 4 TARIFFVILLE | K-6 | 248 | PK-6 (+RSG) | 457 | |
| 5 CENTRAL SCHOOL | K-6 | 377 | PK-6 | 456 | |

Maintain 5 Elementary Schools - Equalize size, teacher/student ratio

- Integrate idea of 5-6 academy with each K-6 project
- Distribution: spec. ed equally, ready set go into 2 or 3 schools, 2 PK each school
- RAN = Renovate as New
- Add/Reno = Targeted Additions and/or Renovations





3

Updated Option

Revised enrollment numbers based upon October 2019 demographic projections utilizing highest enrollment per school through the 2029-30 school year.

OPTION 3A & 3B (Maintain Elem.)

| | 0 ,- | • (no re | edistrict) | | | OD (re | district) |
|-----------------------------|--------------------------------|-----------------------|------------------------------|-------------------------|-------------------------|---|--------------------------|
| Building Name | Current Grade Configuration | Current Enrollment | Prop. Grade Configuration | Projected Enrollment | Projected Enrollment | 5 PK 5 Elem. Schools, 6 8, 9 12, redistrict | Proposed Project Type |
| HENRY JAMES MIDDLE SCHL. | 7-8 | 633 | 7-8 | 735 (27-28) | 735 | 735 | ETR |
| LATIMER LANE | PK-6 (+RSG) | 445 | PK-6 (+RSG) | 554 (25-26) | 554 | 479 | RAN |
| SQUADRON LINE | K-6 | 601 (+101 PK) | PK-6 | 720 (25-26) | 720 | 478 | NEW |
| CENTRAL SCHOOL | K-6 | 376 | PK-6 | 438 (29-30) | 438 | 478 | RAN |
| TOOTIN HILLS | K-6 (+RSG) | 369 | PK-6 (+RSG) | 424 (24-25) | 424 | 478 | RAN/- |
| TARIFFVILLE | K-6 (+RSG) | 247 | PK-6 (+RSG) | 255 (29-30) | 255 | 478 | RAN/- |
| SUBTOTAL | | 2,671 | | 3,126 | 3,126 | 3,126 | |



OPTION 3A ~ Order of Magnitude Costs - Detail

| 2411 1 11 | | (DI(/) | | | | | |
|--|-----------------|--------------|----------------|--------------|--|--|--|
| RAN - Latimer Lane (PK-6) Proi OSCG Standard. | | | | | | | |
| Grade Levels | Proj. Enr.** | Sf/St. | All. Area | | | | |
| Kindergarten | 64 | 120 | 7,680 | | | | |
| Grade 1 | 75 | 120 | 9,000 | | | | |
| Grade 2 | 78 | 120 | 9,360 | | | | |
| Grade 3 | 72 | 120 | 8,640 | | | | |
| Grade 4 | 82 | 120 | 9,840 | | | | |
| Grade 5 | 93 | 152 | 14,136 | | | | |
| Grade 6 | 90 | 152 | 13,680 | | | | |
| Total | 554 | | | | | | |
| Max. Area Allowed | 72,336 | | | | | | |
| PK Classrooms (two) | 3,000 | | | | | | |
| Existing Building | 45,839 | | | | | | |
| Variance | 29,497 | | | | | | |
| Project C | Cost Sum | mary | | | | | |
| Scope of work | Amt. | Unit | Cost/Unit | Cost | | | |
| Site Improvements | 12.50 | Acres | \$405,250 | \$5,065,625 | | | |
| Parking Lot & Vehicular Circ. | 138.5 | spaces | \$9,625 | \$1,333,063 | | | |
| Abatement | 41,435 | sf | \$24.25 | \$1,004,794 | | | |
| Demolition (+ haz mat, environ.) | 4,404 | sf | \$39.75 | \$175,067 | | | |
| New Construction | 33,901 | sf | \$455.00 | \$15,425,046 | | | |
| Renovate as New | 41,435 | sf | \$365.00 | \$15,123,702 | | | |
| Subtotal | 75,336 | Av g/csf | \$506.10 | \$38,127,296 | | | |
| Soft Costs | 19.25% | % | | \$7,339,505 | | | |
| Portable Lease Costs | 0 | mth/CR | \$2,500 | \$0 | | | |
| To | \$628.55 | \$45,466,801 | | | | | |
| ······································ | rsement | 34.64% | (\$15,749,700) | | | | |
| | 4.50% | \$2,046,006 | | | | | |
| | | gibles*** | | | | | |







