### SIMSBURY BOARD OF EDUCATION REGULAR MEETING October 11, 2022 BOE Conference Room 6:30 p.m. AGENDA

I.	CALL TO ORDER	
II.	PLEDGE OF ALLEGIANCE	
III.	PUBLIC AUDIENCE	
IV.	COMMITTEE REPORTS/BOE COMMUNICATIONS	
V.	RECOMMENDED ACTIONS  A. Approval of Minutes of September 27, 2022 Meeting B. Approval of SHS Graduation Date C. Acceptance of Gift from Ensign Bickford D. Acceptance of Gift from Central School PTO E. Acceptance of David Gewanter Physics Scholarship	EXHIBIT I EXHIBIT II EXHIBIT III EXHIBIT IV EXHIBIT V
VI.	INFORMATION AND REPORTS  A. October 1 Enrollment Report/Magnet Schools  B. Class Size Report	EXHIBIT VI EXHIBIT VI
VII.	PUBLIC AUDIENCE	
VIII.	FUTURE BUSINESS  A. Next Board Meeting, Tuesday, October 25, 2022, Henry James Memorial School	

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### TOWN OF SIMSBURY BOARD OF EDUCATION

Record of Proceedings

Regular Meeting

September 27, 2022

Ms. Susan Salina called the meeting to order at 6:31 p.m. in room D172 at Simsbury High School.

Roll Call:

<u>Members present</u>: Mmes. Susan Salina, Jen Batchelar, Tara Willerup and Sharon Thomas. Mr. Jeff Tindall.

Members absent: Mrs. Lydia Tedone. Messrs. Todd Burrick and Brian Watson.

<u>Also present</u>: Superintendent Matt Curtis, Assistant Superintendent Sue Homrok-Lemke, Assistant Superintendent Neil Sullivan, Director of Finance Amy Meriwether, BOE Student Representative Emilie Carroll and Recording Secretary Katie Wilde.

### **PUBLIC AUDIENCE**

None

Public Audience

### **COMMITTEE REPORTS/BOE COMMUNICATIONS**

Ms. Carroll stated that fall sports are in full swing at SHS and the Trojan Wall Committee is doing a great job this year of promoting sports and naming an athlete of the week. One Act Plays are staring practice. Band Director Lisa Abel is a finalist for the CT Teacher of the Year and the Music Department has been getting ready for the arrival of the CSDE committee that will come on Friday to do interviews. Ms. Carroll noted that PSATs for 9<sup>th</sup> and 11<sup>th</sup> graders are coming up and Open House for 11<sup>th</sup> and 12<sup>th</sup> grade parents will be held tomorrow with members of National Honor Society and Trojan Ambassadors assisting parents during the evening.

Communications

### **RECOMMENDED ACTIONS**

A. Approval of Minutes of September 13, 2022 Meeting

Ms. Willerup: MOVE to approve the minutes of the September 13, 2022 meeting.

Ms. Batchelar: Seconded. So moved. Ms. Thomas abstained.

B. Personnel

Approval of September 13, 2022

Personnel

b. Fersonne

Mr. Tindall: MOVE that the Board of Education accept the notice of intent to retire of

Frank Zuliani effective June 30, 2025.

Ms. Willerup: Seconded. So moved.

C. Acceptance of Gifts from Tariffville PTO

Ms. Willerup: MOVE that then proposed gift of \$2,000 to Tariffville School by the Tariffville School Parent-Teacher Organization be approved.

Acceptance of Gifts from Tariffville PTO Ms. Thomas: Seconded. So moved.

Ms. Batchelar: MOVE that the proposed gift of \$4,058 to Tariffville School by the Tariffville School Parent-Teacher Organization be approved.

Mr. Tindall: Seconded. So moved.

### INFORMATION AND REPORTS

### A. SHS Academic Report

Steve Patrina, SHS Principal, stated that it has been a journey running a high school during COVID. He noted that academic pressure and the social emotional piece has impacted instruction and how the school operates. He pointed out that COVID meant separation, giving space and keeping everyone apart. Mr. Patrina reviewed some of the accomplishments of SHS students in 2021-22, noting their perseverance during difficult times

Mr. Patrina discussed the work done over the summer to address the new school year. The assistant principal offices were renovated with a shift to locations throughout the school. A new athletics and student activities center was created. A new, teacher led, freshman orientation program was added. Mr. Patrina stated the addition of updated communication platforms is a game changer for the school.

Mr. Patrina addressed the results of the Panorama survey last spring. He noted the data is not radically different from 2017, but still not where we want to see things. Mr. Patrina pointed out the three areas of concern: school climate, communication and engagement. He discussed the ways in which each of these areas is being addressed this year.

Greg Stillman, Director of School Counseling, discussed the academic accomplishments of SHS students. He noted the SAT scores for the class of 2023 were 2<sup>nd</sup> in DRG B and 8<sup>th</sup> in the state for ERW and 3<sup>rd</sup> in DRG B and 14<sup>th</sup> in the state for Math, a slight increase over last year. Mr. Stillman reviewed Advanced Placement data and college success rates. He noted that 68% of seniors completed at least one AP course before graduation and 84% of students in grades 10-12 took an AP test and scored 3 or higher.

Mr. Stillman stated that SHS continues to be recognized as a strong high school in the college application process. He noted that one of the Guidance Department's goals is make sure every student graduates high school with a plan. Ms. Salina asked if we have been able to diversify the students taking AP courses. Mr. Stillman responded that this is still a focus. Ms. Thomas asked that demographics be provided around AP course enrollment.

Vanessa Massiah, SHS Assistant Principal, addressed this year's #1 school priority to re-engage students to ensure a positive school climate. This includes re-establishing norms for student behavior and expectations in and out of the classroom. The focus is on creating a safe environment for students so they can focus on learning. This includes increased security and staff visibility during classes and transitions, as well as clear after-school expectations.

