# SIMSBURY BOARD OF EDUCATION <br> REGULAR MEETING October 13, 2020 <br> Virtual Meeting <br> 6:30 p.m. <br> AGENDA 

I. CALL TO ORDER
II. PUBLIC AUDIENCE
III. BOARD AND ADMINISTRATIVE COMMUNICATIONS
IV. RECOMMENDED ACTIONS
A. Approval of Minutes of September 22, 2020 Meeting
B. Personnel
C. Approval of Superintendent's Contract
D. Adoption of Face Mask Policy

EXHIBIT I
EXHIBIT II
EXHIBIT III
EXHIBIT IV
V. INFORMATION AND REPORTS
A. October 1 Enrollment Report/Magnet School Enrollment
B. Class Size Report
C. COVID Expenditures

EXHIBIT V
EXHIBIT VI
EXHIBIT VII
VI. PUBLIC AUDIENCE
VII. FUTURE BUSINESS
A. Next Board Meeting, Tuesday, October 27, 2020, Location TBD

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## TOWN OF SIMSBURY <br> BOARD OF EDUCATION

Record of Proceedings
Special Meeting
September 22, 2020
Ms. Susan Salina called the special meeting to order at 6:34 p.m. in the Simsbury High School auditorium.

Roll Call:
Members present: Mmes. Susan Salina, Tara Willerup, Lydia Tedone, Jen Batchelar and Sharon Thomas. Messrs. Todd Burrick, Jeff Tindall and Brian Watson.

Also present: Superintendent Matt Curtis, Assistant Superintendent Erin Murray, Assistant Superintendent Sue Homrok-Lemke, Director of Personnel Neil Sullivan, Director of Finance Amy Meriwether, BOE Student Representatives Katherine Bonnell and Shannon Zeilman, and Recording Secretary Katie Wilde.

## PUBLIC AUDIENCE

Ms. Batchelar read a letter submitted for public comment requesting an extension of the hybrid model for grades $3-6$. The letter was signed by 47 families.

Michael Hunter, 14 Fawnbrook Lane, spoke as a school district employee and parent. He urged the board to move forward with the next phase of the hybrid plan as distance learning does not reach students in the best way.

## BOARD AND ADMINISTRATIVE COMMUNICATIONS

Ms. Willerup reported on the Curriculum Committee meeting where new textbooks were discussed as well as the role of the Capstone Coordinator. Ms. Tedone reported on activities of the NSBA, and her presentation relative to the Passion Project.

## RECOMMENDED ACTIONS

A. Approval of Minutes of September 8, 2020 Meeting

Ms. Willerup: MOVE to approve the minutes of the September 8, 2020 meeting.
Mr. Tindall: Seconded. So moved.
B. Personnel

Ms. Tedone: MOVE that the Board of Education accept the resignation of Alden Paye effective October 8, 2020.

Ms. Batchelar: Seconded. So moved.

## INFORMATION AND REPORTS

A. School Opening Update

Mr. Curtis stated that the administration will report on the strategies and progress the district is making based on the four guiding principles for reopening school. He

Public Audience

Communications

Approval of Minutes of September 8, 2020

Personnel
stated the focus of tonight's presentation is contract tracing and our relationship with the Farmington Valley Health District, and distance learning at the secondary level. Mr. Curtis reviewed the most recent public health data markers. The 7 day average is 2.4 cases; this number will lower to 1.4 in next week's data set.

Mr. Sullivan reviewed the hybrid model to full in-person transition. He stated that grade 3-6 teachers are looking forward to the full return of their students. Mr. Sullivan discussed the plans in place and going forward at HJMS. The middle school administration has been excellent with their use of outside space and thoughtful about their use of teams. They have plans in place to enable the return of full inperson learning on October 13.

Mr. Sullivan discussed the inherent challenges at SHS with a full in-person return. The size of the facility, student class schedules, the need to move larger classes to larger spaces, and tweaking lunch procedures all need to be addressed before the high school can open in full. At this point in time, only smaller high schools are making plans to open in full. Mr. Sullivan briefly reviewed the transition timeframes for neighboring communities. Mr. Curtis noted that Mondays will remain remote learning at the secondary level in order for teachers to continue to support distance learners.

Ms. Lemke reviewed the contact tracing process in schools that is performed in close conjunction with then Farmington Valley Health District (FVHD). Information provided by parents, teachers, administrators and paraprofessionals is used to determine close contacts. Close contacts are defined as those within 6 feet of the person who tested positive for greater than 15 minutes up to 48 hours prior to symptom onset or test date.

Ms. Lemke provided some contact tracing scenarios for schools. She noted that the FVHD also reaches out to close contacts of confirmed cases. The FVHD and the school district have partnered to develop positive case protocols, communication, confirmation of contact tracing information, and ongoing updates.

Ms. Salina asked if parents are continuing to utilize the absence line. Ms. Lemke responded that parents still call in and provide details on their child's absence.
Follow-up phone calls are made if necessary.
Ms. Murray addressed distance learning at the secondary level. She stated that 100 HJMS students and 185 SHS students are logging into the classroom. The district is committed to engaging all students in high quality, engaging instruction. Ms. Murray noted that we made a huge change in the use of technology over the last 6 months, which has caused a learning curve for our teachers. We continue to involve our teachers in ongoing professional learning opportunities.

Ms. Murray stated that due to the huge change in how we are utilizing technology, we have experienced some significant interruptions in the delivery of our instruction. Our technicians are working diligently to address the issues and we continue to provide learning opportunities on technology for teachers. Webcams and microphones have been installed in all of the classrooms at SHS and HJMS. We have purchased 100 PC towers as replacements, in order to increase processing speed, as this has been causing our biggest issue with video. Ms. Murray noted the need to ensure we are
providing an equitable opportunity for all students.
Ms. Murray stated that Monday afternoons are utilized for secondary teachers to connect with their distance learning students. This also provides time for school counselors and psychologists to connect with students.

Ms. Batchelar asked if the number of home schooled students has increased this year. Ms. Murray responded that the number has doubled.

Shannon Zeilman, BOE Student Representative, stated that the technical difficulties have made it harder to stay engaged when students are not in school. Katherine Bonnell, BOE Student Representative, noted that everyone is following health and safety protocols when they are in school.

Ms. Batchelar stated that the technology issues seem to be getting better. She asked how teachers know if distance learning students are having issues. Ms. Murray responded that during students' connections with school counselors they can determine what is working and what is not working. Sending a survey has also been discussed. Ms. Salina pointed out that when the school district virtualized, as a cost savings measure, we didn't anticipate the current level of technological need as being a factor in the decision.

## B. Year End Results

Ms. Meriwether reviewed general fund balances. She stated that at the close of the 2019-20 fiscal year the BOE ended with a surplus of $\$ 266,308.32$. The Board of Finance approved the request to move these funds to the non-lapsing account. In the General Control line item there is a budget deficit of $\$ 43,688.71$ due to 3 staff retirements during the year that overlapped with the onboarding of new staff members. There were also additional expenditures for individuals taking on responsibilities of the Business Manager during his leave.

Ms. Meriwether noted that there was a budget savings in the Instruction line item due to staff savings with the appointment of the SHS principal and staff transition which amounts to $\$ 100,000$ in savings. The Food Services account has a deficit due to the impact of COVID. \$100,000 was transferred from the general fund to this account. The Out of District Tuition account has a budget deficit of $\$ 371,316$ due to an increase in special education students outplaced receiving higher value services.

Ms. Meriwether reviewed the Food Services Profit and Loss statement. The USDA requirement that we continue our food service program, at no cost to families resulted in a significant loss in 2020. Without the transfer of $\$ 100,000$ into this account we would not have been able to meet our financial obligations. Ms. Meriwether noted that at this time last year, the food service account sold 16,224 meals. This year that number is 2,509 meals. The increase in minimum wage is also a factor for this account. Ms. Meriwether stated that the fund balance in this account needs to be built up. The Food Services Director is looking into changing the menu in order to save money. The account will be revisited in November, but needs to be a focus item during the budget process. This information will be brought to the Board of Finance at their next meeting so they are aware of the situation.

