

# Henry James Memorial School

October 15, 2019 M2

## Character Quote of the Week:

"Preservation of one's own culture does not require contempt or disrespect for other cultures."  
- Cesar Chavez

**Today's Lunch** – Toasted Cheese Sandwich, Tomato Soup, Goldfish Crackers, Fresh Veggies & Dip, Selection of Fruits & Assorted Milk

**Wednesday's Lunch**-BBQ Rib on a Roll, Oven Fries, Selection of Fruits & Assorted Milk

**This week we are following a Week Two Modified Schedule:**

**Wednesday-F2**

**Thursday-B2 (odd)**

**Friday-B2 (even)**

**Afterschool Activities for the week of October 14<sup>th</sup>:**

**Monday:** No School

**Tuesday**-Cross Country, Homework Club, LMC, Jazz Club

**Wednesday**- Cross Country, Golf, Mathcounts, Lego Club, Hip Hop Team, Culture Club (RM 136), Yearbook, HW Club, Wind Ensemble

**Thursday**- Cross Country, Flag Football, Art Club, Student Council, Select Symphony & Homework Club

**Friday**- Open Gym, Unified Sports, Magic Club

**All 7th grade students:** Please remember to bring in your Winding Trails paperwork! This will be a really fun day and we would like all to participate!

**Are there any students out there who are looking forward to Thanksgiving already?** A short Thanksgiving survey is available beginning today. If interested, please fill it out by the 8<sup>th</sup>. The link can be found in your Google Bookmarks. The PTC will compile the answers and post them on the November PTC bulletin board. Please note that your name will not be published on the board, just responses. Thank you!

**The Hip Hop Dance Team** will have practice on **Wednesday October 16<sup>th</sup>** after school in the gym until 3:15. Please see Mrs. Martocchio if you cannot attend or if you have any questions.

**Do you want to learn or explore more about your own culture or cultures of others?** Would you like to be a part of a group that educates others' about cultures or multiculturalism? Come to the first meeting of the new "Culture Club" to share ideas and learn about possible projects and other ways to explore multiculturalism and diversity. Sign up outside Room 136 or Room 209 Meeting time: After school on **Wednesday the 16<sup>th</sup>** in Art Room #136 from 2:30-3.

**The 2020 HJMS Yearbooks are now on sale for the sale price of \$30.** This price will only be available until the mid-January, when the price will increase to \$34. A name plate can also be purchased for \$5 until mid-January, after that, name plates will not be available. To purchase a Yearbook, visit the [Henry James Memorial School website](#), and use the link on the right panel. Thank you for your support of the 2020 HJMS Yearbook!

**All Students FCS Club! First session begins Monday, October 21st from 2:20-3:30.** Its fall and there are apples all around! Did you know that there are over 2,500 varieties of apples grown in the US? Apples are delicious to eat straight out of your hand, but they also can be savory and sweet in a variety of foods. Come join us as we bake up a variety of apple treats! Session 1 will run for 5 Mondays in October and November. Signups will begin on Thursday October 10th and are limited to 12 students on a first come first serve basis. **This 5 week session will be open to all 8<sup>th</sup> Grade students and 7th graders** who are in FCS now. See Mrs. Geoghan in Rm 13 for Permission slips and forms.

**New club! Hello comrades! Do you want to learn about Russian culture?** Then join Russia Club. We will play Russian games; do Russian crafts and other activities to learn about Russia. We will meet from 2:30-3:00 in Room 104 on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays of the month. **Our first meeting will be October 28<sup>th</sup>.** Please see Mr. Amundsen if you have any questions.

**All students may enter the PEACE POSTER CONTEST** sponsored by the Lions Club with Prizes of \$25, \$50 and \$75 for the top 3 winners. This year's theme is "Journey of Peace". Please see an art teacher for directions and the official paper you will need. **Deadline date for submissions is Nov. 11<sup>th</sup>.**

**7<sup>th</sup> and 8<sup>th</sup> graders are invited to participate in the Daughters of the American Revolution Essay Contest.** This year the topic is "The Voyage of the Mayflower". Contest information is available in the main office or from your English or Social Studies teachers. The deadline is in December. First place winners in each grade will receive \$100, second place \$75 and third place \$50. First place winners will also advance to the state competition. This is a great opportunity to research and write about American History!

**Band Lessons for the week of October 14<sup>th</sup>:**

**Tuesday-** Period 3: 8<sup>th</sup> Grade Trumpets, Period 6: 7<sup>th</sup> grade Altos and 8<sup>th</sup> grade Flutes and Oboe, Period 7: 8<sup>th</sup> Grade Clarinets & Period 8: 8<sup>th</sup> grade Altos

**Wednesday:** Period 1: 7<sup>th</sup> Grade Make-up Lesson & Period 6: 7<sup>th</sup> grade Lime Green Clarinets

**Thursday:** Period 1: 7:32-8:10: 8<sup>th</sup> Grade Low Voices

**Friday:** Period 2: 7:32-8:10: 7<sup>th</sup> Grade Mallets & Period 8: 7<sup>th</sup> Grade Flutes and Oboe

**Orchestra Lesson for the week of October 14<sup>th</sup>:**

**Tuesday:** Period 4, 8th grade Violin 2

**Wednesday:** Period 1, 8<sup>th</sup> grade Violin 1, Period 2, 8<sup>th</sup> grade Cello, Period 3, 8<sup>th</sup> grade Viola, Period 6, 7<sup>th</sup> grade Make-up lesson

**Thursday:** Period 5 (11:30-12:09 pm), 8<sup>th</sup> grade basses

**Friday:** Period 6 (11:30-12:09 pm), 8<sup>th</sup> grade make-up lesson