SHS Academic Report

Georgia Robert, SHS Assistant Principal, addressed this year's #2 school priority to increase direct communication with students and families. She stated that Mr. Patrina is holding forums for parents and guardians; teachers have direct staff communication with students and families within their professional growth plans; and more focus will be put on the course registration process so that students can plan successfully for the following year.

Ms. Robert addressed the #3 school priority which is a focus on teaching and learning. This starts with communicating a clear teaching and learning goal to all staff centered on student engagement. Each department supervisor has a focused goal around teaching and learning. Classroom visits and professional development have student engagement as a priority. Additionally, providing social and emotional learning strategies and the incorporation of the Vision of a Graduate attributes into teacher goals are included as priorities.

Ms. Carroll stated that students are adjusting to the addition of hall passes for increased school security. She noted that when the survey was given in May a lot was going on in the world that may have affected students thought processes relative to security.

Mr. Curtis noted the importance of the district's continuous improvement plan process that was on hold during the pandemic and is once again incorporated into the plans at SHS going forward.

### B. Year End Financial Results

Ms. Meriwether stated there have been no substantial changes on the revenue side since her last report. She noted the 2021-22 budget is inline with where we thought it would be. The net deficit is \$452,000, due to an out of district deficit of \$539,000. Other costs that were up include the addition of 3 new teachers to accommodate class size and additional social and emotional supports, as well as special education services. Health service costs were up, due to additional overtime and nursing substitute costs, as a result of COVID. Student body activities spending was in excess of the budget due to the underbudgeting of coaching stipends. Out of district tuition was affected by a large increase in placement agreements and services in the spring of 2022.

Ms. Meriwether stated that the town budget has a large surplus and she will request use of some of the surplus to offset the BOE budget overage. If this is approved by the BOS then there will not be a need for the BOE to use non-lapsing funds to cover the deficit.

### C. BOE Committee Assignments

Ms. Salina stated there is no change to last year's committee assignments as there were no elections this year. Ms. Thomas stated she has asked to have her committee assignments changed since she joined the board three years ago. Ms. Salina noted that next year there will be elections and committee assignments will change.

### **PUBLIC AUDIENCE**

Lori Boyko, 15 Oakhurst Road, stated she spoke with a School Resource Officer

Year End Financial Results

BOE Committee Assignments

Public Audience

Page 4

student needs support at the game. Th	e game in Simsbury with his team in case a e SRO mentioned that some towns are . Boyko asked if the board has considered this	
ADJOURNMENT Ms. Batchelar: MOVE to adjourn the me	eeting at 7:40 p.m.	Adjournment
Ms. Willerup: Seconded. So moved.		
Jennifer Batchelar Secretary	Katie Wilde Recording Secretary	

MEMORANDUM TO: Members of the Board of Education

FROM: Matthew Curtis

Superintendent of Schools

DATE: October 11, 2022

RE: Approval of Simsbury High School Graduation Date

Effective July 1, 2019 the Connecticut legislature approved Public Act No. 19-195 An Act Concerning The Establishment Of A Firm Graduation Date. This act allows a local or regional board of education to establish a firm graduation date for students in grade twelve which in 2023 is no earlier than the scheduled last day of school adopted by the board for that school year. The 2022-23 school calendar, adopted by the Board of Education on April 27, 2021, noted the last day of school on June 12, 2023.

Based on this legislation, the administration is recommending the Simsbury High School graduation date be set for Monday, June 12, 2023.

"MOVE that the Simsbury High School graduation date be established on June 12, 2023."

TO:

Members of the Board of Education

FROM:

Matthew Curtis, Superintendent of Schools

DATE:

October 11, 2022

RE:

Gift to the Simsbury Public Schools / SHS FIRST Robotics

In keeping with the Board of Education Policy 2311, Gifts from the Public, Board approval is required for any gift to the school system which exceeds \$1,500.

The administration is requesting Board of Education approval of a gift to the Simsbury High School FIRST Robotics Team from the Estate of Shirley Johnson of \$5,000.

"MOVE that the proposed gift to the FIRST Robotics Team at Simsbury High School from the Estate of Shirley Johnson totaling \$5,000 be approved."

/cm

TO:

Members of the Board of Education

FROM:

Matthew T. Curtis, Superintendent of Schools

DATE:

October 11, 2022

RE:

Acceptance of Donation from Central School PTO

In keeping with the Board of Education Policy 2311, Gifts from the Public, Board approval is required for any gift to the school system which exceeds \$1,500.

The administration is requesting Board of Education approval of a donation to Central School from its parent-teacher organization of \$3,100. This donation will help to defray the cost of the annual Grade 6 Camp Jewell trip for Central School families.

"MOVE that the proposed gift of \$3,100 to Central School by the Central School Parent-Teacher Organization be approved." TO:

Members of the Board of Education

FROM:

Matthew T. Curtis, Superintendent of Schools

DATE:

October 11, 2022

RE:

The David Gewanter Physics Scholarship

The Board of Education approves all proposed scholarships available to Simsbury Public School students. Below are the guidelines for the David Gewanter Physics Scholarship. This has been reviewed by Steve Patrina, Simsbury High School Principal, Greg Stillman, Director of School Counseling, and central office administrators. We recommend the approval of this scholarship.

This scholarship will commemorate the life and achievements of David Gewanter (Mr. G) who taught for nearly 50 years. He taught physics and mathematics at Simsbury High School for 33 years until his retirement in 2003. Mr. G taught physics, AP/UCONN physics, Environmental Physics, science, mathematics and The Science of Survival summer program involving backpacking, rock climbing, advanced lifesaving and first aid. He coached both boys varsity tennis and downhill racing and was the advisor for the Ham Radio Club. David was not only a giant in science education, he was an inspiration, mentor, and friend to his many students. He encouraged and championed them to reach for their dreams both in and out of the classroom.

AMOUNT:

One scholarship in the amount of \$500 awarded to a graduating senior

beginning with the Class of 2023.

CRITERIA:

-A student who successfully completed a physics course at Simsbury

High School.

-A student attending a 4-year college/university continuing their education in the sciences, with preference given to a student pursuing a career in

hysics

-A student who exhibits leadership skills, good moral character, and

kindness and compassion for others.

