SIMSBURY BOARD OF EDUCATION REGULAR MEETING

May 25, 2021 Tariffville School Cafeteria

6:30 p.m.

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- II. PUBLIC AUDIENCE
- III. COMMITTEE REPORTS/BOE COMMUNICATIONS (new BOE student reps)
- IV. RECOMMENDED ACTIONS

A.	Appointment of Squadron Line Assistant Principal	EXHIBIT I
В.	Approval of Minutes of May 11, 2021 Meeting	EXHIBIT II
C.	Personnel	EXHIBIT III
D.	Approval of Unaffiliated Salary Adjustments	EXHIBIT IV
E.	Approval of Latimer Lane Education Specifications	EXHIBIT V
F,	Approval of 2021-22 Textbooks	EXHIBIT VI
G.	Adoption of Fee Schedule for Use of Public Schools	EXHIBIT VII

V. INFORMATION AND REPORTS

A. Tariffville School Program EXHIBIT VIII
B. Spirit Council Update EXHIBIT IX

VI. PUBLIC AUDIENCE

VII. EXECUTIVE SESSION

It is anticipated that the Board of Education will enter Executive Session to discuss the evaluation of the superintendent.

IX. FUTURE BUSINESS

A. Next Board Meeting, Tuesday, June 8, 2021, BOE Conference Room

Watch Board of Education meetings LIVE and rebroadcast on Comcast Channels 95 or 1070 and on Frontier Channel 6070 as well as LIVE and on-demand at www.simsburytv.org.

TOWN OF SIMSBURY BOARD OF EDUCATION

Record of Proceedings

Regular Meeting

May 11, 2021

Ms. Susan Salina called the meeting to order at 6:32 p.m. in the Tootin' Hills School cafeteria.

Roll Call:

Members present: Mmes. Susan Salina, Jen Batchelar and Sharon Thomas. Messrs, Todd Burrick and Brian Watson.

Members absent: Mmes. Lydia Tedone and Tara Willerup. Mr. Jeff Tindall.

Also present: Superintendent Matt Curtis, Assistant Superintendent Sue Homrok-Lemke, Assistant Superintendent Neil Sullivan, Director of Finance Amy Meriwether, BOE Student Representative Shannon Zeilman and Recording Secretary Katie Wilde.

PUBLIC AUDIENCE

None.

Public Audience

Communications

COMMITTEE REPORTS/BOE COMMUNICATIONS

Ms. Zeilman reported on activities at the elementary schools and middle school. Ms. Thomas stated that CABE sent out a survey for BOE members relative to diversity and inclusion from a board member perspective. They continue to gauge interest in forming affinity groups. Ms. Thomas reported on the progress of the Equity Council, noting they are getting to a point where they can share their recommendations with the BOE.

Mr. Sullivan reported that the Squadron Line Assistant Principal process is going well with finalist interviews on Thursday. Ms. Lemke reported that graduation will be held June 7 at 6:00 p.m. at the Simsbury Meadows. The rain date is June 8. A meeting will be held on May 19 to determine the number of guests who will be allowed. Ms. Lemke noted that 12 proposals have been submitted for the Magowan grant.

Mr. Curtis noted the positive results of the budget referendum. He thanked Board of Finance and Board of Selectmen members for their support of the Latimer Lane School renovation project throughout the process.

RECOMMENDED ACTIONS

A. Approval of Minutes of April 27, 2021 Meeting

Mr. Burrick: MOVE to approve the minutes of the April 27, 2021 meeting.

Mr. Watson: Seconded, So moved.

Personnel B. Personnel

Approval of Minutes of April 27, 2021 Meeting

Mr. Watson: MOVE that the Board of Education accept the retirement of Catherine

Hoerle effective June 30, 2021.

Ms. Thomas: Seconded. So moved.

C. End of Year Authorizations

End of Year Authorizations

Ms. Thomas: MOVE that the Simsbury Board of Education authorizes the

Superintendent to act as the Board's agent in renewing applications to

state and federally funded programs.

Mr. Watson: Seconded. So moved.

Mr. Watson: MOVE that the Simsbury Board of Education authorizes the

Superintendent to transfer funds from those accounts in which a deficit

is anticipated.

Ms. Batchelar: Seconded. So moved.

Ms. Batchelar: MOVE that the Simsbury Board of Education authorizes the

Superintendent (or designee), with Board of Finance approval, to approve any and all expenditures from the Non-Lapsing fund to the General Fund operating fund for COVID-19 related expenditures.

Ms. Thomas: Seconded. So moved.