OPTION 3A ~ Order of Magnitude Costs - Detail

| | timer Lane (PK-6) | | , | | | |
|---------------------------------|-------------------------|--------|-----------|----------------------|-----------------|--------------------------------|
| | Proj. OSCG Standard. | | | | | |
| Grade L 2 | New | | | | | |
| Kinderga. | | | Proj. | Proj. OSCG Standard. | | |
| Grade | Grade L | evels | Enr.** | Sf/St. | All. Area | |
| Grade Grade | Kinderg | arten | 86 | 120 | 10,320 | |
| Grade | Gro | ade 1 | 101 | 120 | 12,120 | |
| Grade | Gro | ade 2 | 105 | 120 | 12,600 | |
| Grade | Gro | ade 3 | 105 | 120 | 12,600 | |
| Toto | Gro | ade 4 | 102 | 120 | 12,240 | |
| Max. Area Allowe | | ade 5 | 106 | 152 | 16,112 | |
| PK Classrooms (two | Gro | ade 6 | 115 | 152 | 17,480 | _ |
| Existing Building Varianc | | Total | 720 | | | |
| Project | Max. Area All | owed | 93,472 | | | |
| Scope of wor | PK Classrooms | (two) | 3,000 | | | |
| Site Improvement | Existing Building | | 91,361 | | | |
| Parking Lot & Vehicular Circ | Variance | | 5,111 | | | |
| Abatemer | Pro | ject C | ost Sum | mary | | |
| Demolition (+ haz mat, environ. | Scope of | work | Amt. | Unit | Cost/Unit | Cost |
| New Construction | Site Improver | nents | 10.00 | Acres | \$405,250 | \$4,052,500 |
| Renovate as New | Parking Lot & Vehicular | Circ. | 180 | spaces | \$9,625 | \$1,732,500 |
| Subtoto | | | 91,361 | sf | \$39.75 | \$3,631,600 |
| Soft Cost | New Construc | ction | 96,472 | sf | \$455.00 | \$43,894,760 |
| Portable Lease Cost | Sub | total | | Av g/csf | \$552.61 | \$53,311,360 |
| i oriable tease cost | Soft | Costs | 19.25% | % | | \$10,262,437 |
| Т | Portable Lease | Costs | 0 | mth/CR | \$2,500 | \$0 |
| | | | | | | |
| Stat | | Tot | al Proie | CI COSTS | 3000.77 | 303.3/3./7/ |
| | | | al Projec | | | \$63,573,797 (\$15,664,583) |
| Stat Estin | | | Reimbu | rsement | 24.64% 4.50% | (\$15,664,583 |





OPTION 3A ~ Order of Magnitude Costs - Summary

| \$ Option 3A - Renovate and/or build new to create t Schools; and Henry James Middle School (7-8) and to remain as is. Elementary districts remain | Simsbury High Schoo |
|---|----------------------------|
| RAN - Latimer Lane (PK-6) | |
| Total Project Costs | \$45,466,801 |
| Estimated Total Cost to Simsbury | \$31,763,107 |
| New - Squadron Line (PK-6) | |
| Total Project Costs | \$63,573,797 |
| Estimated Total Cost to Simsbury | \$50,770 <mark>,034</mark> |
| RAN - Central School (PK-6) | |
| Total Project Costs | \$43,362,301 |
| Estimated Total Cost to Simsbury | \$30,292,903 |
| RAN - Tootin' Hills (PK-6) | 15,019 |
| Total Project Costs | \$34,876,704 |
| Estimated Total Cost to Simsb <mark>ury</mark> | \$24,364,866 |
| RAN - Tariffville (PK-6) | |
| Total Project Costs | \$30,309,137 |
| Estimated Total Cost to Simsbury | \$21,173,963 |
| GRAND TOTAL COST | \$217,588,739 |
| ESTIMATED TOTAL COST TO SIMSBURY | \$158,364,873 |