-Preference will be given to a student with financial need.

SELECTION:

SHS Scholarship Committee

DISBURSEMENT:

A check will be presented directly to the recipient on Awards Night by a

family member or friend of David Gewanter

CONTACT:

Steven Chase

PO Box 2015

Middleburg, VA 20118

Phone: 540-687-0121 Email address: steve\_chase@fws.gov

MOVE that the Board of Education approve the David Gewanter Physics Scholarship, to be disbursed starting in 2023.

MTC:da

MEMORANDUM TO:

Members of the Board of Education

FROM:

Matthew T. Curtis

Superintendent of Schools

DATE:

October 11, 2022

RE:

October 1 Enrollment Report Magnet School Enrollment Report

Index:

Table I Comparison of Actual K-12 Enrollment - 10/1/22 vs. 10/1/21

Table II

Comparison of Elementary Enrollment by School 10/1/22 versus 10/1/21

Table III Table IV

Comparison of Actual Enrollment 10/1/22 versus Projected Enrollment 10/1/22 by School Comparison of Actual Enrollment 10/1/22 versus Projected Enrollment 10/1/22 by Grade Level

Table V

Summer Registration and Withdrawal Data

Table VI

5-Year Historical Enrollment by School 2018-19 through 2022-23

Table VII

October 1, 2022 Enrollment by School

Table VIII Table IX

Attendance at Magnet and Out-of-District Programs (not included in 10/1/22 enrollment) Attendance at Magnet and Out-of-District Programs (included in 10/1/22 enrollment)

### Table I -- Comparison of Actual Enrollment Figures 10/01/22 versus 10/01/21

Actual 10/1/2022	Actual 10/1/2021	Differential			
2176	2084	+92			
627	643	-16			
1261	1302	-41			
4064	4029	+35			
	2176 627 1261	2176 2084 627 643 1261 1302			

In comparison to our October 2021 data:

- K-6 enrollment has increased by 92 students.
- Henry James Memorial School enrollment has decreased by 16 students.
- Simsbury High School enrollment has decreased by 41 students.
- The overall district enrollment has increased by 35 students.
- At all levels, these trends are consistent over the last few years.
  - Elementary = increasing
  - o Henry James Memorial School = flat
  - Simsbury High School = decreasing

Table II – Comparison of Elementary Enrollment by School 10/1/22 vs. 10/1/21

School	Actual 10/1/22	Actual 10/1/21	Differential
Central	394	381	+13
Latimer Lane	450	437	+13
Squadron Line	678	658	+20
Tariffville	260	244	+16
Tootin' Hills	394	364	+30
TOTALS K-6	2176	2084	+92

Table III -- Comparison of Actual Enrollment 10/01/22 versus Projected Enrollment 10/01/22 By School

School	Actual 10/1/22	Projected 10/1/22	Differential
K-6 Overall	2176	2174	+2
Central	394	394	0
Latimer	450	473	-23
Squadron Line	678	673	+5
Tariffville	260	247	+13
Tootin' Hills	394	387	+7
Henry James	627	622	+5
Simsbury High	1261	1260	+1
Totals	4064	4056	+8

Table IV - Comparison of Actual Enrollment 10/01/22 versus Projected Enrollment 10/01/22 by Grade Level

Grade	Actual 10/1/22	Projected 10/1/22	Differential
K	294	289	+5
1	325	322	+3
2	284	287	-3
3	334	328	+6
4	300	305	-5
5	315	320	-5
6	324	323	+1
7	295	286	+9
8	332	336	-4
9	316	314	+2
10	317	323	-6
11	321	313	+8
12	307	310	-3
Totals	4064	4056	+8

The projected enrollment, collaboratively generated by the Human Resources Department and NESDEC in December of 2021, was 4056. The overall October 1 enrollment of 4064 is 8 students more than our December 2021 projections

Table V - Registered Students vs. Withdrawals Summer 2022 (not including K)\*

School	Registered Summer 2022	Withdrew Summer 2022
Central	38	11
Latimer	21	18
Squadron	34	17
Tariffville	25	11
Tootin' Hills	22	6
Henry James	32	37
Simsbury High School	57	49
Totals	229	149

<sup>\*</sup>Net Increase or Decrease

Summer in-migration for 2022-23 was a net increase of 80 students compared to a net increase of 87 students for 2021-22 and a net increase of 55 for the summer of 2020-21.

Table VI 5-Year Historical Enrollment by School

Year	Central	Latimer	Squadron	Tariffville	Tootin'	HJMS	SHS	<b>'22</b>	'21	'20	<b>'19</b>	<b>'18</b>
2022	394	450	678	260	394	627	1261	4064				
2021	381	437	658	244	364	643	1302		4029			
2020	376	441	599	241	361	633	1309			3960		
2019	376	445	601	247	369	633	1354				4025	
2018	378	408	582	248	373	610	1419					4018
+/-	+16	+42	+96	+12	+21	+17	-158	+46				

- All figures reflect the K-12 October 1 enrollment data from each year.
- All enrollment figures include Open Choice students.
- During the five-year period overall enrollment has increased by 46 students.

Table VII: October 1, 2022 Enrollment

	TOTAL	Students		294	325	284	334	300	315	324	295 332 316 317 321	4064
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TTLS	<b>K-6</b>	66 6	Sped K-6	4	RegEd OP	2176			
	7 - 8	19	Sped 7 - 8	œ	RegEd OP	627	Pre K Sped	38	
	9 - 12	37	Sped9 - 12	29 0	0 RegEd OP	1261	_	50 88	88
TOTAL		2	. <b>!</b>	41 0	°	4064		י	8

System TOTAL 4152

### Summary of Table VII:

special education students in our pre-k enrollments. (Note: Preschool students are not reflected in the official October 1 enrollment report This table illustrates enrollment by school and grade, as well as data on out-placed students, and information on the number of identified submitted to the Connecticut State Department of Education.)