Mr. Burrick: MOVE that the Superintendent, with the approval of the Board

Chairman, be authorized to hire staff for the 2021-22 school year during

the period of July and August when the Board is not in session.

Mr. Watson: Seconded. So moved.

D. Approval of Collective Bargaining Unit Agreement Between the Simsbury

Board of Education and the Simsbury School Nurses Association

Mr. Sullivan thanked those who participated in the negotiation process. He reviewed

the particulars of the contract.

Mr. Burrick: MOVE that the Board of Education ratify the proposed changes in the

collective bargaining agreement between the Simsbury Board of Education and the Simsbury School Nurses Association for the period

July 1, 2021 through June 30, 2024.

Mr. Watson: Seconded. So moved.

INFORMATION AND REPORTS

A. Latimer Lane Project Education Specifications

Mr. Sullivan stated that the Latimer Lane School project grant is due to the state by June 30. He reviewed the schedule over the next 6 weeks in order to meet that deadline.

Latimer Lane Project Education Specifications

Approval of

Simsbury School Nurses Association

Contract

Jeff Wyszynski, Tecton Architects, provided a high level overview of the education specifications for the project. He stated that the education specifications are the most important piece of the grant process as these specifications will be used by the state to determine what pieces of the project are eligible for reimbursement. Mr. Wyszynski briefly reviewed the 15 components of the education specifications that need to be developed. He presented a milestone schedule demonstrating a 2 year project timeline, noting that the timeline could possibly be condensed.

Ms. Salina asked if the project has been determined as "renovate as new" or "new". Mr. Wyszynski responded that the status won't be determined by the state until after the grant is submitted. He noted that in prior meetings with the Office of School Construction Grants Review (OSCGR) the discussion was around "renovate as new".

Mr. Wyszynski reviewed the projected cost summary, noting the project cost estimate is equal to the amount approved at referendum. He presented conceptual site plans, noting they are a test fit of the education specifications and program needs. Mr. Wyszynski walked the board through the design for the proposed renovations and addition. In response to Mr. Burrick, he explained how the current stair situation will be addressed, adding ramps in 3 locations. In response to Mr. Curtis, Mr. Wyszynski stated the amount of new construction is 16,000 square feet. He pointed out that the special education locations are centralized as part of the core spaces.

Ms. Salina asked if the amount of parking will be increased. Mr. Wyszynski stated that there are currently 100 spaces and the number will be increased slightly, along with stabilizing other locations for potential parking when needed. In response to Mr. Watson, he addressed the playgrounds and fields.

B. Proposed 2021-22 Textbooks

Ms. Lemke stated that there is one new textbook proposed for next year. The text is for the AP Statistics class, *The Practice of Statistics* by Starnes/Tabor. Ms. Lemke stated that the text matches the updated AP Central curriculum and uses technology throughout the text. The text has been reviewed by teachers and the administration, and is available for review in the Assistant Superintendent's office.

C. Fee Schedule for Use of Simsbury Public Schools

Mr. Sullivan briefly reviewed the proposed fee schedule. He noted the increase is approximately 2% over last year in order to cover costs, such as custodial wages.

PUBLIC AUDIENCE

Ms. Batchelar reported that at the last Curriculum Committee meeting the addition of the American Sign Language course for next year was discussed. Ms. Lemke stated that there has been enough enrollment in the course to offer 2 sections. Seniors interested in taking the course will receive the curriculum through Proximity Learning, which the district also uses for Chinese. Students in grades 9-11 will have an inperson class for American Sign Language.

Ms. Salina asked about the process for changing Columbus Day. Ms. Lemke responded that information is being put together.

EXECUTIVE SESSION

Proposed 2021-22 Textbooks

Fee Schedule for Use of SPS

Public Audience

Executive

Page 4

	raye 4
s: MOVE to enter executive session at 7:28 p.m. to di of the superintendent. Seconded. So moved.	Session Session
<u>MENT</u>	Adjournment
s: MOVE to adjourn the meeting at 8:08 p.m.	
Seconded. So moved.	
tchelar Katie Wilde Recording Secretary	
s	of the superintendent. Seconded. So moved. IENT MOVE to adjourn the meeting at 8:08 p.m. Seconded. So moved. Chelar Katie Wilde

MEMORANDUM TO:

Members of the Board of Education

FROM:

Matthew T. Curtis

DATE:

May 25, 2021

RE:

Personnel Recommendations

I. Retirement

Burke LaClair

Assignment

Business Manager

Simsbury Exp

13 years

Effective

May 31, 2021

Jane Ellen Peregrin

Assignment

Director of School Counseling, Simsbury High School

Simsbury Exp

8 years

Effective

June 30, 2021

BOARD MOTION:

"MOVE that the Board of Education accept the retirements of Burke LaClair effective May 31, 2021 and Jane Ellen Peregrin effective June 30, 2021."