OPTION 3B ~ Order of Magnitude Costs - Summary

| Option 3B - Redistrict to level elementary school pand/or build new to create five PK-6 Elementary James Middle School (7-8) and Simsbury High Sc | Schools; and Henry |
|---|-----------------------------|
| RAN - Latimer Lane (PK-6) | |
| Total Project Costs | \$40,309,372 |
| Estimated Total Cost to Simsbury | \$28,160,127 |
| New - Squadron Line (PK-6) | |
| Total Project Costs | |
| Estimated Total Cost to Simsbury | \$36,481 <mark>,27</mark> 4 |
| RAN - Central School (PK-6) | |
| Total Project Costs | \$43,477,079 |
| Estimated Total Cost to Simsbury | \$30,373,087 |
| RAN - Tootin' Hills (PK-6) | |
| Total Project Costs | \$38,129,537 |
| Estimated Total Cost to Simsb <mark>ur</mark> y | \$26,637,294 |
| RAN - Tariffville (PK-6) | |
| Total Project Costs | \$36,879,926 |
| Estimated Total Cost to Simsbury | \$25,764,316 |
| GRAND TOTAL COST | \$204,477,448 |
| ESTIMATED TOTAL COST TO SIMSBURY | \$147,416,099 |





OPTION 4

Phased/Targeted Renovations to each School

Step 1 – Add Modular classrooms to Latimer, re-district Squadron/Tariffville

Step 2 – Targeted/Phased renovations to each school

- Envelope Roofs, windows, doors, insulation
- Interior Finishes, accessibility, toilet cores
- Building Systems HVAC, Fire Protection, Electrical, Lighting, Fire Alarms
- Site Parking, lighting, amenities, drainage
- **Security** Site access control, access control, window filming, compartmentalization
- Educational Improvements Modest alterations to interior to better support curriculum

COMPARE & DEBATE OPTIONS WHENCE THE PROPERTY OF THE PROPERTY

COMPARISON OF OPTIONS

| Option | Cost Category | Costs (2022) | Scope Summary | Step/Phase 1 | Scope Step/Phase 1 |
|------------|------------------------------------|--|---|--|----------------------------------|
| 1A | Grand Total Cost Cost to Simsbury | \$198,624,470 \$150,094,816 | New 5-6, (3) PK-4 Elem. | \$65,517,488 \$52,322,266 | New 5-6 |
| 1B | Grand Total Cost Cost to Simsbury | \$203,572,235 \$152,457,928 | New 5-6, (4) PK-4 Elem. | \$65,517,488 \$52,322,266 | New 5-6 |
| 1C | Grand Total Cost Cost to Simsbury | \$229,154,408 \$170,941,454 | New 5-6, (5) PK-4 Elem. | \$65,517,488 \$52,322,266 | New 5-6 |
| 2A | Grand Total Cost Cost to Simsbury | \$200,632,084 \$147,939,834 | 6th Grade Addition @ HJ (4) PK-5 Elem. | \$72,295,956 \$53,667,06 <mark>2</mark> | 6th Grade Addition & RAN Latimer |
| 2B | Grand Total Cost Cost to Simsbury | \$215,755,028 \$157,795,40 6 | 6th Grade Addition @ HJ (5) PK-5 Elem. | \$66,07 <mark>0,773</mark> \$49,318,149 | 6th Grade Addition & RAN Latimer |
| 3 A | Grand Total Cost Cost to Simsbury | \$217,588,739 \$158,364,873 | ETR 7-8, (5) PK-6 no redistrict | \$109,040,597 \$82,533,141 | RAN Latimer & New Squadron |
| 3B | Grand Total Cost Cost to Simsbury | \$217,588,739 \$147,416,099 | ETR 7-8, (5) PK-6 redistrict | \$85,990,908 \$64,641,402 | RAN Latimer & New Squadron |

Hound Court

COMPARISON OF OPTIONS SIMSBURY SCHOOLS MASTER PLAN

| Category | 1 A New 5-6, (3) PK-4 Elem. | 1B New 5-6, (4) PK-4 Elem. | 1C New 5-6, (5) PK-4 Elem. | 2A 6 th Grade Add. @ HJ, (4) PK-5 | 2B 6 th Grade Add. @ HJ, (5) PK-5 | 3A ETR 7-8, (5) PK-6, no redistrict | 3B ETR 7-8, (5) PK-6, redistrict | 4 Phased / Targeted Renos |
|---|---|--|--|--|--|--|---|---|
| | 2.51111 | 2.011 | 2.011 | Elem. | Elem. | | | |
| Community Impact (Alignment with POCD) | | | | | | | | |
| Equity of Educational Setting (System-wide) | | | | | | | | |
| Grade Configuration (Transitions, age groups) | | | | | | | | |
| Improves Educational Environment | | | | | | | iii. | હે |
| Operating Costs (Total number of Facilities) | | | | | | X | ¢och | ©, |
| Disruption (Students, faculty) | | | | | | | W. to | on |
| Potential Overall Cost (State reimbursement) | | | | | | dis | (dsiin) | |
| Extent of Redistricting (Modify neighborhoods) | | | | | | ielle | 400. | |
| Flexibility of Plan (Future demographics, needs) | | | | | 70 | Mollite C | 0/2 | |
| Ability to Phase/Implement ("Swing Space") | | | | | orkill of | Mill. | | |
| Meets Immediate Need (Space/condition) | | | | 1 | , o, C | | | |
| Sustainable long-range plan | | | | | | | | |