- The largest class in the district is the 3<sup>rd</sup> grade (334 students), followed by the 8th grade (332 students).
- The smallest class in the school system is Grade 2 (284 students). The second smallest class is Kindergarten (294 students).
- from last year. Of that number, 9 Open Choice students are enrolled in the Children's Academy Preschool Program at Squadron In addition, 164 students from Hartford are enrolled in Simsbury through Open Choice in grades PK-12, a decrease of 1 student Line School.

# Table VIII: Attendance at Magnet and Out-of-District Programs (not included in 10/1/22 enrollment)

Totals	65	12	6	9	~	1	e	7	1	4	9	2	က	9	123
[вего]	33										-				33
Univ High School of Sci/Eng [HFRD] Wintenbury Early Childhood Magnet						_					2	1		3	9
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Reggio Emilia Magnet [CREC]	5	9	1	1	1										19
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Museum Academy [CREC]	4	-	က		-								Г		8
Montessori Magnet School at Annie Fisher [HFRD]	4			1		1				1					2
Montessori Magnet at Moylan School [HFRD]		-													0
Metropolitan Learning Cntr [CREC]															0
Journalsim & Media Academy Magnet [GR7H]															0
International Magnet School for Global Citizenahip [CREC]							1								l
Howell Cheney Regional Vo-Tech											1	_		1	3
Hartford Magnet Trinity College Academy [HFRD]	က														3
Greater Hartford Classical Magnet [HFRD]															0
Greater Hartford Academy of the Arts (Middle, HS) - Full Day [CREC]												L	_	1	2
Global Experience Magnet School (GEMS)													-		-
Explorations Charter School												2			3
Discovery Academy (CREC)				_											1
Capital Preparatory Magnet School									-					_	0
Breakthrough Magnet and Breathrough II [HFRD]					_									L	0
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Academy of Science & Innovations					_		L		-	1	<u> </u>		L		3
Academy of International Studies (CREC)	+	_					_			,	<u> </u>				3
Academy of Aerospace & Engineering [EREC]		_				_					<u> </u>	_			
ebs10	풉	ᅩ	-	2	က	4	3	9	7	∞	6	2	=	12	Totals

### Summary of Table VIII:

This table illustrates the number of students attending Hartford Area Magnet Schools and Out-of-District vocational and technical programs. Although these students live in Simsbury, they are not reflected in the October 1 enrollment report. On October 1, 2021, 125 students were enrolled in full-day magnet and out-of-district programs. This year's number of 123 reflects a decrease of 2 students.

Please note of the 123 students enrolled, 77 students (62.6%) attend K and PK programs.

Table IX: Attendance at Magnet and Out-of-District Programs (included in 10/1/22 enrollment)

Grade	GHAA (1/2 day) [CREC]	Bristol Tech	FVDC [CREC]	Totals
8				0
9				0
10	1			1
11	3		1	4
12	1		1	4 2 7
Totals	5		2	7

### **Summary of Table IX:**

This table illustrates Simsbury students attending part-time Magnet Schools and other programs. Students at the Greater Hartford Academy of Performing Arts attend that institution on a part-time basis, with the remainder of the instructional day spent at Simsbury High School. Those students <u>are</u> reflected in the October 1 enrollment report.

On October 1, 2022, 7 students were enrolled in part-time magnet and out-of-district programs, which is the same as October 1, 2021.

MTC:cdf

MEMO TO:

Members of the Board of Education

FROM:

Matthew T. Curtis, Superintendent of Schools

DATE:

October 11,2022

RE:

K-12 Class Size Report

Attached is the October 2022 Class Size Report for the elementary schools, the middle school, and the high school. It is a companion report to the October 1, 2022 Enrollment Report. This report provides an analysis of actual class sizes throughout the school system as they relate to Board-established guidelines and administrative procedures on class size.

The information contained in this report is particularly useful as the school system prepares for the annual budget development process and we work toward ensuring that class sizes throughout the district remain within the Board's guidelines.

MTC:cdf

### 5128 CLASS SIZE

### Class Size Policy

The Board shall approve policies establishing class size, taking into account the educational welfare of the student, the nature of the subjects being taught, the grade level, the availability of teachers and classrooms, and the financial ability of the town to support the educational program.

### Administrative Regulations:

The following guidelines will be used by the administration when recommending staffing for the schools:

### A. Elementary Class Size

### Student/Teacher ratio:

Elementary schools will maintain a minimum overall class size of no less than a 20:1 student/classroom teacher ratio.\*

### · Recommended class size:

	Average Class Size	Appropriate Range
K-2*	20	16 - 22
3-6	23	18 - 25

\* In a situation where, adherence to the minimum teacher-student ratio of 1:20, calculated on the total enrollment of a school, there exists a classroom or classrooms substantially out of parity with that ratio, and where the principal of an elementary school finds that an additional teacher, part-teacher or tutor, is necessary to carry out the intent of the class size policy, the principal may request that an additional teacher, part-teacher, or tutor, be assigned to such school and the superintendent is authorized to employ such teacher, part-teacher or tutor, as long as the appropriate budget limit is not exceeded.

### B. Secondary Class Size

Core department class size recommendation

> Math, Science, English, Social Studies, and World Language

	Average Class Size	Appropriate Range
<u>Level</u>	For Staffing Purposes	Of Students
Level I	23	18 – 25
Level II	23	18 – 25
Level III	15	13 – 17

 Simsbury High School Elective/Henry James Middle School Unified Arts Classes – Class Size Recommendation

Department	Appropriate Range
Art	15 – 19
Family & Consumer Science	15 – 19
Technology Education	15 – 19
Health	15 – 19 (HJMS)
	21 – 25 (SHS)
Physical Education	21 – 25
Business	21 – 25 (SHS)
Music	Dependent on Ensemble

- Guidance Department Student/Counselor Ratio
  - No more than 220 students per counselor at SHS
  - No more than 235 students per counselor at HJMS

Classes or sections with an enrollment that falls below the appropriate range may be eliminated or combined with other classes.