II. Resignation

Suzanne Szekeres

Assignment

Speech & Language Pathologist, Central School

Simsbury Exp

5 years

Effective

June 30, 2021

BOARD MOTION:

"MOVE that the Board of Education accept the resignation of Suzanne Szekeres effective June 30, 2021."

III. Notice of Intent to Retire

Kim Roth

Assignment

Elementary Teacher, Latimer Lane

Simsbury Exp

Currently 20 years

Effective

June 20, 2023

BOARD MOTION:

"MOVE that the Board of Education accept the notice of intent to retire of Kim Roth effective June 30, 2023."

MTC:cdf

FROM: Matthew T. Curtis, Superintendent of Schools

DATE: May 25, 2021

RE: Approval of Unaffiliated Salary Adjustments

It is anticipated that the Chairman of the Board of Education Personnel and Negotiations Subcommittee will recommend compensation for unaffiliated employees for the 2021-22 school year.

MTC\kw

FROM: Matthew T. Curtis, Superintendent of Schools

DATE: May 25, 2021

RE: Approval of Latimer Lane Education Specifications

At the May 11, 2021 Board of Education meeting, Neil Sullivan, Assistant Superintendent, and Jeff Wyszynski, Principal at Tecton Architects, presented the Latimer Lane Education Specifications. Additionally, Mr. Wyszynski shared some architectural renderings of the proposed project as well as a conceptual floor plan that was developed over the last few weeks. With Mr. Wyszynski's support, the district is well positioned to submit a complete grant application to OSCGR by the June 30th deadline.

"MOVE that the Board of Education approve the Latimer Lane Education Specifications."

TO:

Members of the Board of Education

FROM:

Matthew T. Curtis, Superintendent

DATE:

May 25, 2021

RE:

TEXTBOOK ADOPTION, 2021-2022

Each spring, the Board of Education reviews and adopts new textbooks (which include related supplementary materials and teacher resource kits) to be used by students and staff the following year. Textbooks recommended for adoption are initially selected by a department, committee, or staff member and are reviewed by the department supervisor, building principal and central office prior to submission to the Board for approval.

The attached list represents the book that is required for all students to read in a specific course, grade, or ability level. A copy of the book is available for review at tonight's meeting.

"MOVE that the Board approve the textbook adoption for the 2021-2022 school year as submitted by the administration."

MTC:da

Att.

TEXTBOOK ADOPTION, 2021-2022

SUBJECT	GRADE/ LEVEL	TITLE	AUTHOR	PUBLISHER	PUB. DATE
AP Statistics	s 11/12, Level AP	The Practice of Si	tatistics Starnes/Tabo	r W.H. Freeman&Co	2020

The text matches the updated AP Central curriculum and uses technology throughout the text.

- Unit 1: Exploring One-Variable Data
- Unit 2: Exploring Two-Variable Data
- Unit 3: Collecting Data,
- Unit 4: Probability Random Variables, and Probability Distributions
- Unit 5: Sampling Distributions
- Unit 6: Inference for Categorical Data Proportions
- Unit 7: Inference for Quantitative Data: Means
- Unit 8: Inference for Categorical Data: Chi-Square
- Unit 9: Inference for Quantitative Data: Slopes.

FROM: Matthew T. Curtis, Superintendent of Schools

DATE: May 25, 2021

RE: Approval of Fee Schedule for Use of Public Schools

The Board of Education previously received the proposed 2021-22 fee schedule for use of public school buildings effective July 1, 2021. The administration is recommending the approval of the following motion:

"MOVE that the fee schedule for use of public schools for 2021-22 be approved as submitted by the administration."

/cm

2021 22

The Simsbury Public Schools welcome the use of school facilities by outside groups to encourage the widest possible use for educational, cultural, and recreational purposes consistent with the primary purpose of meeting the statutory and traditional educational needs. The monetary investment in the school plant justifies its fullest use. Charges for the use of school facilities by approved groups shall be in accordance with fee schedule as approved by the Board of Education effective July 1, 2021. These fees permit the school system to cover the basic costs of making these areas available after the normal school day.

Note: Unoccupied heating zones will be maintained following normal school hours, holidays, and vacation periods, resulting in temperatures approximating 50-55 degrees.