Year End Results

Ms. Meriwether provided an update on COVID related expenses. There has been an increase of $\$ 100,000$ in expenditures since the last BOE meeting. Some of this is attributed to our expenditures to resolve the technology issues. The personnel costs for 5 teachers are included, but this number will be updated with our October 1 numbers. In fiscal year 2021 COVID expenditures equal $\$ 922,864$. We have received two rounds of State Cares Act funding, we had some left over capital money, and the $\$ 260,000$ in savings from last year result in an offset of approximately $\$ 700,000$. This leaves a deficit of $\$ 221,000$ which will be funded by the non-lapsing account. The non-lapsing account has a remaining balance of \$163,000.
C. Review of Face Mask Policy

Mr. Sullivan stated that the state is now requiring that Boards of Education have a formal policy relative to face masks in schools. He reviewed the proposed policy and accompanying regulations. The policy will be placed on the next board agenda for approval.

PUBLIC AUDIENCE
None
ADJOURNMENT
Ms. Willerup: MOVE to adjourn the meeting at 8:01 p.m.
Ms. Batchelar: Seconded. So moved.

Face Mask
Policy

Public Audience

Adjournment

Jennifer Batchelar
Secretary

Katie Wilde
Recording Secretary

## MEMORANDUM TO: Members of the Board of Education

FROM:
Matthew T. Curtis
DATE:
October 13, 2020
RE:

## I. Retirement

## Wendy Darasz

Assignment
Simsbury Exp
Effective
Reading Intervention Teacher/Elementary Teacher
19 years
October 9, 2020

## BOARD MOTION:

"MOVE that the Board of Education accept the retirement of Wendy Darasz effective October 9, 2020."

## II. Appointments

## Sarah DeCarolis

| Education | BA, Central Connecticut State University |
| :--- | :--- |
| Experience | 5.5 years |
| Salary Schedule | BA, Step 6 |
| Assignment | Family \& Consumer Science Teacher, HJMS/SHS |
| Effective | TBD |

## Jill Duarte

Education
Experience
Salary Schedule
Assignment
Effective

## Kyrstin Giliberto

Education

Experience
Salary Schedule
Assignment
Effective

## Jaimie LaPine

| Education | BA, Berklee College of Music |
| :--- | :--- |
|  | MA, University of Hartford |
| Experience | 6 years |
| Salary Schedule | MA, Step 6 |
| Assignment | Music Teacher - Henry James Memorial School |
| Effective | October 5, 2020 |

## Agnieszka Petlik

Education

Experience
Salary Schedule
Assignment
Effective
BA, Central Connecticut State University
MA, St. Joseph College
$6^{\text {th }}$ year, University of Connecticut
6.5 years
$7^{\text {th }}$ Year, Step 7
Grade 1 - Distance
September 29, 2020

MTC:cdf

TO: $\quad$ Members of the Board of Education
FROM: Matthew T. Curtis, Superintendent of Schools
DATE: October 13, 2020
RE: $\quad$ Renewal of Superintendent's Contract

It is anticipated that the Chairman of the Board of Education Personnel \& Negotiations Committee will recommend the renewal of the Superintendent's contract for the period July 1, 2020 to June 30, 2023.
"MOVE that the Board of Education approve the Superintendent's contract for 2020-21 with a salary increase of $3.0 \%$."

MTC:kdw

MEMO TO: Members of the Board of Education
FROM: Matthew T. Curtis
Superintendent of Schools
DATE: October 13, 2020
RE: Board of Education Policies

The Policy Committee recently reviewed the new Use of Face Coverings in School policy and accompanying regulations. This policy was created as a result of recent guidance from the CT State Department of Education. The same policy will reside in both the Personnel Series and Student Series of the district's policy book.

The Policy Committee is recommending adoption of the Use of Face Coverings policy which will be placed in the following two locations:

- 4220 Use of Face Coverings in School (Personnel Series)
- 5136 Use of Face Coverings in School (Student Series)

A copy of the recommended policy has been provided to you this evening for further review. The Policy Committee is recommending adoption of the policies listed above.
"MOVE to adopt the Board of Education Use of Face Coverings in School policies effective October 13, 2020."

MTC:kdw

MEMORANDUM TO:
FROM:

DATE:
RE:
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Members of the Board of Education
Matthew T. Curtis
Superintendent of Schools
October 13, 2020
October 1 Enrollment Report Magnet School Enrollment Report

Comparison of Actual K-12 Enrollment - 10/1/20 vs. 10/1/19
Comparison of Elementary Enrollment by School 10/1/20 versus 10/1/19
Comparison of Projected Enrollment 10/1/20 versus Actual Enrollment 10/1/20 by School
Comparison of Projected Enrollment 10/1/20 versus Actual Enrollment 10/1/20 by Grade Level
Summer Registration and Withdrawal Data
5-Year Historical Enrollment by School 2016-17 through 2020-21
October 1, 2020 Enrollment by School
Attendance at Magnet and Out-of-District Programs (not included in 10/1/20 enrollment) Attendance at Magnet and Out-of-District Programs (included in 10/1/20 enrollment)

Table I -- Comparison of Actual Enrollment Figures 10/01/20 versus 10/01/19

| Grade | Actual 10/1/2020 | Actual 10/1/2019 | Differential |
| :--- | :---: | :---: | :---: |
| K-6 | 2018 | 2038 | -20 |
| $7-8$ | 633 | 633 | 0 |
| $\mathbf{9 - 1 2}$ | 1309 | 1354 | -45 |
| Totals | 3960 | 4025 | -65 |

In comparison to our October 2019 data:

- K-6 enrollment has decreased by 20 students.
- Henry James Memorial School enrollment has remained the same.
- Simsbury High School enrollment has decreased by 45 students.
- The overall district enrollment has decreased by 65 students.

| School | Actual 10/1/20 | Actual 10/1/19 | Differential |
| :--- | :---: | :---: | :---: |
| Central | 376 | 376 | 0 |
| Latimer Lane | 441 | 445 | -4 |
| Squadron Line | 599 | 601 | -2 |
| Tariffville | 241 | 247 | -6 |
| Tootin' Hills | 361 | 369 | -8 |
| TOTALS K-6 | 2018 | 2038 | -20 |

Table III -- Comparison of Projected Enrollment 10/01/20 versus Actual Enrollment 10/01/20 By School

| School | Projected 10/1/20 | Actual 10/1/20 | Differential |
| :--- | :---: | :---: | :---: |
| K-6 Overall | 2095 | 2018 | $-\mathbf{7 7}$ |
| Central | 391 | 376 | -15 |
| Latimer | 467 | 441 | -26 |
| Squadron Line | 618 | 599 | -19 |
| Tariffville | 244 | 241 | -3 |
| Tootin' Hills | 375 | 361 | -14 |
| Henry James | 635 | 633 | -2 |
| Simsbury High School | 1295 | 1309 | +14 |
| Totals | $\mathbf{4 0 2 5}$ | $\mathbf{3 9 6 0}$ | -65 |

Table IV - Comparison of Projected Enrollment 10/01/20 versus Actual Enrollment 10/01/20 by Grade Level

|  | Projected 10/1/20 | Actual 10/1/20 | Differential |
| :--- | :---: | :---: | :---: |
| K | 294 | 252 | -42 |
| $\mathbf{1}$ | 301 | 288 | -13 |
| $\mathbf{2}$ | 291 | 286 | -5 |
| $\mathbf{3}$ | 321 | 302 | -19 |
| $\mathbf{4}$ | 303 | 308 | +5 |
| $\mathbf{6}$ | 271 | 267 | -4 |
| $\mathbf{7}$ | 314 | 315 | +1 |
| 8 | 306 | 305 | -1 |
| $\mathbf{1 0}$ | 329 | 328 | -1 |
| $\mathbf{1 1}$ | 301 | 320 | +19 |
| $\mathbf{1 2}$ | 309 | 302 | -7 |
| Totals | 339 | 345 | +6 |

The projected enrollment, collaboratively generated by the Human Resources Department and Milone \& MacBroom in December of 2019, was 4025. The overall October 1 enrollment of 3960 is 65 students less than our December 2019 projections