## **Exceptions to BOE Class Size Guidelines**

The following are criteria that *may* justify classes or sections with enrollment lower than the Board of Education class size guidelines, based on the recommendation of the school principal with approval of superintendent/designee.

EXC	Exception	Example(s)	Comments	
<del>-</del>	. New class needs a pilot year, with expectation of higher enrollment in future			
2	2. To balance an individual teacher's student load	Small AP Theory or small group lesson taught by choral teacher who has 250 students in his/her other classes		7
က <u>်</u>	Unavoidable scheduling conflict or the number of students signed up necessitates creating an additional section of - {an important course} {a course required for balanced middle school teaming} {a course required for graduation} {a course students need to continue a multi-year sequence}	78 students sign up for freshman honors English, so must offer either 3 sections of 26 or 4 sections of 19/20 Advanced Placement courses		*******
			In some cases such a class might be combined with a small section from the preceding year of the sequence (i.e., combining sections of Spanish IV and Spanish V)	

Revised June 13, 2018

	21	23	25	21	18
9	24	23	24	50	8
	20	22	24 25		8
	21	20	23	21	22
9	21	19	75	21	21
	21	18	21 23		21
	19	23	22	15	22
4	18	22	21	13	21
<u> </u>	18	21	20		21
	19	19	23	19	18
က	19	9	23	8	18
	18	18	21 23		17
	18	19	22	17	19
7	17	18	22	17	18
	17	17	22 22		18
	19	17	21	21	18
-	19	17	21 22	20	17
	19	17	21		17
	17	20	20	18	17
ㅈ	15	20	20 20	18	17
	17	20	19		16
School	Central	Latimer	Squadron	Tariffville	Tootin' Hills

Level	District's Average	Average	Appropriate Range	Classro	Classroom FTE	# of Clas	# of Classes that	# of Classes Below	es Below
	Class Size	Size				Exceed	Exceed Range	Rai	Range
	2021-22	2022-23		2021-22	2022-23	2021-22	2022-23	2021-22	2022-23
Grades K – 2	18.2	18.8	16-22	49	48	1	0	4	-
Grades 3 – 6	20.5	20.5	18-25	58	62	0	0	80	က
Total K-6				107	110	ŀ	0	12	4
% of K-6 Classrooms						<b>%06</b> '	0	11.2%	3.6%

## SIMSBURY PUBLIC SCHOOLS

## HENRY JAMES MEMORIAL SCHOOL

# CONNECTIONS, CHALLENGE, CHARACTER

### October 2022 CLASS SIZE SUMMARY REPORT

Henry James Memorial School CLASS SIZE SUMMARY REPORT - October 2022

Grade 7 Grade 8	# Classes	Total					77	,
		Enrollment	Мах.	Min.	Average	Kecommended Range	# or classes exceeding range	# of classes below range
	×	295	×	×	×	×	×	×
	×	332	×	×	×	×	×	×
UNIFIED ARTS								
Tech. Ed 7	17	287	18	15	16.9	15-18	0	0
Tech. Ed. 8	16	271	18	15	16.9	15-18	0	0
Exploring Tech and Engineering 8	~	18	18	18	18	15-18	0	0
	!							
	17	290	18	15	17	15-18	0	0
	16	271	18	15	16.9	15-18	0	0
Advanced Art 8	-	18	18	18	18	15-18	0	0
								_
Family Consumer Sci. 7	17	293	18	16	17.2	15-18	0	0
Family Consumer Sci. 8	16	271	18	15	16.9	15-18	0	0
FACS For Life 8	1	18	18	18	18	15-18	0	0

Course	# Classes	Total Enrollment	Мах.	Min.	Average	Recommended	# of classes exceeding range	# of classes below range
WORLD LANGUAGE								
Intro Latin 1	2	32	21	15	16	18-25	0	7
Intro Latin 2	က	65	23	21	21.7	18-25	0	0
Intro Spanish 1	7	127	26	13	18.1	18-25	-	4
Intro Spanish 2	7	142	23	18	20.3	18-25	0	0
Intro French 1	ю	90	20	14	16.7	18-25	0	2
Intro French 2	ဧ	47	17	4	15.7	18-25	0	ю
Intro Chinese 1	2	44	23	21	22	18-25	0	0
Intro Chinese 2	<del>-</del>	10	10	10	10	18-25	0	~

Course	# Classes	Total Enrollment	Мах.	Min.	Average	Recommended Range	# of classes exceeding range	# of classes below range
MATHEMATICS		1788						
Pre-Algebra 7I	Ø	136	25	18	22.7	18-25	0	0
Math 7 II		117	25	15	19.5	18-25	0	ю
Intro to Algebra 71	~	26	26	26	26	18-25	-	0
Algebra 8 I	7	151	27	17	21.5	18-25	_	-
Math 8 II	2	141	23	19	20.1	18-25	0	0
Adv Algebra/Geometry	<del>-</del>	21	21	21	21	18-25	0	0
Tier 2 Math 8	<b>-</b>	7	7	7	7	8-10	0	-
Tier 2 Math 7	~	თ	თ	6	6	8-10	0	0
Applied Math	2	23	15	8	11.5	8-10	-	0
ENGLISH LANGUAGE ARTS								
English 7 I	7	165	25	22	23.6	18-25	0	0
English 7 II	တ	117	21	18	19.5	18-25	0	0

Course	# Classes	Total Enrollment	Мах.	Min.	Average	Recommended Range	# of classes exceeding range	# of classes below range
English 8 I	6	191	26	18	21.2	18-25	2	0
English 8 II	9	127	23	20	21.2	18-25	0	0
SCIENCE								
Science 7	13	290	25	17	22.3	18-25	0	1
Science 8	15	325	25	17	21.7	18-25	0	-
SOCIAL STUDIES								
Social Studies 7	13	277	25	16	21.3	18-25	0	7
Social Studies 8	15	319	25	17	21.3	18-25	0	8
READING								
Reading T2 (7 & 8)	2	21	7	10	10.5	8-10	-	0
Reading T3 (7 & 8)	~	2	ς.	5	5	8-10	0	7-