Review of Survey Questions

January 30, 2020

Facility Condition Assessment & Master Planning Services – Simsbury Public Schools Questionnaire / Survey

Over the past year and half, dating back to the fall of 2018, the Board of Education has been working with Tecton Architects, the Town of Simsbury, the Facilities and Enrollment Task Force Committee, representatives of the various public Town Boards, user groups, faculty, staff and the community to develop a Lona Range Master Plan for the Simsbury Public Schools. The goal was to assess the existing conditions of the schools, assess the educational needs, engage the public in the exploration of responsive solutions and ultimately develop a long-range master plan to address the facility and educational needs of the community for future generations.

There have been two Public forums, dozens of committee meetings, and a significant amount of work completed to date. We continue to receive input from a solid cross section of the community on this effort and hope to strengthen this interaction through this survey. The information and feedback you provide will help to shape and assess the various planning options presented as the next community forum. Thank you for your help as we work towards identifying the best plan for the future of our community. its schools, and the students we serve.

Demographic Information:

- 1. Parent of Simsbury Public School Student? Y/N
- 2. District Employee? Y/N
- 3. Community Member? Y/N
- 4. Alumni of Simsbury Public Schools? Y/N
- 5. How long have you resided in Simsbury?
 - a. Less than 5 years
 - b. 5-10 years
 - c. 10-20 years
 - d. 20 years +
 - e. Employee/Non-Resident
- 6. If you have lived in Simsbury for less than 20 years, were the schools a major deciding factor in your decision to move here? Y/N

Questionnaire/Survey:

- 1. How satisfied are you with the physical condition of the school facilities?
 - a. Very satisfied, good shape
 - b. Satisfied, well maintained but needs work
 - c. Not satisfied, poor condition affecting quality of education

Working Enrolling in the Marketing on Committee Meeting on





Review of Survey Questions

January 30, 2020

Facility Conditi Questionnaire

Over the past y has been worki Enrollment Task user groups, fac the Simsbury Pu schools, assess responsive solut facility and edu

There have been amount of work section of the countries the countries of the various plan your help as we its schools, and

Demographic I

- 1. Parent of
- 2. District E
- 3. Commu
- 4. Alumni c

5. How long

a. Le b. 5

c. 10 d. 20 e. Er

If you had deciding

Questionnaire/

1. How sati

a. V

b. So c. N

2. Do you feel there is a need to address the current physical conditions of the school?

- a. Immediate concern, act now
- b. Concerned, but requires comprehensive approach
- Not concerned, do not see a need

How important is the conditions of the Simsbury school facilities to you (ie condition of classrooms, gymnasiums, equipment, etc.)

- a. Very important
- b. Important
- c. Does not affect me

4. Rank from 1 (most) to 5 (least), which areas you consider with the most need:

- a. General Classrooms
- b. Special Education, intervention and social emotional
- c. Core spaces aym, cafeteria, library, music, art
- d. Restrooms and support spaces
- e. Administration & Office areas

5. The current master planning effort contemplates grade reconfiguration, please rank from 1 (most desirable) to 3 (least desirable) grade structure below:

- a. Existing structure PK-6, 7-8, 9-12
- b. Option 1 PK-4, 5-6, 7-8, 9-12
- c. Option 2 OK-5, 6-8, 9-12
- d. Does not matter

6. Where do you believe the most effective location is for Grade 6?

- a. Elementary School
- b. Middle School
- c. Part of a new intermediate school (Grade 5-6)
- d. Does not matter

Would you support a consolidation of the elementary schools from a total of 5 to 4 schools as part of a comprehensive building renovation program? Y/N

8. In your opinion, which is more important:

- a. Current elementary school districts as currently defined or,
- Redistricting to achieve similar size elementary school populations.