Table V - Registered Students vs. Withdrawals Summer 2020 (not including K)*

| School | Registered Summer 2020 | Withdrew Summer 2020 |
| :--- | :---: | :---: |
| Central | $\mathbf{3 5}$ | $\mathbf{1 7}$ |
| Latimer | $\mathbf{2 3}$ | $\mathbf{1 9}$ |
| Squadron | $\mathbf{3 6}$ | 23 |
| Tariffville | $\mathbf{1 3}$ | $\mathbf{8}$ |
| Tootin' Hills | 11 | $\mathbf{1 9}$ |
| Henry James | $\mathbf{3 1}$ | $\mathbf{3 4}$ |
| Simsbury High School | $\mathbf{5 5}$ | $\mathbf{2 9}$ |
| Totals | $\mathbf{2 0 4}$ | $\mathbf{1 4 9}$ |

*Net Increase = 55

Summer in-migration for 2020-21 was a net increase of 55 students compared to a net increase of 76 for the summer of 2019-20 and a net increase of 41 for the summer of 2018-19

Table VI
5-Year Historical Enrollment by School

| Year | Central | Latimer | Squadron | Tariffville | Tootin' | HJMS | SHS | '20 | ' $\mathbf{1 9}$ | '18 | ' $\mathbf{1 7}$ | ' $\mathbf{1 6}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | 376 | 444 | 599 | 241 | 361 | 633 | 1309 | 3960 |  |  |  |  |
| 2019 | 376 | 445 | 601 | 247 | 369 | 633 | 1354 |  | 4025 |  |  |  |
| 2018 | 378 | 408 | 582 | 248 | 373 | 610 | 1419 |  |  | 4018 |  |  |
| 2017 | 387 | 410 | 576 | 248 | 355 | 658 | 1405 |  |  |  | 4039 |  |
| 2016 | 359 | 389 | 623 | 255 | 350 | 690 | 1444 |  |  |  |  | 4110 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $+/-$ |  |  |  |  |  |  |  |  |  |  |  |  |

- All figures reflect the K-12 October 1 enrollment data from each year.
- All enrollment figures include Open Choice students.
- During the five year period overall enrollment has decreased by 150 students, representative of a 3.8\% decrease.

Table VII October 1 Enrollment by School

|  | CENTRAL |  |  |  | LATIMER |  |  |  | SQUADRON |  |  |  | TARIFFVILLE |  |  |  | TOOTIN' |  |  |  | HENRY JAMES |  |  | SIMS. HIGH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 <br> 0 <br> 0 <br> 0 <br> $⿹ \zh26 灬$ | $\begin{aligned} & \text { O} \\ & 0 \\ & \frac{0}{0} \\ & \frac{1}{3} \\ & 0 \end{aligned}$ |  | $\begin{aligned} & \hline 0 \\ & \hline 0 \\ & \hline \mathrm{O} \\ & \hline \mathrm{O} \\ & \stackrel{\rightharpoonup}{\mathrm{D}} \\ & \hline \mathrm{O} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{\overline{0}} \\ & 0 \\ & \vec{D} \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 을 } \\ & 0 . \\ & \frac{0}{0} \\ & \frac{7}{3} \end{aligned}$ |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & \hline \mathbf{O} \\ & \hline \mathrm{O} \\ & \stackrel{\rightharpoonup}{0} \\ & \hline \mathrm{O} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \text { O} \\ & 0.0 \\ & \frac{0}{0} \\ & \frac{7}{3} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \hline 0 \\ & \hline 0 \\ & \hline \mathrm{O} \\ & \hline \mathrm{O} \\ & \stackrel{\rightharpoonup}{\mathrm{D}} \\ & \hline \mathrm{O} \\ & \hline \end{aligned}$ |  |  |  | $\begin{aligned} & \hline 0 \\ & \hline \mathbf{O} \\ & \hline \mathrm{O} \\ & \stackrel{\rightharpoonup}{\mathrm{O}} \\ & \hline \mathrm{O} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \text { O} \\ & 0 \\ & 00 \\ & 00 \\ & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & \hline \stackrel{0}{2} \\ & \hline \mathbf{0} \\ & \overline{0} \\ & \stackrel{\rightharpoonup}{0} \\ & \hline 0 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \text { O} \\ & 0 \\ & \text { O} \\ & \hline \mathbf{O} \\ & \overline{3} \end{aligned}$ |  | 0 $\stackrel{0}{0}$ $\stackrel{0}{D}$ $\stackrel{\rightharpoonup}{0}$ | $\begin{aligned} & 0 \\ & 0.0 \\ & \frac{0}{0} \\ & \frac{0}{3} \\ & 0 \end{aligned}$ |  |  |
| PK sped |  |  |  |  |  |  |  |  | 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 38 |
| PK reg |  |  |  |  |  |  |  |  | 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 38 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| K | 41 |  | 2 | 2 | 56 |  | 3 | 3 | 73 |  | 4 | 2 | 31 |  | 2 | 3 | 51 |  | 3 | 4 |  |  |  |  |  |  | 252 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 52 |  | 3 | 1 | 70 |  | 4 | 3 | 96 |  | 5 | 5 | 28 |  | 1 | 3 | 42 |  | 2 | 1 |  |  |  |  |  |  | 288 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 48 |  | 3 | 2 | 68 |  | 3 | 2 | 81 |  | 4 | 3 | 29 |  | 2 | 0 | 60 |  | 3 | 2 |  |  |  |  |  |  | 286 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 61 |  | 3 | 2 | 66 |  | 3 | 2 | 87 |  | 4 | 3 | 35 |  | 2 | 3 | 53 |  | 3 | 1 |  |  |  |  |  |  | 302 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 57 |  | 3 | 3 | 69 |  | 4 | 3 | 94 | 1 | 4 | 2 | 36 |  | 2 | 1 | 52 |  | 3 | 6 |  |  |  |  |  |  | 308 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 46 | 1 | 2 | 0 | 51 |  | 3 | 2 | 88 |  | 4 | 2 | 35 |  | 2 | 3 | 47 | 2 | 2 | 4 |  |  |  |  |  |  | 267 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 71 |  | 4 | 2 | 61 |  | 3 | 1 | 80 |  | 4 | 2 | 47 |  | 2 | 4 | 56 | 1 | 3 | 3 |  |  |  |  |  |  | 315 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 305 | 5 | 13 |  |  |  | 305 |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 328 | 2 | 18 |  |  |  | 328 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 320 | 4 | 13 | 320 |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 302 | 3 | 8 | 302 |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 345 | 4 | 15 | 345 |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 342 | 3 | 8 | 342 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TLS |  | 1 | 20 | 12 |  | 0 | 23 | 16 |  | 1 | 29 | 19 |  | 0 | 13 | 17 |  | 3 | 19 | 21 |  | 7 | 31 |  | 14 | 44 |  |
| TLENRL | 376 |  |  |  | 441 |  |  |  | 599 |  |  |  | 241 |  |  |  | 361 |  |  |  | 633 |  |  | 1309 |  |  | 3960 |


|  | Open Choice |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PreK | 11 |  | Outplaced |  |  |
| TTLS | K-6 | 85 | Sped K-6 | 5 |  | RegEd OP |
|  | 7-8 | 31 | Sped 7-8 | 7 |  | RegEd OP |
|  | 9-12 | 44 | Sped 9-12 | 14 | 0 | RegEd OP |
| TOTAL |  | 171 |  | 26 | 0 |  |


| Enroll Totals | Pre K Enroll/Squadron |  |  |
| ---: | :--- | :--- | :--- |
| 2018 |  |  |  |
| 633 | Pre K Sped | 38 |  |
| $\mathbf{1 3 0 9}$ | Pre K Reg | 38 | $\mathbf{7 6}$ |
| $\mathbf{3 9 6 0}$ |  |  | $\mathbf{7 6}$ |
|  |  | System TOTAL | $\mathbf{4 0 3 6}$ |

System TOTAL 4036

## Summary of Table VII:

This table illustrates enrollment by school and grade, as well as data on out-placed students, and information on the number of identified special education students in our pre-k enrollments. (Note: Preschool students are not reflected in the official October 1 enrollment report submitted to the Connecticut State Department of Education.)