Course	# Classes	Total Enrollment	Мах.	Min.	Average	Recommended Range	# of classes exceeding range	# of classes below range
Wellness (PE/Health)								
Wellness 7	13	290	28	13	22.3	21-25	5	m
Wellness 8	15	325	25	18	21.7	21-25	0	4
MUSIC								
Music Comp 1	7	128	20	16	18.2	20 - cap	0	0
Concert Band 7	2	40	25	15	20	**	ı	l I
Concert Chorus 7	ო	98	30	25	28.7	**	4	1
String Orchestra 7	2	33	17	16	16.5	**	1	,
Percussion 7	-	23	23	23	23			
Music Comp 2	7	122	20	16	17.4	20 - cap	0	1
Concert Band 8	+	32	32	32	32	**	1	1
Concert Chorus 8	4	66	28	21	24.8	**		
String Orchestra 8	1	28	28	28	28	**	1	ı
Percussion 8	~	10	10	10	10			

\*\* Class size is dependent on music ensemble (band/chorus/orchestra).

Henry James Memorial School

Guidelines
Size
Class
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		Allalysis	s of class size related to board of Education Class Size Guidelines	leiated to De	varu oi Euuca	HOR CIASS SE	se calidelines			
Description of	Nun	Number of Classes	sess	N	Number of Classes	ses	מת	Number of Classes	es	
200				Ex	Exceeding Range	Je		Below Range		
	20-21	21-22	22-23	20-21	21-22	22-23	20-21	21-22	22-23	
Core Classes	146	145	147	2	6	8	10	12	24	
Art	36	36	36 (33Tri/1YL)	0	9	0	0	0	0	
Family & Consumer Science	36	36	36 (33Tri/1YL)	0	9	0	-	0	0	
Technology Education	36	36	36 (33Tri/1YL)	0	ဖ	0	0	0	0	
Wellness	29	28	28	0	ത	\$	က	7	7	
Totals	283	281	283	2	36	13	14	19	31	

## CLASS SIZE/SCHEDULING INFORMATION OF MENTION:

- Overall enrollment at HJMS is similar to last year.
  - 643 (2021) v. 627 (2022)
- Present grade 7 is smaller than 2021 (-34 = from 329 to 295) த் பிர்
- Present grade 8 is slightly larger than the year before (+18 = 314 to 332)
  - Number of new students & withdrawals (summer registration)
    - 7th grade: 20 new/3 withdrawals
- 8th grade: 9 new/11 withdrawals
- This year 8th grade consists of three full time teams and 7th grade is two full teams and one 0.6 team. ۲i
  - Grade 7 -decreased from 2.8 teams to 2.6 teams due to the decrease in enrollment
    - Grade 7 cohorts are as follows:
- Yellow @ 109
   Blue @ 70
   Red @ 112
- Grade 8 -increased from 2.8 teams to 3 full teams نع
  - Grade 8 cohorts are as follows:
    - Purple @ 104
- Orange @ 113
  - Green @ 108
- During the scheduling process we emphasized maintaining the BOE class size guidelines. က
- singleton sections. The remainder are due to the increased enrollment in seventh grade over the summer combined with decrease in available The number of over-enrolled classes decreased from 36 classes last year to 13 classes. The majority of classes above guidelines are due to
- attributed to the smaller 7th grade cohort. The majority of these are in World Language which is a direct result of fewer students throughout the The number of under enrolled classes increased from 19 to 31 classes. The number of classes below the minimum guidelines can be primarily four offerings. نم
- organized by team, which allows our UA and Music teachers to engage in the team process. Additionally, we have been able to maintain small class sizes We would like to highlight our Connections class which is not included in the enrollment report. For the second year we have been able to assign all certified staff, with the exception of shared staff, a Connections class which meets twice a week with a focus on SEL. The Connections classes are enabling students to cultivate relationships with adults and their peers in a small environment. Our Connections class averages are below: 4.

7th Grade Teams	Avg Class Size	8th Grade Teams	Avg Class Size
Red	12.4	Orange	12.5
Yellow	12.1	Purple	13
Blue	11.7	Green	12

## SIMSBURY PUBLIC SCHOOLS SIMSBURY HIGH SCHOOL

Preparation, Passion, and Personal Growth

October 2022 CLASS SIZE SUMMARY REPORT

Grade 9	Sections	I otal Enrollment 316	Мах	Min	Average	Rec. Range	# Exceed Range	# Below Range
Grade 10		317						
Grade 11		321						i
Grade 12		307						
ENGLISH:								
Advanced Film Study-II	~	13	5.	13	13.0	18-25	0	τ-
AP Research-I	-	4	4	4	4.0	18-25	. <b>0</b>	
Film Study-II	ო	48	17	4	16.0	18-25	0	ო
Film to Story 1-II	<b>~</b>	12	12	12	12.0	18-25	0	~
Film to Story 2-II	<b>~</b> *	7	<b>=</b> ;	7	11.0	18-25	0 :	~
Genres of English 2 Pathways	<del></del>	<u> </u>	Ξ,	7	11.0	18-25	0	~
Gr. 10 English-I	∞ .	169	24	6	21.1	18-25	0	0
Gr. 10 English-II	7	136	24	16	19.4	18-25	0	က
Gr. 11 English-II	<b>o</b>	190	24	18	21.1	18-25	0	0
Gr. 9 English-I	7	150	23	<del>2</del> 9	21.4	18-25	0	0
Gr. 9 English-II	7	154	25	19	22.0	18-25	0	0
Gr.11-APEngLang-I	9	113	21	18	18.8	18-25	0 '	0
Gr.12-APComp&Lit-I	9	100	18	15	16.7	18-25	0	4
Gr.12-World Lit-II	თ	171	21	17	19.0	18-25	0	4
Mod. Fiction-II	6	171	21	17	19.0	18-25	0	2
PublSpeaking-II	2	8	10	œ	9.0	18-25	0	2