INCREMENTAL MAINTENANCE	2	021-22
Elementary Schools and Henry James Memorial School One unit of classroom space		
minimum charge for 3 hours or fraction thereof	\$	51,30
per hour or fraction thereof thereafter	\$	17.10
Each additional unit of classroom space		
for first 3 hours or fraction thereof	\$	44.70
per hour or fraction thereafter	\$	14.90
Main Gymnasium at Henry James Memorial School		
minimum charge for 3 hours or fraction thereof	\$	238.50
with showers and lockers	\$	79.50
minimum charge for 3 hours or fraction thereof		
without showers and lockers	\$	99.90
per hour or fraction thereof thereafter	\$	33,30
Secondary Gymnasium at Henry James Memorial School		
minimum charge for 3 hours or fraction thereof	\$	212.70
with showers and lockers	\$	70.90
minimum charge for 3 hours or fraction thereof		
without showers and lockers	\$	90.00
per hour or fraction thereof thereafter	\$	30,00

Auditorium/Gymnasium at Elementary Schools	
minimum charge for 3 hours or fraction thereof	\$ 79.50
per hour or fraction thereof thereafter	\$ 26.50
Cafeteria	
minimum charge for 3 hours or fraction thereof	\$ 66.60
per hour or fraction thereof thereafter	\$ 22,20
Kitchen - Cooking	
minimum charge for first hour	\$ 42.90
per hour or fraction thereof thereafter	\$ 28.60
Simsbury High School	
One unit of classroom space	
minimum charge for 3 hours or fraction thereof	\$ 84.00
per hour or fraction thereof thereafter	\$ 28.00
Each additional unit of classroom space	
for first 3 hours or fraction thereof	\$ 44.70
per hour or fraction thereafter	\$ 14.90
Amphitheater	
minimum charge for 3 hours or fraction thereof	\$ 79.50
per hour or fraction thereafter	\$ 26.50
Cafeteria	
minimum charge for 3 hours or fraction thereof	\$ 109.50
per hour or fraction thereof thereafter	\$ 36.50
Kitchen - Cooking	
minimum charge for first hour	\$ 64.80
per hour or fraction thereof thereafter	\$ 45,20
Auditorium	
minimum charge for 3 hours or fraction thereof	\$ 200,10
per hour or fraction thereof thereafter	\$ 66.70

Main Gymnasium	
minimum charge for 3 hours or fraction thereof	
with showers and lockers	\$ 303,60
per hour or fraction thereof thereafter	\$ 101.20
minimum charge for 3 hours or fraction thereof	
without showers and lockers	\$ 154.80
per hour or fraction thereof thereafter	\$ 51.60
Locker rooms / shower area only (no use of gymnasium)	\$ 241,50
minimum charge for 3 hours or fraction thereof	\$ 80.50
Auxiliary Gymnasium	
minimum charge for 3 hours or fraction thereof	
with showers and lockers	\$ 273.90
per hour or fraction thereof thereafter	\$ 91.30
minimum charge for 3 hours or fraction thereof	
without showers and lockers	\$ 135,60
per hour or fraction thereof thereafter	\$ 45,20

STANDARD MAINTENANCE

STANDARD WAINTENANCE	
Elementary Schools and Henry James Memorial School	
One unit of classroom space	
minimum charge for 3 hours or fraction thereof	\$ 204.90
per hour or fraction thereof thereafter	\$ 68.30
Each additional unit of classroom space	
per hour or fraction thereafter	\$ 28.00
Auditorium/Gymnasium at Elementary Schools	
minimum charge for 3 hours or fraction thereof	\$ 451.80
per hour or fraction thereof thereafter	\$ 150.60
Main Gymnasium at Henry James Memorial School	
minimum charge for 3 hours or fraction thereof	
with showers and lockers	\$ 623,70
per hour or fraction thereof thereafter	\$ 207.90
minimum charge for 3 hours or fraction thereof	
without showers and lockers	\$ 480.90
per hour or fraction thereof thereafter	\$ 160,30
Secondary Gymnasium at Henry James Memorial School	
minimum charge for 3 hours or fraction thereof	
with showers and lockers	\$ 548.70
per hour or fraction thereof thereafter	\$ 182.90
minimum charge for 3 hours or fraction thereof	
without showers and lockers	\$ 429.60
per hour or fraction thereof thereafter	\$ 143,20
Cafeteria	
minimum charge for 3 hours or fraction thereof	\$ 303.60
per hour or fraction thereof thereafter	\$ 101,20
Kitchen - Cooking	
minimum charge for first hour	\$ 98.50
per hour or fraction thereof thereafter	\$ 66.70