- The largest class in the district is the 11th grade (345 students), followed by the 12th grade (342 students).
- The smallest class in the school system is Kindergarten ( 252 students). The second smallest classes is $5^{\text {th }}$ Grade (267 students).
- In addition, 171 students from Hartford are enrolled in Simsbury through Open Choice in grades PK-12, a decrease of 7 students from last year. Of that number, 11 Open Choice students are enrolled in the Children's Academy Preschool Program at Squadron Line School.

Table VIII: Attendance at Magnet and Out-of-District Programs (not included in 10/1/20 enrollment)

| $\begin{aligned} & \mathbb{O} \\ & \stackrel{\pi}{\pi} \\ & \stackrel{0}{0} \end{aligned}$ |  |  | Ana Grace Academy of the Arts [CREC] |  |  |  |  |  |  |  |  |  |  | Journalsim \& Media Academy Magnet [HFRD] |  |  |  |  |  |  |  |  |  |  | 8 0 0 0 0 0 0 0 0 0 |  |  | Univ High School of Sci/Eng [HFRD] | Wintonbury Early Childhood Magnet [BFLD] | $\begin{aligned} & \frac{0}{\text { Iّ }} \\ & \stackrel{0}{0} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pk |  |  | 6 |  | 3 |  |  |  |  |  |  |  |  |  |  |  | 3 | 4 |  |  |  | 7 |  |  |  |  | 1 |  | 52 | 76 |
| K |  |  | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 3 |  |  |  | 3 |  |  |  |  |  |  |  | 14 |
| 1 |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  | 2 |  |  |  |  | 1 |  |  | 6 |
| 2 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  | 3 |
| 3 |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 2 |  |  | 5 |
| 4 |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| 5 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  | 2 |  |  |  |  | 2 |  |  | 7 |
| 6 |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| 7 |  | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| 8 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| 9 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |  | 6 |
| 10 |  | 1 |  |  |  |  |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| 11 | 1 |  |  |  |  |  | 2 |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  | 3 |  |  | 1 |  | 10 |
| 12 |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Totals | 2 | 2 | 19 | 0 | 3 | 0 | 3 | 0 | 4 | 1 | 2 | 1 | 1 | 0 | 5 | 0 | 7 | 9 | 1 | 0 | 1 | 15 | 0 | 0 | 3 | 0 | 6 | 4 | 52 | 141 |

## Summary of Table VIII:

This table illustrates the number of students attending Hartford Area Magnet Schools and Out-of-District vocational and technical programs. Although these students live in Simsbury, they are not reflected in the October 1 enrollment report. On October 1, 2019, 125 students were enrolled in full-day magnet and out-of-district programs. This year's number of 141 reflects an increase of 16 students.

Please note of the 141 students enrolled, 90 students (64\%) attend K and PK programs.

Table IX: Attendance at Magnet and Out-of-District Programs (included in 10/1/20 enrollment)

| $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{\pi}{0} \end{aligned}$ |  |  |  | ¢ $\stackrel{\square}{\circ}$ $\square$ |
| :---: | :---: | :---: | :---: | :---: |
| 8 |  |  |  | 0 |
| 9 |  |  |  | 0 |
| 10 | 2 |  |  | 2 |
| 11 |  |  | 2 | 2 |
| 12 |  |  |  | 0 |
| Totals | 2 | 0 | 2 | 4 |

## Summary of Table IX:

This table illustrates Simsbury students attending part-time Magnet Schools and other programs. Students at the Greater Hartford Academy of Performing Arts attend that institution on a part-time basis, with the remainder of the instructional day spent at Simsbury High School. Those students are reflected in the October 1 enrollment report. In addition, our five students attending the Farmington Valley Diagnostic Center are reflected in the October 1 enrollment report.

On October 1, 2020, 4 students were enrolled in part-time magnet and out-of-district programs illustrating a decrease of 5 students over the 9 enrolled in 2019.

## MTC:cdf

MEMO TO:
FROM: Matthew T. Curtis, Superintendent of Schools
DATE:
RE:
October 13, 2020

## K-12 Class Size Report

Attached is the October 2020 Class Size Report for the elementary schools, the middle school, and the high school. It is a companion report to the October 1, 2020 Enrollment Report. This report provides an analysis of actual class sizes throughout the school system as they relate to Boardestablished guidelines and administrative procedures on class size.

The information contained in this report is particularly useful as the school system prepares for the annual budget development process and we work toward ensuring that class sizes throughout the district remain within the Board's guidelines.

MTC:cdf

Class Size Policy
The Board shall approve policies establishing class size, taking into account the educational welfare of the student, the nature of the subjects being taught, the grade level, the availability of teachers and classrooms, and the financial ability of the town to support the educational program.

## Administrative Regulations:

The following guidelines will be used by the administration when recommending staffing for the schools:
A. Elementary Class Size

- Student/Teacher ratio:

Elementary schools will maintain a minimum overall class size of no less than a 20:1 student/classroom teacher ratio.*

- Recommended class size:

|  | Average Class Size | Appropriate Range |
| :--- | :---: | :---: |
| K-2* | 20 | $16-22$ |
| $3-6$ | 23 | $18-25$ |

* In a situation where, adherence to the minimum teacher-student ratio of 1:20, calculated on the total enrollment of a school, there exists a classroom or classrooms substantially out of parity with that ratio, and where the principal of an elementary school finds that an additional teacher, part-teacher or tutor, is necessary to carry out the intent of the class size policy, the principal may request that an additional teacher, part-teacher, or tutor, be assigned to such school and the superintendent is authorized to employ such teacher, part-teacher or tutor, as long as the appropriate budget limit is not exceeded.
B. Secondary Class Size
- Core department class size recommendation
> Math, Science, English, Social Studies, and World Language

|  | Average Class Size | Appropriate Range |
| :--- | :---: | :---: |
| Level | For Staffing Purposes | $\underline{\text { Of Students }}$ |
| Level I | 23 | $18-25$ |
| Level II | 23 | $18-25$ |
| Level III | 15 | $13-17$ |

- Simsbury High School Elective/Henry James Middle School

Unified Arts Classes - Class Size Recommendation

| Department | Appropriate Range |
| :--- | :--- |
| Art | $15-19$ |
| Family \& Consumer Science | $15-19$ |
| Technology Education | $15-19$ |
| Health | $15-19$ (HJMS) |
| Physical Education | $21-25$ (SHS) |
| Business | $21-25$ |
| Music | $21-25$ (SHS) |

- Guidance Department Student/Counselor Ratio
> No more than 220 students per counselor at SHS
> No more than 235 students per counselor at HJMS
- Classes or sections with an enrollment that falls below the appropriate range may be eliminated or combined with other classes.


## Exceptions to BOE Class Size Guidelines

The following are criteria that may justify classes or sections with enrollment lower than the Board of Education class size guidelines, based on the recommendation of the school principal with approval of superintendent/designee.

| Exception | Example(s) | Comments |
| :--- | :--- | :--- |
| 1. New class needs a pilot year, with expectation of higher <br> enrollment in future | Small AP Theory or small <br> group lesson taught by <br> choral teacher who has 250 <br> students in his/her other <br> classes |  |
| 2. To balance an individual teacher's student load | 78 students sign up for <br> freshman honors English, <br> so must offer either 3 <br> sections of 26 or 4 sections <br> of 19/20 | Advanced Placement <br> courses |
| 3. Unavoidable scheduling conflict or the number of students <br> signed up necessitates creating an additional section of - \{an <br> school teaming\} \{a course required for balanced middle graduation\} \{a course <br> students need to continue a multi-year sequence\} | In some cases such a class might be <br> combined with a small section from <br> the preceding year of the sequence <br> (i.e., combining sections of Spanish <br> IV and Spanish V) |  |

