

# Henry James Memorial School

October 18, 2019 B2 (even)

## Character Quote of the Week:

"Preservation of one's own culture does not require contempt or disrespect for other cultures."  
- Cesar Chavez

**Today's Lunch** – Chicken Nuggets, Vegetable Egg Roll w/Sweet & Sour Dipping Sauce, Steamed Broccoli, Selection of Fruits & Assorted Milk

**Monday's Lunch**-Meatball Grinder w/ Sauce & Cheese on a Wheat Roll, Garden Salad, Steamed Green Beans, Selection of Fruits & Assorted Milk

**Next week we are following a Week One Modified Schedule:**

**Monday-M1    Tuesday-T1    Wednesday-F1 (early closing)    Thursday-B1 (odd)    Friday- B1 (even)**

**Afterschool Activities for today: Open Gym Basketball, Unified Sports, Magic Club**

**Afterschool Activities for the week of October 21<sup>st</sup>:**

**Monday:** Tennis, Select Chorus Full Rehearsal, FCS Club, United Sound, Homework Club

**Tuesday**-Cross Country, Quidditch, Jazz Band, Spanish Club (RM 215), Le Cercle Francais, GSA Club (RM 132), HW Club, LMC

**Wednesday**- No Afterschool Activities (EARLY RELEASE)

**Thursday**- Cross Country, Flag Football, Student Council, Select Symphony, LMC, HW Club

**Friday**- No Afterschool Activities

**Students who have been participating in Golf Intramurals** will have a Make-up session on **Wednesday, Oct. 30<sup>th</sup>**.

See Mr. Sickinger if you have any questions.

**Ready to do some fall baking?** FCS club has just a few more spaces open for the next baking session starting **Monday October 21**. See Mrs. Geoghan in Room 13 for details and a permission slip today!

**Are there any students out there who are looking forward to Thanksgiving already?** A short Thanksgiving survey is available until November 8<sup>th</sup>. The link can be found in your Google Bookmarks.. Please note that your name will not be published on the board, just responses. Thank you!

**GSA (Gender and Sexuality Alliance) club** will hold its first meeting **Tuesday, October 22nd** from 2:30 to 3:15 in room 132 (Chorus room). Open to all 7th and 8th graders. For more information, please see Mr. Stammen or Mrs. Papale

**Student Council Presents Fall Fest! Join us October 25<sup>th</sup> afterschool from 2:45-5:00 for a fall time celebration.** This event is open to both 7<sup>th</sup> and 8<sup>th</sup> graders and will include: pumpkin carving/painting, games, contests, volleyball, snacks/drinks and a haunted hallway! Tickets will be \$10 and only a limited amount of tickets will be sold. They will be first come first serve! Tickets will be sold during lunch waves on October 21- October 25<sup>th</sup>. Hope to see you there!

**The 2020 HJMS Yearbooks are now on sale for the sale price of \$30.** This price will only be available until the mid-January, when the price will increase to \$34. A name plate can also be purchased for \$5 until mid-January, after that, name plates will not be available. To purchase a Yearbook, visit the [Henry James Memorial School website](#), and use the link on the right panel. Thank you for your support of the 2020 HJMS Yearbook!

**New club! Hello comrades! Do you want to learn about Russian culture?** Then join Russia Club. We will play Russian games; do Russian crafts and other activities to learn about Russia. We will meet from 2:30-3:00 in Room 104 on the 2<sup>nd</sup>

and 4<sup>th</sup> Mondays of the month. **Our first meeting will be October 28<sup>th</sup>.** Please see Mr. Amundsen if you have any questions.

**All students may enter the PEACE POSTER CONTEST** sponsored by the Lions Club with Prizes of \$25, \$50 and \$75 for the top 3 winners. This year's theme is "Journey of Peace". Please see an art teacher for directions and the official paper you will need. **Deadline date for submissions is Nov. 11<sup>th</sup>.**

**7<sup>th</sup> and 8<sup>th</sup> graders are invited to participate in the Daughters of the American Revolution Essay Contest.** This year the topic is "The Voyage of the Mayflower". Contest information is available in the main office or from your English or Social Studies teachers. The deadline is in December. First place winners in each grade will receive \$100, second place \$75 and third place \$50. First place winners will also advance to the state competition. This is a great opportunity to research and write about American History!

**Band Lessons for the week of October 14<sup>th</sup>: Band Lessons cancelled for today**

**Orchestra Lesson for the week of October 14<sup>th</sup>:**

**Friday:** Period 6 (11:30-12:09 pm), 8<sup>th</sup> grade make-up lesson

**Orchestra Lesson for the week of October 21<sup>st</sup>:**

**Monday-** Period 4, All 7<sup>th</sup> grade bass, Period 6, All 7<sup>th</sup> grade violin 1

**Tuesday-** Period 5, (10:40-11:22am; go to 3<sup>rd</sup> lunch) 7<sup>th</sup> grade Gold Cellos

**Wednesday-** Periods 5 & 6, 8<sup>th</sup> grade make up lesson

**Thursday-** Period 5 (11:30-12:09 pm), All 7<sup>th</sup> grade violin 2

**Friday-** Per. 6 (11:30-12:09 pm), 7<sup>th</sup> grade Blue Cello, Per. 6 (12:09-12:48 pm), 7<sup>th</sup> grade Gold Viola, Per. 8 (12:52-1:31 pm), 7<sup>th</sup> grade Blue viola