Simsbury High School		
One unit of classroom space		
minimum charge for 3 hours or fraction thereof	\$	461.40
per hour or fraction thereof thereafter	\$	153.80
Each additional unit of classroom space		
per hour or fraction thereafter	\$	84.00
Amphitheater		
minimum charge for 3 hours or fraction thereof	\$	520,20
per hour or fraction thereafter	\$	173.40
Cafeteria		
minimum charge for 3 hours or fraction thereof	\$	604,50
per hour or fraction thereof thereafter	\$	201,50
Kitchen - Cooking		40404
minimum charge for first hour	\$	124.21
per hour or fraction thereof thereafter	\$	79.50
CLIC ou LI 1880 Avadidanium		
SHS or HJMS Auditorium	£	1,150.50
minimum charge for 3 hours or fraction thereof	ን \$	383,50
per hour or fraction thereof thereafter	Ψ	363,50
Main Gymnasium		
minimum charge for 3 hours or fraction thereof		
with showers and lockers	\$	1,298.40
per hour or fraction thereof thereafter	\$	432.80
minimum charge for 3 hours or fraction thereof		
without showers and lockers	\$	1,175.70
per hour or fraction thereof thereafter	\$	391.90
Auxiliary Gymnasium		
minimum charge for 3 hours or fraction thereof with showers and lockers	\$	1,054.80
per hour or fraction thereof thereafter	\$	351.60
minimum charge for 3 hours or fraction thereof without showers and lockers	\$	951.60
per hour or fraction thereof thereafter	\$	317,20

CUSTODIAL FEE

Time shall be computed from 15 minutes before the building is opened to the public to 15 minutes after the building is closed to the public.

Time shall be computed for special or excessive cleaning or labor from the use of the facility.

Monday through Saturday	
minimum charge for 2 hours or fraction thereof	\$ 103.6
per hour or fraction thereof thereafter	\$ 51.8
Sundays and Holidays	
minimum charge for 2 hours or fraction thereof	\$ 133.80
per hour or fraction thereof thereafter	\$ 66.9
AUDIO TECH FEE	
Monday through Friday	
Hourly rate	\$ 34,40
Saturday and Sunday	
Hourly rate	\$ 49.60
Nutrition Services	
When cafeterias are rented and the kitchen is used by the public, the Cafeteria Manager and/or his/her assistant must be in charge. Rate of pay for cafeteria workers will be time and one-half for weekdays and Saturday and double time for Sundays and holidays. The rate will vary depending on the employee assigned. The amounts shown are the maximum hourly rates.	
Monday through Saturday	
minimum charge for 2 hours or fraction thereof	\$ 83.80
per hour or fraction thereof thereafter	\$ 41.90
Sundays and Holidays	
minimum charge for 2 hours or fraction thereof	\$ 111,80
per hour or fraction thereof thereafter	\$ 55.90

FROM: Matthew T. Curtis, Superintendent of Schools

DATE: May 25, 2021

RE: Tariffville School Presentation

Tariffville School prides itself on having a nationally recognized character education program. CLIMB which stands for "Character Lives in My Behavior" is the foundation of how the school operates on a day-to-day basis. It includes the school's expectations for student behavior and how the students are taught to be contributing citizens in and outside of Tariffville School. The school's vision statement clearly outlines the goals and ideals of the CLIMB program and supports the school's philosophy.

"The Tariffville School community provides a safe and nurturing environment where mutual respect among adults and students is practiced, diversity is celebrated, and where parents and families are seen as vaulted partners in laying the foundation of lifelong learning"

The CLIMB program incorporates caring, respect, responsibility and citizenship into all aspects of a student's experience at Tariffville School. Students' success is recognized during CLIMB Assemblies and teachers reflect with students when poor behavior choices are made through Better Choice Slips.

This evening you will learn more about Tariffville School's CLIMB program from Principal Steve Matyczyk, sixth grade teachers Kim Wolf and Chris Liss, as well as some Tariffville students.

MTC:kdw

MEMORANDUM TO:

Members of the Board of Education

FROM:

Matthew T. Curtis, Superintendent of Schools

DATE:

May 25, 2021

RE:

SPIRIT Council

SPIRIT (Simsbury Problem Identification & Resolution of Issues Together) Council began as a result of a community-facilitated discussion by the Department of Justice in the Spring of 2019 in response to a blackface incident at Simsbury High School. During that forum, it became apparent there were both educational and town-based opportunities to explore equity in our community. In October of 2019, SPIRIT Council convened its first meeting to define its vision, mission and priorities.

Tonight, SPIRIT Council Co-Chairs, Nicole Kodak and Cheryl Cook and other SPIRIT members will provide an update to the board on actions taken since its inception. Specifically, they will review the four Council subcommittees and the current actions of each. Finally, they will discuss our continued collaboration as we make equitable improvements in Simsbury.

MTC:kdw