Revised June 13, 2018

Elementary Class Size Report - October 1, 2020

| School | K |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |  | 5 |  |  | 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central |  | 17 | 17 | 12 | 12 | 14 | 12 | 13 | 13 | 16 | 16 | 18 | 15 | 15 | 16 |  | 19 | 23 | 16 | 17 | 17 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Latimer | 15 | 16 | 16 | 13 | 13 | 13 | 16 | 16 | 17 | 18 | 18 | 18 | 14 | 15 | 15 | 14 | 15 | 15 | 15 | 16 | 17 |
|  |  |  |  | 13 |  |  |  |  |  |  |  |  | 15 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Squadron | 15 | 16 | 17 | 14 | 14 | 14 | 15 | 15 | 15 | 16 | 16 | 16 | 16 | 17 | 17 | 16 | 16 | 17 | 17 | 17 | 18 |
|  | 17 |  |  | 15 | 15 |  | 16 |  |  | 17 |  |  | 18 |  |  | 17 |  |  | 18 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tariffville |  | 11 | 12 |  |  | 19 |  | 11 | 13 |  | 14 | 15 |  | 13 | 15 |  | 13 | 15 |  | 19 | 19 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tootin' Hills | 11 | 12 | 14 |  | 16 | 17 | 15 | 16 | 17 | 13 | 14 | 14 | 14 | 14 | 15 |  | 18 | 18 | 17 | 17 | 17 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance Learning |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 23 | 23 | 16 | 19 | 19 | 22 | 22 | 22 | 19 | 22 | 22 | 20 | 21 | 22 |  | 23 | 25 |  | 19 | 20 |
|  |  |  |  | 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Level | District's Average Class Size |  | Appropriate Range | Classroom FTE |  | \# of Classes that Exceed Range |  | \# of Classes Below Range |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019-20 | 2020-21 |  | 2019-20 | 2020-21 | 2019-20 | 2020-21 | 2019-20 | 2020-21 |
| Grades K - 2 In Person | 19.8 | 14.5 | 16-22* | 44 | 44 | 6 | 0 | 4 | 28 |
| Grades 3-6 In Person | 20.9 | 16.3 | 18-25* | 56 | 60 | 0 | 0 | 5 | 47 |
| Grades K - 2 Distance | n/a | 20.7 | 16-22 | n/a | 9 | n/a | 2 |  | 0 |
| Grades 3-6 Distance | n/a | 21.3 | 18-25 | n/a | 10 | n/a | 0 |  | 0 |
| Total K-6 |  |  |  | 100 | 123 | 6 | 2 | 9 | 75 |
| \% of K-6 Classrooms |  |  |  |  |  | 6.0\% | 1.6\% | 9.0\% | 61\% |

*Goal was revised to keep classes at 18 or move them to larger spaces

# SIMSBURY PUBLIC SCHOOLS HENRY JAMES MEMORIAL SCHOOL 

CONNECTIONS, CHALLENGE, CHARACTER
October 2020
CLASS SIZE SUMMARY REPORT

Henry James Memorial School
CLASS SIZE SUMMARY REPORT - October 2020

| Course | \# Classes | Total Enrollment | Max. | Min. | Average | Recommended Range | \# of classes exceeding range | \# of classes below range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 7 | X | 305 | X | X | X | x | x | x |
| Grade 8 | X | 328 | X | X | x | x | x | x |
| UNIFIED ARTS |  |  |  |  |  |  |  |  |
| Tech. Ed 7 | 18 | 300 | 19 | 15 | 16.6 | 15-19 | 0 | 0 |
| Tech. Ed. 8 | 18 | 324 | 19 | 17 | 18 | 15-19 | 0 | 0 |
| Art 7 | 18 | 300 | 19 | 15 | 16.6 | 15-19 | 0 | 0 |
| Art 8 | 18 | 324 | 19 | 17 | 18 | 15-19 | 0 | 0 |
| Family Consumer Sci. 7 | 18 | 300 | 19 | 14 | 16.6 | 15-19 | 0 | 1 |
| Family Consumer Sci. 8 | 18 | 324 | 19 | 17 | 18 | 15-19 | 0 | 0 |


| Course | \# Classes | $\begin{array}{c}\text { Total } \\ \text { Enrollment }\end{array}$ | Max. | Min. | Average | $\begin{array}{c}\text { Recommended } \\ \text { Range }\end{array}$ | $\begin{array}{c}\text { \# of classes } \\ \text { exceeding } \\ \text { range }\end{array}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WORLD LANGUAGE |  |  |  |  |  |  |  |
| \# of classes |  |  |  |  |  |  |  |
| below range |  |  |  |  |  |  |  |$)$


| Course | \#Classes | Total <br> Enrollment | Max. | Min. | Average | Recommended <br> Range | \# of classes <br> exceeding <br> range | \# of classes <br> below range |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATHEMATICS |  |  |  |  |  |  |  |  |
| Pre-Algebra 71 | 6 | 124 | 23 | 18 | 20.6 | $18-25$ | 0 | 0 |


| Math 7 II | 7 | 150 | 25 | 18 | 21.1 | 18-25 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Algebra 71 | 1 | 19 | 19 | 19 | 19 | 18-25 | 0 | 0 |
| Algebra 8 I | 6 | 124 | 22 | 17 | 20.6 | 18-25 | 0 | 1 |
| Math 8 II | 8 | 168 | 24 | 19 | 21 | 18-25 | 0 | 0 |
| AdvAlgebra/Geometry | 1 | 25 | 25 | 25 | 25 | 18-25 | 0 | 0 |
| ENGLISH LANGUAGE ARTS |  |  |  |  |  |  |  |  |
| English 71 | 8 | 165 | 25 | 19 | 20.6 | 18-25 | 0 | 0 |
| English 7 II | 6 | 127 | 24 | 20 | 21.2 | 18-25 | 0 | 0 |


| Course | \# Classes | Total Enrollment | Max. | Min. | Average | Recommended Range | \# of classes exceeding range | \# of classes below range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English 81 | 9 | 193 | 24 | 20 | 21.4 | 18-25 | 0 | 0 |
| English 8 II | 6 | 122 | 22 | 18 | 20.3 | 18-25 | 0 | 0 |
| SCIENCE |  |  |  |  |  |  |  |  |
| Science 7 | 14 | 300 | 26 | 19 | 21.4 | 18-25 | 1 | 0 |
| Science 8 | 15 | 322 | 25 | 19 | 21.5 | 18-25 | 0 | 0 |
| SOCIAL STUDIES |  |  |  |  |  |  |  |  |
| Social Studies 7 | 14 | 291 | 25 | 16 | 20.1 | 18-25 | 0 | 1 |
| Social Studies 8 | 15 | 318 | 26 | 18 | 21.2 | 18-25 | 1 | 0 |
| READING |  |  |  |  |  |  |  |  |
| Reading T2 (7 \& 8) | 6 | 26 | 8 | 1 | 4.3 | 8-10 | 0 | 5 |
| Reading T3 (7 \& 8) | 5 | 16 | 4 | 1 | 3.2 | 8-10 | 0 | 5 |


| Course | \# Classes | Total Enrollment | Max. | Min. | Average | Recommended Range | \# of classes exceeding range | \# of classes below range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wellness (PE/Health) |  |  |  |  |  |  |  |  |
| Wellness 7 | 14 | 300 | 24 | 19 | 21.4 | 21-25 | 0 | 1 |
| Wellness 8 | 15 | 322 | 23 | 20 | 16.1 | 21-25 | 0 | 2 |
| MUSIC |  |  |  |  |  |  |  |  |
| Music Comp 1 | 6 | 91 | 18 | 9 | 15.1 | ** | - | - |
| Concert Band 7 | 5 | 70 | 20 | 12 | 14 | ** | - | - |
| Concert Chorus 7 | 5 | 116 | 34 | 15 | 23.2 | ** | - | - |
| String Orchestra 7 | 2 | 33 | 18 | 15 | 16.5 | ** | - | - |
| Music Comp 2 | 6 | 100 | 19 | 13 | 16.6 | ** | - | - |
| Concert Band 8 | 5 | 60 | 15 | 10 | 12 | ** | - | - |
| Concert Chorus 8 | 5 | 128 | 25 | 22 | 25.6 | ** | - | - |
| String Orchestra 8 | 2 | 44 | 23 | 21 | 22 | ** | - | - |

${ }^{* *}$ Class size is dependent on music ensemble (band/chorus/orchestra/music composition).