24       18       21.0       18-25       2         12       7       9.5       13-17       0       2         16       15       15.5       18-25       0       2         16       15       16.0       18-25       0       2         20       19       19.5       18-25       0       2         20       19       19.5       18-25       0       2         21       16       18-25       0       2       0         22       17       18.0       18-25       0       0       0         23       15       18.4       18-25       0       0       0       0         24       19       21.7       18-25       0       0       0       0       0         22       20       21.2       18-25       0       0       0       0       0         24       15       16.8       18-25       0       0       0       0       0         25       20       21.0       18-25       0       0       0       0       0         26       15       21.0       18-25       0 <t< th=""><th># of Sections</th></t<>	# of Sections
7       9.5       13-17       0         15       15.5       18-25       0         14       16.3       18-25       0         15       16.0       18-25       0         19       19.5       18-25       0         17       18.0       18-25       0         17       17.5       18-25       0         20       21.2       18-25       0         21       21.2       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         19       21.0       18-25       0         19       19.8       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0	6 126
15       15.5       18-25       0         14       16.3       18-25       0         15       16.0       18-25       0         19       19.5       18-25       0         17       18.0       18-25       0         15       18.4       18-25       0         20       21.7       18-25       0         20       21.2       18-25       0         15       16.8       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         18       19.8       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         17       20.1       18-25       0	2 19
14       16.3       18-25       0         15       16.0       18-25       0         19       19.5       18-25       0         17       18.0       18-25       0         15       18.4       18-25       0         20       21.7       18-25       0         20       21.2       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         19       21.0       18-25       0         19       19.7       18-25       0         17       20.1       18-25       0	2 31
14       16.3       18-25       0         15       16.0       18-25       0         19       19.5       18-25       0         17       18.0       18-25       0         15       18.4       18-25       0         20       21.2       18-25       0         21       16.8       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         19       21.0       18-25       0         19       19.8       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0	. :
15       16.0       18-25       0         19       19.5       18-25       0         17       18.0       18-25       0         19       21.7       18-25       0         15       18.4       18-25       0         20       21.2       18-25       0         21       21.0       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         19       19.8       18-25       0         19       19.7       18-25       0         19       20.1       18-25       0	3 49
19       19.5       18-25       0         17       18.0       18-25       0         19       21.7       18-25       0         15       18.4       18-25       0         20       21.2       18-25       0         21       21.2       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         18       19.8       18-25       0         19       19.7       18-25       0         17       20.1       18-25       0	2 32
17       18.0       18-25       0         19       21.7       18-25       0         15       18.4       18-25       0         20       21.2       18-25       0         20       21.2       18-25       0         15       16.8       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         17       20.1       18-25       0	2 39
19       21.7       18-25       0         15       18.4       18-25       0         17       17.5       18-25       0         20       21.2       18-25       0         15       16.8       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         18       19.8       18-25       0         19       19.7       18-25       0         17       20.1       18-25       0	4 72
15       18.4       18-25       0         17       17.5       18-25       0         20       21.2       18-25       0         15       16.8       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         19       19.7       18-25       0         19       19.7       18-25       0         17       20.1       18-25       0	6 130
17       17.5       18-25       0         20       21.2       18-25       0         15       16.8       18-25       0         21       21.0       18-25       0         19       21.0       18-25       0         19       19.7       18-25       0         17       20.1       18-25       0	7 129
20     21.2     18-25     0       15     16.8     18-25     0       21     21.0     18-25     0       19     21.0     18-25     0       18     19.8     18-25     0       19     19.7     18-25     0       17     20.1     18-25     0	2 35
15     16.8     18-25     0       21     21.0     18-25     0       19     21.0     18-25     0       18     19.8     18-25     0       19     19.7     18-25     0       17     20.1     18-25     0	5 106
21     21.0     18-25     0       19     21.0     18-25     0       18     19.8     18-25     0       19     19.7     18-25     0       17     20.1     18-25     0	6 101
19     21.0     18-25     0       18     19.8     18-25     0       19     19.7     18-25     0       17     20.1     18-25     0	1 21
18     19.8     18-25     0       19     19.7     18-25     0       17     20.1     18-25     0	5 105
19     19.7     18-25     0       17     20.1     18-25     0	5
17 20.1 18-25	3 59
	7 141

Course Name	# of Sections	Total Enroliment	Мах	Min	Average	Rec. Range	# Exceed Range	# Below Range
Intgr&Phys Sci-II	<b>©</b>	168	24	19	21.0	18-25	0	0
Medical Interventions-II	7	45	24	21	22.5	18-25	0	0
Movements in Science 2 Pathways	~	<b>=</b>	7	7	11.0	18-25	0	-
Physics-II	က	45	91	4	15.0	18-25	0	ო
Princ Biomedical Sci-I & II	ഹ	06	20	17	18.0	18-25	0	8
World Language:							:	
American Sign Language-II	~	21	21	21	21.0	18-25	0	0
American Sign Language 2-II	~	10	10	10	10.0	18-25	0	~
AP French 5-1	_	ဖ	ဖ	<b>ග</b> ූ	6.0	18-25	0	-
AP Latin 5-1 & 5-2	~	တ	თ	თ	9.0	18-25	0	~
AP Spanish 5-I	~	22	22	7	22.0	18-25	0	0
Chinese 2-I	<b>-</b>	10	10	9	10.0	18-25	0	_
Chinese 3-I	·	20	8 :	48	18.0	18-25	0	0
Chinese 4-1	~	7	<b>~</b>	7	7.0	18-25	0	-
Chinese 5-I	<del>-</del>	9	ဖ	9	6.0	18-25	0	_
French 1-II	~	22	55	22	22.0	18-25	0	0
French 2-1	<b>~</b>	13	<u>6</u>	13	13.0	18-25	0	<del>-</del>
French 2-II	2	33	19	<u>4</u>	16.5	18-25	0	<b>-</b>
French 3-I	<b>~</b>	10	10	6	10.0	18-25	0	τ
French 3-II	2	30	6 .	<u>4</u>	15.0	18-25	0	2
				17				