9. Prioritize from 1 (most important) to 5 (least important), the following items:

- a. Grade configuration
- b. Total Project Cost / Tax Impact
- c. Physical Condition of Schools
- d. Improving Energy Efficiency
- e. Innovative Learning Environments







Review of Survey Questions

January 30, 2020

Facility Conditi Questionnaire

Over the past y has been worki Enrollment Task user aroups, fac the Simsbury Pu schools, assess responsive solution facility and edu

There have bee amount of work section of the c this survey. The the various plan vour help as we its schools, and

Demographic I

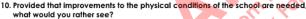
- 1. Parent of
- 2. District E
- 3. Commu
- 4. Alumni c
- 5. How lone
- a. Le
 - b. c.
 - d. 20 e. Er
- 6. If you ha deciding

Questionnaire/

- How sati
 - a. V b. So
 - c. N

- 2. Do you feel there is a need to address the current physical conditions of the school?
 - a. Immediate concern, act now
 - b. Concerned, but requires comprehensive approach
 - Not concerned, do not see a need
- 3. How important is the conditions of the Simsbury school facilities to you (ie condition of classrooms, gymnasiums, equipment, etc.)
 - a. Very important
 - b. Important
 - c. Does not affect me
- 4. Rank from 1 (most) to 5 (least), which areas you consider with the most need:
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 - a. Elementary School
 - b. Middle School
 - c. Part of a new intermediate sc
 - d. Does not matter
- 7. Would you support a consolidation o 4 schools as part of a comprehensive
- 8. In your opinion, which is more import
- a. Current elementary school dis
 - b. Redistricting to achieve similar
- 9. Prioritize from 1 (most important) to 5 a. Grade configuration
 - b. Total Project Cost / Tax Impac
 - c. Physical Condition of Schools
 - d. Improving Energy Efficiency

 - e. Innovative Learning Environments



- a. Additional and renovations
- b. New School on the same site(s)
- c. Does not matter as long as needs are addressed
- 11. Would you support a capital improvement program to address the physical and educational needs of the elementary schools if it meant an increase to your taxes?
 - a. Yes, the need is clear
 - b. Yes, but needs to be a phased approach to mitigate the tax impact
 - No, taxes are too high now
- d. No, taxes are too high, and we spend enough on schools already.

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Immediate Capacity Concerns (Latimer Lane)



| Area/Level | Footprint | Non Educ. | | |
|-------------------|------------------|-----------|--|--|
| | / Area | Space | | |
| Lower Floor | 2,494 | 2,494 | | |
| Ground Floor | 46,057 | 17,226 | | |
| Subtotal | 48,551 | 19,720 | | |
| Efficiency Factor | 40.62% | | | |
| Typ. Eff. Factor | 25-30% | | | |
| Loss of Ed. Space | 4,800 - 7,300 sf | | | |

(E) Pop. = 445 Proj. Pop. 2025 – 26 = 554

+109 Students 25% Increase in 5 years



MAX. ALLOWED = 72,336 SF EXISTING BUILDING 45, 839 SF

AFTER EFF. ANALYSIS = 39,789 SF

<u>DELTA</u> 32,547 SF

Existing Building needs to expand by +70%



NEXT STEPS / MEETINGS, MILESTONES, AND DECISIONS

- Neighborhood Meetings: Tariffville 12/18/19, Tootin Hills 2/6, Latimer 2/7
- 2. Issue Survey: 2/1/2020
- 3. BOE Update: 2/11/2020
- 4. BOS/BOF Update: Reports Only? Attend Meetings? What is desired?
- 5. FETFC: 2/26/2020
 - a) Discuss Feedback
 - b) Decide on number of Options for Public Forum No.3
 - c) Discuss Public Forum Format
- 6. Public Forum No.3: 3/4/2020 at High School Aud.







SCHOOL FACILITIES

MASTER PLAN & RECONFIGURATION STUDY

FACILITIES AND ENROLLMENT TASK FORCE COMMITTEE

01.30.2020

Note: This presentation is from a working session of the Facilities and Enrollment Task Force Committee on 1/30/2020 with the intent to review and analyze additional proposed options. The information contained herein is a <u>working draft of materials</u> in preparation for our next public forum on March 4, 2020, 7:00 P.M. at the High School Auditorium