Henry James Memorial School
Analysis of Class Size related to Board of Education Class Size Guidelines

| Description of <br> Class | Number of Classes |  |  | Number of Classes <br> Exceeding Range |  | Number of Classes <br> Below Range |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $18-19$ | $19-20$ | $20-21$ | $18-19$ | $19-20$ | $20-21$ | $18-19$ | $19-20$ | $20-21$ |
| Core Classes | 139 | 139 | 146 | 4 | 3 | 2 | 20 | 12 | 10 |
| Art | 34 | 34 | 36 | 0 | 0 | 0 | 0 | 0 | 0 |
|  <br> Consumer <br> Science | 34 | 34 | 36 | 0 | 0 | 0 | 0 | 0 | 1 |
| Technology <br> Education | 34 | 34 | 36 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wellness | 26 | 26 |  |  |  |  |  |  |  |
| Totals | 267 | 267 | 283 | 9 | 4 | 2 | 25 | 13 | 14 |

## CLASS SIZE/SCHEDULING INFORMATION OF MENTION:

1. Overall enrollment at HJMS is similar to last year:
a. 633 (2019) vs. 633 (2020)
b. Present grade 7 is slightly smaller than the year before ( $\mathbf{- 1 8 =}$ from 305 to 323)
c. Present grade 8 is slightly larger than the year before $(\mathbf{+ 1 8}=$ from $\mathbf{3 2 8}$ to $\mathbf{3 1 0})$
2. Using the state's guidelines for COVID planning, we used the summertime to focus our efforts on better balancing both grade level teams so that there would be class sizes falling within BOE guidelines AND maintaining appropriately sized cohorts in each grade level. It is evident that this reconfiguration has proven successful.
a. Grade $\mathbf{7}$ - maintained itself at $\mathbf{2}$ full time and one $\mathbf{8}$ team
i. Grade 7 cohorts are as follows:
3. Yellow @ 105 with 12 DL
4. Blue @ 91 with 15 DL
5. Red @ 105 with 13 DL
b. Grade 8 - went from 2 full time teams and one .8 team to $\mathbf{3}$ full time teams.
i. Grade 8 cohorts are as follows:
6. Purple @ 105 with 13 DL
7. Orange @ 110 with 18 DL
8. Green @ 109 with 16 DL
9. It is important to share that this year's schedule build was greatly impacted by the state regulations regarding reopening during COVID. We have done our best to balance class size, balance cohort size, balance distance learners per team, and maintain social distancing. In order to achieve these goals we focused on a true teaming model, a model in which each grade level attends their core classes at the same time throughout the day and attends their off-team classes at the same time. Additional classes were needed to achieve this model and can be seen reflected in the increase in total classes for the year $(+\mathbf{1 6}=$ from 267 to 283$)$.
10. We are happy to report that the number of classes exceeding BOE guidelines has gone down $50 \%$ (from 4 to 2). The overages are found predominantly in the core areas (science and Social Studies).
11. There is a slight increase in the total number of under-enrolled classes from last year $(\mathbf{+ 1}=\mathbf{f r o m} \mathbf{1 3}$ to $\mathbf{1 4})$. These under-enrolled classes can be found, predominantly, in core subjects (varied) and wellness.

## SIMSBURY HIGH SCHOOL

$$
\text { October } 2020
$$

CLASS SIZE SUMMARY REPORT

| Course Name | Teacher Dept. | \# of Classes | Total Enrollment | Max | Min | Average | Rec. Range | \# Exceed Range | $\begin{gathered} \text { \# } \\ \text { Below } \\ \text { Range } \end{gathered}$ Range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGLISH |  |  |  |  |  |  |  |  |  |
| Gr. 9 English-I | ENG | 7 | 138 | 21 | 17 | 19.7 | 18-25 | 0 | 1 |
| Gr. 9 English-II | ENG | 8 | 170 | 22 | 19 | 21.25 | 18-25 | 0 | 0 |
| Gr. 10 English-I | ENG | 6 | 129 | 23 | 21 | 21.5 | 18-25 | 0 | 0 |
| Gr. 10 English-II | ENG | 8 | 160 | 23 | 17 | 20 | 18-25 | 0 | 1 |
| Gr.11-APEngLang-I | ENG | 7 | 118 | 20 | 14 | 16.86 | 18-25 | 0 | 5 |
| Gr. 11 English-II | ENG | 10 | 228 | 23 | 19 | 22.8 | 18-25 | 0 | 0 |
| Gr.12-APComp\&Lit-I | ENG | 4 | 83 | 23 | 18 | 20.75 | 18-25 | 0 | 0 |
| English 12-II (World Lit \&Mod Fic) | ENG | 22 | 465 | 23 | 19 | 21.14 | 18-25 | 0 | 0 |
| Film Study-II | ENG | 3 | 63 | 22 | 20 | 21 | 18-25 | 0 | 0 |
| PublSpeaking-II | ENG | 2 | 37 | 21 | 16 | 18.5 | 18-25 | 0 | 1 |
| Advanced Film Study -II | ENG | 1 | 23 | 23 | 23 | 23 | 18-25 | 0 | 0 |
| AP Research-I | ENG | 1 | 8 | 8 | 8 | 8 | 18-25 | 0 | 1 |
| MATH |  |  |  |  |  |  |  |  |  |
| Algebra 1-II | MATH | 8 | 168 | 22 | 20 | 21 | 18-25 | 0 | 0 |
| Algebra 1-III | MATH | 1 | 10 | 10 | 10 | 10 | 13-17 | 0 | 1 |
| Geometry-I | MATH | 3 | 72 | 26 | 22 | 24 | 18-25 | 1 | 0 |
| Geometry-II | MATH | 9 | 179 | 22 | 18 | 19.22 | 18-25 | 0 | 0 |
| Geometry-III | MATH | 3 | 45 | 16 | 14 | 15 | 13-17 | 0 | 0 |
| Algebra 2-I | MATH | 3 | 70 | 24 | 23 | 23.5 | 18-25 | 0 | 0 |
| Algebra 2-II | MATH | 8 | 158 | 21 | 18 | 19.67 | 18-25 | 0 | 0 |
| Algebra 2-III | MATH | 4 | 75 | 20 | 18 | 18.75 | 13-17 | 4 | 0 |
| Integ.Algebra-III | MATH | 2 | 33 | 18 | 15 | 16.5 | 13-17 | 1 | 0 |
| Pre-Calculus-I | MATH | 3 | 66 | 23 | 21 | 22 | 18-25 | 0 | 0 |
| Pre-Calculus-II | MATH | 6 | 146 | 25 | 24 | 24.33 | 18-25 | 0 | 0 |
| Pre-Calculus-III | MATH | 2 | 43 | 22 | 21 | 21.5 | 13-17 | 2 | 0 |
| Calculus-II | MATH | 3 | 48 | 16 | 16 | 16 | 18-25 | 0 | 3 |
| AP CalcBC-I | MATH | 1 | 13 | 13 | 13 | 13 | 18-25 | 0 | 1 |