Course Name	# of Sections	Total Enrollment	Max	Min	Average	Rec. Range	# Exceed Range	# Below Range
French 4-I	~	. 91	9		16.0	18-25	0	· •
French 4-II	<b>~</b>	10	10	10	10.0	18-25	0	_
Latin 1-II	_	<del>[-</del>	7	17	11.0	18-25	0	~
Latin 2-I	8	21	=	10	10.5	18-25	0	2
Latin 2-II	<b>~</b>	19	19	19	19.0	18-25	. 0	
Latin 3 Prose-I	8	33	<b>6</b> ,	<del>ن</del> :	16.5	18-25	0	~
Latin 3 Prose-II	<b>-</b> .	13	13	5	13.0	18-25	0	~
Latin 4-I	<b>-</b>	24	24	24	24.0	18-25	0	• <b>0</b>
Latin 4-II	- ·	10	10	10	10.0	18-25	. 0	
Spanish 1-11	က	73	26	23	24.3	18-25	<del></del>	
Spanish 2-1	က	94	. 53	20	21.3	18-25	0	0
Spanish 2-II	9	101	19	12	16.8	18-25	0	4
Spanish 3-1	2	45	25	20	22.5	18-25	0	0
Spanish 3-II	Ŋ	98	18	17	17.2	18-25	0	4
Spanish 4-I	2	33	20	6	19.5	18-25	. 0	0
Spanish 4-II	4	50	16	ω	12.5	18-25	0	4
Spanish 5-II	<b>~</b>	12	12	12	12.0	18-25	0	-
Spanish Transitional-II	2	22	13	တ :	11.0	18-25	0	2

Course Name	# of Sections	Total Enrollment	Max	Min	Average	Rec. Range	# Exceed Range	# Below Range
SOCIAL STUDIES:								: :
AP Economics-I	<del>-</del>	7	7	=	11.0	18-25	O	· <del></del>
AP European History-I	Ψ.	4	4	<u>4</u>	14.0	18-25	. 0	~
AP Human Geography	~	<del>+</del>	= =	7	11.0	18-25	0	<b>.</b>
AP Psychology-I	4	62	19	13	15.5	18-25	0	ო
AP Seminar-I	4	99	8	15	16.3	18-25	0	ო
AP US Gov&PolI	4	93	25	22	23.3	18-25	0	0
AP US History-I	7	131	21	15	18.7	18-25	<b>o</b> :	. 7
Latin American and Latino Studies-II	~	13	<u>6</u>	13	13.0	18-25	0	~
Law-II	7	47	25	22	23.5	18-25	0	0
Psychology-II	ß	92	19	6	15.2	18-25	0	4
Sociology-II	2	33	19	13	16.0	18-25	0	<b>~</b>
Topics in History 2 Pathways	<del>-</del>	#	7	7	11.0	18-25	0	-
US History-II	თ	176	24	16	19.6	18-25	0	7
World Civ 1-1	ß	117	25	22	23.4	18-25	0	0
World Civ 1-11	တ	190	23	6	21.1	18-25	0	0
World Civilization2/Civics-I	ည	121	25	23	24.2	18-25	0	0
World Civilization2/Civics-II	ဖ	123	25	17	20.5	18-25	0	-

Course	<b>Egyertment</b>	#of Sections	Enrollment	Tex		Averege	Senge Renge	ි. මින්නෙක් මින්නල	#Below Renge
Art	Elective Area-Art	38	578	19	1	15.2	15-19	0	13
Business	Elective Area- Business	34	490	24	ო	14.4	21-25	0	27
Family & Consumer Science	Elective Area- FACS	24	323	48	m	13.5	15-19	. 0	<u>;</u>
Physical Education and Wellness	Elective Area - Health/PE	8	1116	56	4	23.3	21-25	φ	ო
Music	Elective Area- Music	37	301	24	က	Ϋ́Z	varies	NA A	Š V V
Technology and Engineering	Elective Area - Tech Ed	32	144	<b>6</b>	. <b>(</b>	13.7	15-19	0	<b>ω</b>
Capstone		თ	96	8	9	10.7	18-25	0	ω

## ANALYSIS OF NOTABLE NUMBERS FOR CLASSES EXCEEDING AND FALLING BELOW THE RANGES

### SECONDARY CLASS SIZE

· Core department class size recommendation

Level II Level III	Average 19 18 16	Range 21-25 21-25 13-17
PE/Health	21	21-25

Note: At high school level, in core disciplines where no Level III courses are offered, target range for Level II is 18-22 (average of 20).

### Simsbury High School Electives

	Annronriate
Department	Range
Art	
2D Classes	18-22
Other Classes	15-18
Business	20-24
Family and Consumer Sciences	
- General Cooking	15-18
- Vocational Culinary Arts	12-15
- Child Development	21-25
Music	ensemble based

	Number of Classes	r of Cla	sses	Nem	Number of Classes	asses	Nun	Number of Classes	asses
					Exceeding	Jg.		Below	
	20-21	21-22 22-23	22-23	20-21	21-22	22-23	20-21	21-22	22-23
Core Classes	344	346	347	σ	7	8	65	81	108
Visual Art	26	37	38	2	ည	0	ю	4	13
Business	35	34	8	0	0	0	15	6	27
Family & Consumer Science	27	27	24	0	0	0	ဖ	4	1
Technology & Engineering	31	27	32	0	0	0	80	თ	ω
Physical Ed./Wellness	44	48	48	0	0	0	20	m	ဧ
Performing Arts	22	23	37	N/A	N/A	N/A	N/A	A/N	A/N
TOTALS	529	542	260	11	12	14	117	110	170

This is our first year building a schedule with full implementation of the capstone credit. While there is a capstone course many of our students are taking courses that will lead to a capstone credit. Therefore, department chairs had to make decisions around what classes to run and not run not based on capstone requirements as well as class numbers. If fewer students signed up to take a course that was a gateway course to a capstone credit we generally made the decision to run the course.