| Course Name | Teacher Dept. | \# of Classes | Total Enrollment | Max | Min | Average | Rec. <br> Range | \# Exceed Range | \# <br> Below <br> Range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APCalculusAB-I | MATH | 2 | 46 | 23 | 23 | 23 | 18-25 | 0 | 0 |
| AP CompSci A-I | MATH | 2 | 33 | 18 | 15 | 16.5 | 18-25 | 0 | 1 |
| AP CompSci Principles-I | MATH | 2 | 45 | 23 | 22 | 22.5 | 18-25 | 0 | 0 |
| CompSci Principles-II | MATH | 2 | 37 | 20 | 17 | 18.5 | 18-25 | 0 | 1 |
| Computer Science A | MATH | 1 | 9 | 9 | 9 | 9 | 18-25 | 0 | 1 |
| AP Stats-I | MATH | 2 | 31 | 16 | 15 | 15.5 | 18-25 | 0 | 2 |
| Statistics-II | MATH | 2 | 40 | 21 | 19 | 20 | 18-25 | 0 | 0 |
| Math Support 9 | MATH | 2 | 16 | 9 | 7 | 8 | 18-25 | 0 | 2 |
| SCIENCE |  |  |  |  |  |  |  |  |  |
| Intgr\&Phys Sci-I* | SCI | 6 | 146 | 25 | 24 | 24.33 | 18-25 | 0 | 0 |
| Intgr\&Phys Sci-II* | SCI | 8 | 155 | 22 | 16 | 19.38 | 18-25 | 0 | 1 |
| AP Biology-I* | SCI | 2 | 43 | 22 | 21 | 21.5 | 18-25 | 0 | 0 |
| Biology-I* | SCl | 5 | 105 | 22 | 20 | 21 | 18-25 | 0 | 0 |
| Biology-II* | SCI | 8 | 145 | 20 | 15 | 18.13 | 18-25 | 0 | 2 |
| AP Chemistry-1* | SCI | 2 | 36 | 18 | 18 | 18 | 18-25 | 0 | 0 |
| Chemistry-I* | SCl | 5 | 111 | 24 | 20 | 22.2 | 18-25 | 0 | 0 |
| Chemistry-II* | SCI | 8 | 144 | 20 | 16 | 18 | 18-25 | 0 | 3 |
| AP Physics 1-I* | SCI | 3 | 56 | 21 | 15 | 18.67 | 18-25 | 0 | 1 |
| Physics-II* | SCI | 5 | 74 | 18 | 11 | 14.8 | 18-25 | 0 | 4 |
| Forensics A-II* | SCI | 5 | 102 | 22 | 20 | 21 | 18-25 | 0 | 0 |
| AP Environmental Science-I* | SCI | 3 | 58 | 22 | 18 | 19.33 | 18-25 | 0 | 0 |
| Environmental Science-II* | SCI | 1 | 21 | 21 | 21 | 21 | 18-25 | 0 | 0 |
| Princ Biomedical Sci-II | SCI | 3 | 72 | 25 | 23 | 24 | 18-25 | 0 | 0 |
| Human Body Systems-II | SCI | 3 | 59 | 20 | 19 | 19.5 | 18-25 | 0 | 0 |
| Medical Interventions-II | SCI | 2 | 34 | 18 | 16 | 17 | 18-25 | 0 | 1 |
| Biomedical Innovations-II | SCI | 2 | 29 | 16 | 13 | 14.5 | 18-25 | 0 | 2 |
| SOCIAL STUDIES |  |  |  |  |  |  |  |  |  |
| World Civ 1-I | SS | 6 | 134 | 23 | 20 | 22.33 | 18-25 | 0 | 0 |
| World Civ 1-II | SS | 9 | 179 | 20 | 19 | 19.5 | 18-25 | 0 | 0 |
| World Civilization2/Civics-I | SS | 4 | 89 | 23 | 21 | 22.25 | 18-25 | 0 | 0 |
| World Civilization2/Civics-II | SS | 9 | 147 | 20 | 14 | 16.33 | 18-25 | 0 | 7 |
| AP Seminar-I | SS | 3 | 61 | 21 | 19 | 20.33 | 18-25 | 0 | 0 |


| Course Name | Teacher Dept. | \# of Classes | Total Enrollment | Max | Min | Average | Rec. <br> Range | \# Exceed Range | \# Below Range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP US History-I | SS | 7 | 156 | 24 | 19 | 22.29 | 18-25 | 0 | 0 |
| US History-II | SS | 9 | 175 | 23 | 27 | 19.44 | 18-25 | 0 | 1 |
| AP Economics-I | SS | 1 | 22 | 22 | 22 | 22 | 18-25 | 0 | 0 |
| AP Psychology-I | SS | 3 | 67 | 23 | 21 | 22.33 | 18-25 | 0 | 0 |
| AP US Gov\&Pol.-I | SS | 7 | 128 | 20 | 16 | 18.29 | 18-25 | 0 | 2 |
| AP European History-I | SS | 1 | 16 | 16 | 16 | 16 | 18-25 | 0 | 1 |
| Law-II | SS | 3 | 60 | 20 | 20 | 20 | 18-25 | 0 | 0 |
| Psychology-II | SS | 8 | 163 | 22 | 19 | 20.38 | 18-25 | 0 | 0 |
| Sociology-II | SS | 3 | 69 | 25 | 22 | 23 | 18-25 | 0 | 0 |
| WORLD LANGUAGE |  |  |  |  |  |  |  |  |  |
| Chinese 2-I | LANG | 1 | 15 | 15 | 15 | 15 | 18-25 | 0 | 1 |
| Chinese 3-1 | LANG | 1 | 13 | 13 | 13 | 13 | 18-25 | 0 | 1 |
| Chinese 4-I | LANG | 1 | 13 | 13 | 13 | 13 | 18-25 | 0 | 1 |
| Chinese 5-1 | LANG | 1 | 4 | 4 | 4 | 4 | 18-25 | 0 | 1 |
| French 2-I | LANG | 1 | 22 | 22 | 22 | 22 | 18-25 | 0 | 0 |
| French 2-II | LANG | 2 | 32 | 18 | 14 | 16 | 18-25 | 0 | 1 |
| French 3-1 | LANG | 1 | 18 | 18 | 18 | 18 | 18-25 | 0 | 0 |
| French 3-II | LANG | 2 | 43 | 22 | 21 | 21.5 | 18-25 | 0 | 0 |
| French 4-I | LANG | 1 | 23 | 23 | 23 | 23 | 18-25 | 0 | 0 |
| French 4-II | LANG | 2 | 25 | 13 | 12 | 12.5 | 18-25 | 0 | 2 |
| French 5-II | LANG | 1 | 9 | 9 | 9 | 9 | 18-25 | 0 | 1 |
| AP French 5-I | LANG | 1 | 15 | 15 | 15 | 15 | 18-25 | 0 | 1 |
| Latin 1-II | LANG | 1 | 12 | 12 | 12 | 12 | 18-25 | 0 | 1 |
| Latin 2-I | LANG | 2 | 38 | 22 | 16 | 19 | 18-25 | 0 | 1 |
| Latin 2-II | LANG | 1 | 10 | 10 | 10 | 10 | 18-25 | 0 | 1 |
| Latin 3 Prose-I | LANG | 2 | 27 | 17 | 10 | 13.5 | 18-25 | 1 | 1 |
| Latin 3 Prose-II | LANG | 1 | 8 | 8 | 8 | 8 | 18-25 | 0 | 1 |
| Latin 4-I,II | LANG | 2 | 36 | 22 | 14 | 18 | 18-25 | 0 | 1 |
| AP Latin 5-I | LANG | 1 | 9 | 9 | 9 | 9 | 18-25 | 0 | 1 |
| Spanish 1-II | LANG | 3 | 71 | 24 | 23 | 23.67 | 18-25 | 0 | 0 |
| Spanish 2-I | LANG | 2 | 48 | 24 | 24 | 24 | 18-25 | 0 | 0 |
| Spanish 2-II | LANG | 7 | 134 | 20 | 18 | 19.14 | 18-25 | 0 | 0 |


| Course Name | Teacher Dept. | \# of Classes | Total Enrollment | Max | Min | Average | Rec. <br> Range | \# Exceed Range |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Spanish 3-1 | LANG | 3 | 51 | 19 | 15 | 17 | 18-25 | 0 | 2 |
| Spanish 3-II | LANG | 5 | 99 | 21 | 19 | 19.8 | 18-25 | 0 | 0 |
| Spanish 4-I | LANG | 2 | 43 | 22 | 21 | 21.5 | 18-25 | 0 | 0 |
| Spanish 4-II | LANG | 4 | 78 | 20 | 19 | 19.5 | 18-25 | 0 | 0 |
| Spanish 5-II | LANG | 1 | 24 | 24 | 24 | 24 | 18-25 | 0 | 0 |
| Spanish Transitional-II | LANG | 1 | 15 | 15 | 15 | 15 | 18-25 | 0 | 1 |
| AP Spanish 5-I | LANG | 1 | 21 | 21 | 21 | 21 | 18-25 | 0 | 0 |


| Course | Department | $\begin{gathered} \text { \# of } \\ \text { Classes } \end{gathered}$ | Total Enrollment | Max | Min | Avg. | Rec. <br> Range | \# exceed range | \# below range |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art | Elective Area-Art | 26 | 327 | 21 | 10 | 12.58 | 15-19 | 2 | 3 |
| Business | Elective Area-Business | 35 | 615 | 21 | 11 | 17.57 | 21-25 | 0 | 15 |
| Family \& Consumer Science | Elective Area-FACS | 27 | 365 | 18 | 7 | 13.5 | 15-19 | 0 | 6 |
| Physical Education and Wellness | Elective Area -Health/PE | 44 | 882 | 24 | 15 | 20.5 | 21-25 | 0 | 20 |
| Music | Elective Area- Music | 22 | 361 | 46 | 6 | 16.05 | varies | NA | NA |
| Technology and Engineering | Elective Area - Tech Ed | 31 | 391 | 18 | 10 | 12.61 | 15-19 | 0 | 8 |

## ANALYSIS OF NOTABLE NUMBERS FOR CLASSES EXCEEDING AND FALLING BELOW THE RANGES:

## SECONDARY CLASS SIZE

- Core department class size recommendation

| Level | Average | $\frac{\text { Range }}{}$ |
| :--- | :---: | :---: |
|  | 23 | $21-25$ |
| Level II | 23 | $21-25$ |
| Level III | 15 | $13-17$ |
| PE/Health | 23 | $21-25$ |

Note: At high school level, in core disciplines where no Level III courses are offered, target range for Level II is 18-22 (average of 20).

- Simsbury High School Electives

| Department | Appropriate Range |
| :--- | :---: |
| Art |  |
| 2D Classes | $18-22$ |
| Other Classes | $15-18$ |
| Business | $20-24$ |
| Family and Consumer Sciences |  |
| General Cooking | $15-18$ |
| Vocational Culinary Arts | $12-15$ |
| Child Development | $21-25$ |
| Music | ensemble based |


|  |  | Number of Classes |  |  |  | Number of Classes Exceeding |  |  |  |  | Number of Classes Below |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|l\|} \hline 2016- \\ \hline 2017 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2017- \\ \hline 2018 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2018- \\ 2019 \end{array}$ | $\begin{array}{\|c\|} \hline 2019- \\ 2020 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2020- \\ 2021 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 2016- \\ 2017 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2017- \\ \hline 2018 \\ \hline \end{array}$ | $\begin{gathered} \hline 2018- \\ 2019 \\ \hline \end{gathered}$ | $\begin{aligned} & 2019- \\ & 2020 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline 2020- \\ & 2021 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { 2016- } \\ 2017 \\ \hline \end{gathered}$ | $\begin{gathered} 2017- \\ 2018 \\ \hline \end{gathered}$ | $\begin{aligned} & 2018- \\ & 2019 \end{aligned}$ | $\begin{gathered} 2019- \\ 2020 \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2020- } \\ 2021 \\ \hline \end{gathered}$ |
| Core Classes | 380 | 367 | 370 | 350 | 344 | 36 | 63 | 44 | 13 | 9 | 118 | 105 | 84 | 74 | 65 |
| Visual Art | 31 | 30 | 33 | 29 | 26 | 0 | 0 | 1 | 6 | 2 | 15 | 10 | 8 | 1 | 3 |
| Business | 43 | 32 | 28 | 33 | 35 | 1 | 0 | 0 | 0 | 0 | 26 | 10 | 7 | 8 | 15 |
| Family \& Consumer Science | 16 | 16 | 21 | 21 | 27 | 2 | 0 | 0 | 0 | 0 | 8 | 7 | 4 | 4 | 6 |
| Technology <br> $\boldsymbol{\&}$ <br> Engineering <br> Physil | 32 | 30 | 31 | 31 | 31 | 3 | 1 | 2 | 0 | 0 | 5 | 5 | 10 | 10 | 8 |
| Physical Ed./Wellness | 50 | 50 | 42 | 42 | 44 | 2 | 0 | 1 | 1 | 0 | 23 | 26 | 7 | 9 | 20 |
| Performing Arts | 22 | 22 | 21 | 20 | 22 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| TOTALS | 574 | 547 | 546 | 526 |  | 44 | 64 | 48 | 20 | 11 | 195 | 163 | 120 | 106 | 117 |

Class Size/Scheduling Information of Mention:
Building a schedule proved to be challenging this year. The first schedule built was the new Drop 2 schedule, and all sections and teacher assignments were based on the rotating schedule. When we decided later in the summer to go to a block schedule, we moved 30 sections to make sure the schedule "worked". Then, all norms around balancing classes were put on hold, and we focused almost exclusively on having fewer than 15 students in each of the alphabet breakdowns so that classes would not start the year with more than 14 students in a classroom. By the time we were able to finish that task we had to lock the schedule in and begin to share information with teachers and students. Even with these challenges, we have fewer class size issues than we have had in the past. This is a credit to all the work of our PowerSchool experts, including Cindy Heffernan and Cathy McIlveen.

| TO: | Members of the Board of Education |
| :--- | :--- |
| FROM: | Matthew Curtis, Superintendent of Schools |
| DATE: | October 13, 2020 |
| RE: | COVID Expenditures |

Below is the most recent breakdown of unbudgeted expenditures, anticipated revenue losses and savings estimates associated with COVID-19:

| Expense/Program | Actual @6/30/20 |  | FY21 To Date |  | Fund Impacted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Athletics Programs Revenue Loss (Pay to Play) | \$ | $(110,270.47)$ | \$ | - | General Fund |
| Food Services Program Loss |  | $(100,000.00)$ |  | - | General Fund |
| Desks |  | (55,750.00) |  | $(5,915.00)$ | General Fund |
| Desk Shields |  | - |  | $(76,460.52)$ | General Fund |
| PPE (Gloves, Masks, sanitizer, plexiglass) |  | $(55,146.55)$ |  | $(21,742.74)$ | General Fund |
| Cleaning Supplies |  | $(39,537.01)$ |  | $(28,918.71)$ | General Fund |
| Laptops |  | $(16,904.63)$ |  | - | General Fund |
| Chromebooks/IPADS and Cases |  | $(8,324.31)$ |  | $(196,998.30)$ | General Fund |
| Distance Learning Software \& Supplies |  | $(7,662.94)$ |  | $(77,169.93)$ | Grant Fund/General Fund |
| Signage |  | $(2,427.06)$ |  | $(5,193.88)$ | General Fund |
| Staff Time (Cleaning, Opening Prep Etc) |  | $(1,768.81)$ |  | $(59,104.38)$ | General Fund |
| Hot Spots |  | (992.32) |  | $(1,046.18)$ | General Fund |
|  |  |  |  |  | Capital Fund/General |
| Ventilation |  | - |  | $(92,680.74)$ | Fund |
| Speakerphones, Headsets, Adapters, Micropones |  | - |  | $(50,058.54)$ | General Fund |
| Tents |  |  |  | $(25,601.95)$ | General Fund |
| Portable Sinks |  | - |  | $(20,058.00)$ | General Fund |
| USB Charging Stations |  | - |  | $(9,104.15)$ | General Fund |
| Instructional Supplies (Outdoor Learning) |  | - |  | $(5,427.18)$ | General Fund |
| Teacher Carts |  | - |  | $(4,908.93)$ | General Fund |
| Report Card Software |  | - |  | $(3,000.00)$ | General Fund |
| Recess Equipment \& Supplies |  | - |  | $(2,859.31)$ | General Fund |
| Personnel |  | - |  | $(120,000.00)$ | General Fund |
| Total Expenses \& Loss in Revenues |  | $(398,784.10)$ |  | $(806,248.44)$ |  |
| Transportation Savings |  | 476,356.84 |  | - | General Fund |
| Substitute Teacher Savings |  | 162,378.32 |  | - | General Fund |
| Instructional Supply Savings |  | 113,690.24 |  | - | General Fund |
| Conference \& Education Savings |  | 53,642.30 |  | - | General Fund |
| Utilities Savings |  | 126,842.23 |  | - | General Fund |
| Total Savings |  | 932,909.93 |  | - |  |
| Net Savings (Loss) to the Board of Education | \$ | 534,125.83 | \$ | $(806,248.44)$ |  |

